

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

Lewis County, WV

Primary Election

May 14, 2024

INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

STATE TICKET

FOR AUDITOR
(Vote for ONE)

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
18TH JUDICIAL CIRCUIT - DIVISION 1
(Vote for ONE)

NATIONAL TICKET

FOR PRESIDENT
(Vote for ONE)

○ RACHEL HANNA McHAWK SWIFT
Hagerstown, MD

○ DONALD J. TRUMP
Palm Beach, FL

○ DAVID STUCKENBERG
Tampa, FL

○ RYAN L. BINKLEY
Dallas, TX

○ NIKKI R. HALEY
Kiawah Island, SC

FOR U.S. SENATOR
(Vote for ONE)

○ ZANE LAWHORN
Princeton Mercer Co.

○ ALEXANDER X. MOONEY
Charles Town Jefferson Co.

○ DON LINDSAY
Lost River Hardy Co.

○ JANET McNULTY
Martinsburg Berkeley Co.

○ BRYAN McKINNEY
Inwood Berkeley Co.

○ BRYAN BIRD
Beckley Raleigh Co.

○ JIM JUSTICE
Lewisburg Greenbrier Co.

FOR U.S. HOUSE OF REPRESENTATIVES
2ND CONGRESSIONAL DISTRICT
(Vote for ONE)

○ ALEXANDER GAASERUD
Parkersburg Wood Co.

○ CHRIS "MOOKIE" WALKER
Martinsburg Berkeley Co.

○ RILEY MOORE
Harpers Ferry Jefferson Co.

○ JOSEPH (JOE) EARLEY
Bridgeport Harrison Co.

○ DENNIS "NATE" CAIN
Hedgesville Berkeley Co.

STATE TICKET

FOR GOVERNOR
(Vote for ONE)

○ PATRICK MORRISEY
Harpers Ferry Jefferson Co.

○ KEVIN "KC" CHRISTIAN
Chloe Calhoun Co.

○ MAC WARNER
Charleston Kanawha Co.

○ MITCH ROBERTS
Poca Putnam Co.

○ CHRIS MILLER
Huntington Cabell Co.

○ MOORE CAPITO
Charleston Kanawha Co.

FOR SECRETARY OF STATE
(Vote for ONE)

○ KEN REED
Hedgesville Morgan Co.

○ BRIAN WOOD
Winfield Putnam Co.

○ KRIS WARNER
Charleston Kanawha Co.

○ DOUG SKAFF JR.
South Charleston Kanawha Co.

○ MARK HUNT
Charleston Kanawha Co.

○ ERIC L. HOUSEHOLDER
Martinsburg Berkeley Co.

○ TRICIA JACKSON
Harpers Ferry Jefferson Co.

○ CALEB L. HANNA
Charleston Kanawha Co.

FOR TREASURER
(Vote for ONE)

○ LARRY PACK
Charleston Kanawha Co.

FOR COMMISSIONER OF AGRICULTURE
(Vote for ONE)

○ KENT LEONHARDT
Fairview Monongalia Co.

○ ROY RAMEY
Lesage Cabell Co.

○ JOSHUA KURT HIGGINBOTHAM
Charleston Kanawha Co.

FOR ATTORNEY GENERAL
(Vote for ONE)

○ MIKE STUART
South Charleston Kanawha Co.

○ JOHN "JB" McCUSKEY
Charleston Kanawha Co.

FOR STATE SENATOR
12TH SENATORIAL DISTRICT
(Vote for ONE)

○ PATRICK S MARTIN
Jane Lew Lewis Co.

FOR MEMBER OF HOUSE OF DELEGATES
64TH DELEGATE DISTRICT
(Vote for ONE)

○ ADAM BURKHAMMER
Horner Lewis Co.

NONPARTISAN BALLOT OF ELECTION
OF JUDICIAL OFFICERS

NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 1
(Vote for ONE)

○ HALEY BUNN
Charleston Kanawha Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF
JUSTICE OF THE SUPREME COURT OF
APPEALS OF WEST VIRGINIA - DIVISION 2
(Vote for ONE)

○ CHARLES S TRUMP IV
Berkeley Springs Morgan Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE INTERMEDIATE
COURT OF APPEALS - DIVISION 1
(Vote for ONE)

○ MYCHAL S. SCHULZ
Charleston Kanawha Co.

○ S. RYAN WHITE
Charleston Kanawha Co.

○ ELGINE HECETA McARDLE
Wheeling Ohio Co.

○

Write-in, If Any

○ JACOB E. "JAKE" REGER
Buchannon Upshur Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF
JUDGE OF THE CIRCUIT COURT
18TH JUDICIAL CIRCUIT - DIVISION 2
(Vote for ONE)

○ KURT W. HALL
Jane Lew Lewis Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF
FAMILY COURT JUDGE
17TH FAMILY COURT CIRCUIT - DIVISION 1
(Vote for ONE)

○ THERESA COGAR TURNER
Weston Lewis Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 1
(Vote for ONE)

○ BRYCEN WILLIAMS
Weston Lewis Co.

○

Write-in, If Any

NONPARTISAN BALLOT OF ELECTION OF
MAGISTRATE - DIVISION 2
(Vote for ONE)

○ L. J. MCCUE
Horner Lewis Co.

○

Write-in, If Any

COUNTY TICKET

FOR COUNTY COMMISSIONER
(Vote for ONE)

Not more than one resident of any
magisterial district may be elected

NO CANDIDATE(S) FILED

FOR PROSECUTING ATTORNEY
(Vote for ONE)

○ CHRISTINA TALBERT FLANIGAN
Weston

FOR SHERIFF
(Vote for ONE)

○ JOSH FREEMAN "FREEMAN"
Jane Lew

○ MICKEY E METZ
Weston

○ DAVE GOSA
Jane Lew

FOR ASSESSOR
(Vote for ONE)

○ JOHN L BREEN
Jane Lew

FOR SURVEYOR
(Vote for ONE)

NO CANDIDATE(S) FILED

VOTE BOTH SIDES

POLL CLERKS

POLL CLERKS

PRECINCT 1
Typ:01 Seq:0001 Spl:01

OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE LEWIS COUNTY BOARD OF EDUCATION	OFFICIAL LEVY BALLOT	OFFICIAL LEVY BALLOT
<div>NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Courthouse-Collins Settlement (1); Hackers Creek-Skin Creek District (1); Freemans Creek District (1)</div> <div><div><input type="radio"/> JOHN WHITE Weston Freemans Creek Dist.</div><div><input type="radio"/> JIMMY FEALY Weston Hackers Creek-Skin Creek Dist.</div><div><input type="radio"/> WYATT C. BURNS Homer Hackers Creek-Skin Creek Dist.</div><div><input type="radio"/> BRYAN W. REED Weston Freemans Creek Dist.</div><div><input type="radio"/></div><div><div>Write-in, If Any</div><div><input type="radio"/></div><div><div>Write-in, If Any</div></div></div></div>	<div>by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$168,720 XI. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning. APPROXIMATE ANNUAL AMOUNT OF: \$1,000,000. XII. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances. APPROXIMATE ANNUAL AMOUNT OF: \$80,000 XIII. Provide free breakfast and lunch to students of Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$150,000 XIV. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include: i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express; APPROXIMATE ANNUAL AMOUNT OF: \$40,000 ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room; APPROXIMATE ANNUAL AMOUNT OF: \$50,000. iii. Louis Bennett Public Library and/or related programs; APPROXIMATE AMOUNT OF: \$40,000 iv. Lewis County Health Department and/or related programs; APPROXIMATE ANNUAL AMOUNT OF: \$40,000.</div> <div>Total: \$4,118,565</div> <div>according to the order of the Board of Education of the County of Lewis entered on the 31st day of January 2024.</div> <div>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: \$4,118,565.00</div> <div>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined. If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.</div>	<div>The Lewis County Board of Education will not issue bonds against this levy. The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year. The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.</div> <div><div><input type="radio"/> FOR THE LEVY</div><div><input type="radio"/> AGAINST THE LEVY</div></div>
<div>OFFICIAL NONPARTISAN BALLOT</div> <div>FOR CONSERVATION DISTRICT SUPERVISOR WEST FORK DISTRICT (Vote for ONE)</div> <div><div><input type="radio"/> KEVIN N BRITTON Weston</div><div><input type="radio"/></div><div><div>Write-in, If Any</div></div></div>		
<div>OFFICIAL LEVY BALLOT</div> <div>BOARD OF EDUCATION LEWIS COUNTY, WEST VIRGINIA LEVY ELECTION TUESDAY, MAY 14, 2024</div> <div>Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to: I. Provide textbooks for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$125,000 II. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$60,000 III. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$250,000 IV. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$50,000 V. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12. APPROXIMATE ANNUAL AMOUNT OF: \$160,000 VI. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least: Six (6) Communities in Schools personnel: One (1) behavioral specialist; One (1) technology systems specialist; One (1) maintenance personnel for school facilities; and One (1) secretarial personnel for schools. APPROXIMATE ANNUAL AMOUNT OF: \$861,305. VII. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools. APPROXIMATE ANNUAL AMOUNT OF: \$39,000. VIII. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs. APPROXIMATE ANNUAL AMOUNT OF: \$833,540 IX. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle. APPROXIMATE ANNUAL AMOUNT OF: \$180,000 X. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed</div>		
		VOTE BOTH SIDES

BEST PRACTICES GUIDE FOR CANVASS

OFFICIAL SCAN/EXPRESSVOTE BALLOTS CAST AND COUNTED – PRIMARY

Primary 2024 ELECTION YEAR Lewis COUNTY
(to be completed at the end of canvass)

Type Of Ballot	Number of Ballots (include ALL Op. Scan/ExpressVote, Absentee & Provisional Ballots) <small>*will equal # of poll slips signed</small>	- (minus)	Number of Provisional Ballots NOT Counted	= (Equals)	Total Number of Ballots Counted
Democrat	1099	-	4	=	1,095
Republican	2885	-	11	=	2,874
Mountain	1	-	0	=	1
Libertarian	0	-	0	=	0
Non-Partisan <small>(person who voted non- partisan ballot only)</small>	84	-	1	=	83
Total	4069	-	16	=	4,053

****Send copy of Ballots Cast & Counted to Secretary of State upon declaration of election results.****

Provisional Ballot Categories:	Not Counted	Counted	Total
Not Registered:	<u>15</u>	<u> </u>	<u>15</u>
Wrong Precinct:	<u>0</u>	<u> </u>	<u>0</u>
No Signature:	<u>1</u>	<u> </u>	<u>1</u>
Other:	<u>20</u>	<u> </u>	<u>20</u>

Total # of Provisional Ballots: 36

Total # of Early Voted Ballots: 828

Total # of Absentee Ballots:

Total # of Absentee by Fax/Email/Online: 1



BEST PRACTICES GUIDE FOR CANVASS

Canvass Precinct Audit Verification Form

nary:

West Virginia CSR 153-18-7 requires the Board of Canvassers in each county to tally, by hand, the ballots of a number of precincts equal to 3% of the total number of precincts in the jurisdiction, not fewer than 1 precinct, and with fractions rounded to the nearest whole number, according to the table provided in CSR § 153-18-7.1.

Submission Instructions:

This form shall be signed by each member of the Board of Canvassers present at the time of the audit, which must be submitted to the Secretary of State's Office simultaneously with the Certification of Election Results following canvass. This form may be submitted via email to the Elections Division at Elections@wvsos.com, or via U.S. Mail to WV Secretary of State's Office, State Capitol, Building 1, Ste. 157-K, Charleston, WV 25305.

COMPLETE EACH SECTION BELOW

- Total number of precincts audited (see table at CSR § 153-18-7.1): 23
- Briefly describe the method of selection used to randomly determine the precincts to be audited (e.g. random drawing, not arbitrarily selected; see CSR § 153-18-7.2):
Random Drawing
- List the names of all individuals who participated in the audit (continue on a new sheet if needed):

<u>Robert S. Stewart, III</u>	<u>Rebecca Carden</u>	_____
<u>Agnes G. Queen</u>	<u>Kelly Hitt</u>	_____
<u>Roderick B. Wyman</u>	<u>Finda Wooster</u>	_____
<u>Cynthia S. Rowan</u>	_____	_____
- Provide any differences between the original electronic returns and hand-counted audit returns (continue on a new sheet if needed). If you did not find differences in the count, you do not have to complete this section.

NOTICE: pursuant to CSR § 153-18-7.5, "[i]f the difference between the tabulated results of the randomly selected precincts and the hand counted results of the same ballots is more than 1% of the total votes cast, all precincts must be hand counted."

Precinct #: 9

Precinct #: _____

Office/Race: All matched

Office/Race: _____

Original Returns: /

Original Returns: _____

Hand Count Returns: _____

Hand Count Returns: _____

[continued on next page]

BEST PRACTICES GUIDE FOR CANVASS

Precinct #: _____

Office/Race: _____

Original Returns: _____

Hand Count Returns: _____

Precinct #: _____

Office/Race: _____

Original Returns: _____

Hand Count Returns: _____

Precinct #: _____

Office/Race: _____

Original Returns: _____

Hand Count Returns: _____

We, the members of the Board of Canvassers for Lewis County, WV, hereby certify that all required procedures set forth in CSR § 153-18-7 have been followed as reflected above on this form.

Robert S. Stewart, III
Printed Name

Signature

Date _____

Aghes G. Queen
Printed Name

Signature

Date _____

Robert B. Nymann
Printed Name

Signature

Date _____

Cynthia S. Rowan
Printed Name

Signature

Date _____

Printed Name

Signature

Date _____

CERTIFIED RETURNS OF PRIMARY ELECTION

May 14, 2024

The Board of Canvassers of the County of Lewis, State of West Virginia, having carefully and impartially examined the returns of the Primary Election held in said County, on the 14th day of May 2024, do hereby certify that in said County or District, at said election on the official ballot for the office of

PRESIDENT - REP

DONALD J. TRUMP received	
two thousand five hundred and fifty-four	(2554)
NIKKI R. HALEY received	
one hundred and sixty-nine	(169)
RACHEL HANNA MOHAWK SWIFT received	
forty	(40)
RYAN L. BINKLEY received	
twenty-one	(21)
DAVID STUCKENBERG received	
eight	(8)

PRESIDENT - DEM

JOSEPH R. BIDEN JR received	
four hundred and ninety	(490)
JASON MICHAEL PALMER received	
one hundred and thirty-five	(135)
DEAN PHILLIPS received	
one hundred and sixteen	(116)
STEPHEN P LYONS received	
ninety-one	(91)
ARMANDO 'MANDO' PEREZ-SERRATO received	
sixteen	(16)

PRESIDENT - MTN

JILL STEIN received	
zero	(0)



U.S. SENATOR - REP

JIM JUSTICE received	
one thousand eight hundred and thirteen	(1813)
ALEXANDER X. MOONEY received	
seven hundred and thirty-one	(731)
BRYAN MCKINNEY received	
seventy-nine	(79)
JANET MCNULTY received	
fifty-three	(53)
DON LINDSAY received	
forty-four	(44)
BRYAN BIRD received	
forty-four	(44)
ZANE LAWHORN received	
thirty	(30)

U.S. SENATOR - DEM

GLENN ELLIOTT received	
three hundred and seventy-five	(375)
ZACHARY SHREWSBURY received	
two hundred and sixty-eight	(268)
DON BLANKENSHIP received	
two hundred and fifty-seven	(257)

U.S. HOUSE OF REPRESENTATIVES, 2nd Congressional District - REP

RILEY MOORE received	
one thousand two hundred and thirty-one	(1231)
JOSEPH (JOE) EARLEY received	
eight hundred and thirty-one	(831)
CHRIS 'MOOKIE' WALKER received	
three hundred and twenty	(320)
DENNIS 'NATE' CAIN received	
eighty-nine	(89)
ALEXANDER GAASERUD received	
eighty-seven	(87)

U.S. HOUSE OF REPRESENTATIVES, 2nd Congressional District - DEM

STEVEN WENDELIN received	
six hundred and thirty-eight	(638)

GOVERNOR - REP

MOORE CAPITO received	
nine hundred and thirty-two	(932)
PATRICK MORRISEY received	
seven hundred and ninety-five	(795)
MAC WARNER received	
six hundred and five	(605)
CHRIS MILLER received	
four hundred and thirteen	(413)
KEVIN 'KC' CHRISTIAN received	
forty-one	(41)
MITCH ROBERTS received	
thirty	(30)

GOVERNOR - DEM

STEVE WILLIAMS received	
seven hundred and seventy	(770)

GOVERNOR - MTN

CHASE LINKO-LOOPER received	
zero	(0)

SECRETARY OF STATE - REP

KRIS WARNER received	
one thousand two hundred and thirty-four	(1234)
KEN REED received	
five hundred and twenty-three	(523)
DOUG SKAFF JR. received	
four hundred and twenty-six	(426)
BRIAN WOOD received	
three hundred and thirty-four	(334)

SECRETARY OF STATE - DEM

THORNTON COOPER received	
six hundred and seventy-nine	(679)

AUDITOR - REP

MARK HUNT received	
one thousand and thirty-one	(1031)
TRICIA JACKSON received	
five hundred and eighty-two	(582)
ERIC L. HOUSEHOLDER received	
four hundred and sixty	(460)
CALEB L. HANNA received	
three hundred and nine	(309)

AUDITOR - DEM

MARY ANN ROEBUCK CLAYTOR received	
seven hundred and twenty-seven	(727)

TREASURER - REP

LARRY PACK received	
two thousand one hundred and thirty-one	(2131)

COMMISSIONER OF AGRICULTURE - REP

KENT LEONHARDT received	
one thousand six hundred and ninety-seven	(1697)
JOSHUA KURT HIGGINBOTHAM received	
four hundred and thirty-two	(432)
ROY RAMEY received	
three hundred and eighty-three	(383)

COMMISSIONER OF AGRICULTURE - DEM

DEBORAH STILES received	
seven hundred and forty-nine	(749)

ATTORNEY GENERAL - REP

JOHN 'JB' MCCUSKEY received
one thousand five hundred and thirteen (1513)

MIKE STUART received
nine hundred and eighty-two (982)

ATTORNEY GENERAL - DEM

TERESA TORISEVA received
four hundred and fifty-two (452)

RICHIE ROBB received
three hundred and sixty-seven (367)

STATE SENATOR, 12th Senatorial District - REP

PATRICK S MARTIN received
two thousand three hundred and fifty-two (2352)

HOUSE OF DELEGATES, 64th District - REP

ADAM BURKHAMMER received
two thousand one hundred and seventy-three (2173)

HOUSE OF DELEGATES, 69th District - REP

KEITH MARPLE received
two hundred and seven (207)

DANNY HAMRICK received
forty-eight (48)

**NON-PARTISAN ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS -
DIVISION 1**

HALEY BUNN received
two thousand eight hundred and twelve (2812)

**NON-PARTISAN ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS -
DIVISION 2**

CHARLES S TRUMP IV received
two thousand six hundred and ninety-seven (2697)

**NON-PARTISAN ELECTION OF INTERMEDIATE COURT OF APPEALS
- DIVISION 1**

S. RYAN WHITE received
one thousand eight hundred and ninety-eight (1898)

MYCHAL S. SCHULZ received
seven hundred and fifty-eight (758)

ELGINE HECETA MCARDLE received
four hundred and ninety-two (492)

**NON-PARTISAN ELECTION OF CIRCUIT JUDGE 18th JUDICIAL CIRCUIT -
DIVISION 1**

JACOB E. 'JAKE' REGER received
three thousand two hundred and twenty-two (3222)

**NON-PARTISAN ELECTION OF CIRCUIT JUDGE 18th JUDICIAL CIRCUIT -
DIVISION 2**

KURT W. HALL received
three thousand four hundred and thirteen (3413)

**NON-PARTISAN ELECTION OF FAMILY COURT JUDGE 17th FAMILY COURT
CIRCUIT - DIVISION 1**

THERESA COGAR TURNER received
three thousand one hundred and eighty-six (3186)

MAGISTRATE - DIV 1

BRYCEN WILLIAMS received
three thousand three hundred and forty (3340)

MAGISTRATE - DIV 2

L. J. MCCUE received
three thousand four hundred and ten (3410)

DEM COUNTY COMMISSIONER

AGNES QUEEN received
nine hundred and forty-four (944)

REP PROSECUTING ATTORNEY

CHRISTINA TALBERT FLANIGAN received
two thousand three hundred and nine (2309)

REP SHERIFF

MICKEY E METZ received
one thousand three hundred and sixty-four (1364)

DAVE GOSA received
nine hundred and eighty-seven (987)

JOSH FREEMAN 'FREEMAN' received
four hundred and thirty-seven (437)

REP ASSESSOR

JOHN L BREEN received
two thousand four hundred and ninety-nine (2499)

NONPARTISAN BOARD OF EDUCATION

JOHN WHITE received	
two thousand six hundred and fifty-nine	(2659)
JIMMY FEALY received	
one thousand four hundred and sixty-nine	(1469)
WYATT C. BURNS received	
one thousand three hundred and twenty-three	(1323)
BRYAN W. REED received	
seven hundred and forty-six	(746)

CONSERVATION DISTRICT SUPERVISOR

KEVIN N BRITTON received	
three thousand one hundred and seventy-five	(3175)

MAYOR JANE LEW

DEREK HARBERT received	
fifty	(50)
RUTH STRALEY received	
thirty-three	(33)


TOWN COUNCIL JANE LEW

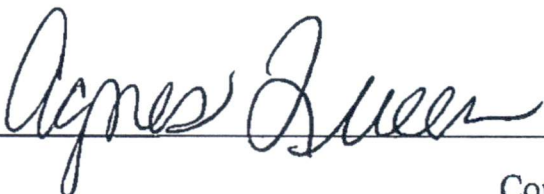
JONATHAN CLUTTER received	
fifty-seven	(57)
TOM FRAZIER received	
fifty-three	(53)
DAVID RAMSBURG received	
forty-eight	(48)

BOE LEVY

FOR THE LEVY received	
two thousand and seventy-two	(2072)
AGAINST THE LEVY received	
one thousand five hundred and sixty-two	(1562)


In Witness Whereof, we, the said Board of Canvassers have hereunto signed
our names this day 28th of ~~June~~ May, 2024.


President


Commissioner


Commissioner

Attested:


Clerk of the Lewis County Commission



**ORDER OF THE BOARD OF EDUCATION OF THE COUNTY OF LEWIS
DIRECTING AN ELECTION TO BE HELD TO AUTHORIZE CONTINUATION
OF ADDITIONAL TAX LEVIES FOR THE FISCAL YEARS BEGINNING
JULY 1, 2025, JULY 1, 2026, JULY 1, 2027, JULY 1, 2028, AND JULY 1, 2029**

That at a statutory meeting of the Board of Education of the County of Lewis, State of West Virginia, held on January 31, 2024, as provided by law, the following Order was made and entered for record, to-wit:

BE IT ORDERED BY THE BOARD OF EDUCATION OF THE COUNTY OF
LEWIS:

The Board of Education of the County of Lewis being of the opinion that the Maximum Levies for current expenses authorized by Article 8, Chapter 11 of the Code of West Virginia, as amended, will not provide sufficient funds for the payment of current expenses of the Board of Education, including expenditures for the purpose or purposes hereinafter set forth, and that an election should be held to increase such levies under the provisions of Section 16, Article 8, Chapter 11 of the Code, as amended, it is hereby ordered:

1. That the purposes for which additional funds are needed, together with the approximate amount for each purpose, are as follows:

- A. Provide textbooks for students in grades Pre-K - 12.
APPROXIMATE ANNUAL AMOUNT OF:
\$125,000.
- B. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.
APPROXIMATE ANNUAL AMOUNT OF:
\$60,000.
- C. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.
APPROXIMATE ANNUAL AMOUNT OF:
\$250,000.
- D. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.
APPROXIMATE ANNUAL AMOUNT OF:
\$50,000.
- E. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.
APPROXIMATE ANNUAL AMOUNT OF:
\$160,000.
- F. Assist in providing personnel for improvements in curriculum programs and/or



development for students in grades Pre-K - 12 to include, at least:

- Six (6) Communities in Schools personnel;
- One (1) behavioral specialist;
- One (1) technology systems specialist;
- One (1) maintenance personnel for school facilities; and
- One (1) secretarial personnel for schools.

APPROXIMATE ANNUAL AMOUNT OF:
\$860,705.

- G. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.
APPROXIMATE ANNUAL AMOUNT OF:
\$30,000.

- H. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.
APPROXIMATE ANNUAL AMOUNT OF:
\$833,540.

- I. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.
APPROXIMATE ANNUAL AMOUNT OF:
\$180,000.

- J. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.
APPROXIMATE ANNUAL AMOUNT OF:
\$168,720.

- K. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.
APPROXIMATE ANNUAL AMOUNT OF:
\$1,000,000.

- L. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.
APPROXIMATE ANNUAL AMOUNT OF:
\$80,000.

- M. Provide free breakfast and lunch to students of Lewis County Schools.
APPROXIMATE ANNUAL AMOUNT OF:
\$150,000.

- N. Assist in the support of community educational facilities, educational programs



and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include:

i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;
APPROXIMATE ANNUAL AMOUNT OF:
\$40,000.

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;
APPROXIMATE ANNUAL AMOUNT OF:
\$50,000.

iii. Louis Bennett Public Library and/or related programs;
APPROXIMATE AMOUNT OF: \$40,000.

iv. Lewis County Health Department and/or related programs;
APPROXIMATE ANNUAL AMOUNT OF:
\$40,000.

	Total:
\$4,118,565	

The amounts set forth above are the average annual amounts for each purpose. The actual amounts for each purpose will likely vary from one fiscal year to the next. If any item in the above-stated purposes is declared unconstitutional or invalid due to judicial or legislative action, then any affected funds will be distributed among the remaining constitutional and valid itemized purposes.

2. The total amount necessary to carry out the above purposes over five fiscal years, after making reasonable allowances for uncollected taxes and shrinkage, is approximately \$19,892,945, or the average sum of \$3,978,589 annually. The actual amounts budgeted, as well as the amounts spent, for each purpose and in aggregate, likely will vary from one fiscal year to the next depending on the realized tax collections and the needs of the Lewis County School District, as determined by the Board with respect to each fiscal year. If the amounts budgeted by the Board for a specific purpose or purposes for a fiscal year are not able to be spent entirely in such fiscal year, then the unspent amount shall be carried over and spent on such specific purpose or purposes in subsequent fiscal years.

3. That the separate and aggregate assessed valuation of each class of taxable property within the County of Lewis is as follows:

Class I	\$	0.00
Class II	\$	370,718,136
Class III	\$	548,692,812
Class IV	\$	85,175,307

Aggregate \$ 1,004,586,255

4. That the proposed additional rate of levy in cents per one hundred dollars of assessed valuations of each class of property is as follows:

Class I	13.50 cents
Class II	27.00 cents
Class III	54.00 cents
Class IV	54.00 cents

5. That the proposed years to which the additional levy shall apply are the fiscal years beginning July 1, 2025; July 1, 2026; July 1, 2027; July 1, 2028; and July 1, 2029.

6. That the Board of Education of the County of Lewis is hereby authorized, and empowered to expend during the term of this levy, the surplus, if any, accruing in excess of the amounts needed for any of the above-stated purposes, plus excess collections, due to increased assessed valuations for the enrichment, supplementation, operation, and improvement of educational services, and/or facilities in the public schools of the County of Lewis.

7. Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.

8. If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

9. That the Lewis County Board of Education will not issue bonds against this levy.

10. That should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

11. That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in

addition to the amount obtained from this levy.

12. That the Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

13. That the question of continuing such additional levy shall be submitted to a vote at the Primary Election, to be held on the 14th day of May, 2024.

14. Notice calling such election shall be given by the publication of this order once a week for two successive weeks before said election, within fourteen consecutive days next preceding the election, in the WESTON DEMOCRAT, which is the newspaper of general circulation in the County of Lewis.

15. That the registration of voters, and use of registration books shall be governed by the permanent registration laws of the State of West Virginia; and the Board of Education of the County of Lewis does hereby adopt the registrations lists of and for said Lewis County, as amended and corrected, according to law, as the official registration lists of said Lewis County School District for such Primary Election.

16. The Secretary of the Board is hereby authorized, and directed to attend to the publication of this Order as herein set forth, and do any and all things necessary to present the questions proposed by this Order to the voters in the Lewis County School District at said General Election.

17. That the ballot to be used at such election shall be in form as follows:

**OFFICIAL LEVY BALLOT
BOARD OF EDUCATION
LEWIS COUNTY, WEST VIRGINIA
LEVY ELECTION
TUESDAY, MAY 14, 2024**

Special election to authorize the continuation of additional levies for the fiscal years beginning July 1, 2025, July 1, 2026, July 1, 2027, July 1, 2028, and July 1, 2029, and for the purpose of maintaining and improving the instructional programs and the operation of school services in Lewis County including, but not limited to:

- A. Provide textbooks for students in grades Pre-K - 12.
APPROXIMATE ANNUAL AMOUNT OF:
\$125,000.
- B. Provide for technology instruction, technology materials and equipment for students in grades Pre-K - 12.
APPROXIMATE ANNUAL AMOUNT OF:
\$60,000.
- C. Provide for additional enrichment materials and supplemental materials for the general instruction curriculum for students in grades Pre-K - 12.

APPROXIMATE ANNUAL AMOUNT OF:
\$250,000.

- D. Provide for the purchase of equipment and supplies to supplement the music, band and/or creative arts programs for students in grades Pre-K - 12.
APPROXIMATE ANNUAL AMOUNT OF:
\$50,000.

- E. Provide for the support of extra-curricular (including but not limited to athletic teams, band, music activities, theater activities, academic competitions, and after school programs), curricular and/or academic (including but not limited to field trips, academic competitions) transportation for students in grades Pre-K - 12.
APPROXIMATE ANNUAL AMOUNT OF:
\$160,000.

- F. Assist in providing personnel for improvements in curriculum programs and/or development for students in grades Pre-K - 12 to include, at least:
Six (6) Communities in Schools personnel;
One (1) behavioral specialist;
One (1) technology systems specialist;
One (1) maintenance personnel for school facilities; and
One (1) secretarial personnel for schools.
APPROXIMATE ANNUAL AMOUNT OF:
\$861,305.

- G. Supplement the positions of paid coaches and club sponsors to be determined as such sanctioned by Lewis County Schools.
APPROXIMATE ANNUAL AMOUNT OF:
\$30,000.

- H. Supplement the professional personnel salaries and supplement the service personnel salaries to include the amounts required by WV code related to the 1984 salary adjustments and support extended employment for personnel to provide services to students and programs.
APPROXIMATE ANNUAL AMOUNT OF:
\$833,540.

- I. Provide for the operation of and/or improvements to the transportation system of Lewis County Schools, including but not limited to the bus fleet, county vehicle fleet, and drivers education vehicle.
APPROXIMATE ANNUAL AMOUNT OF:
\$180,000.

- J. Assist personnel employed by Lewis County Schools with the cost of family health expenditures as per procedures developed by Lewis County Schools.
APPROXIMATE ANNUAL AMOUNT OF:
\$168,720.

- K. Build, maintain, improve and/or correct environmental, structural and/or security factors for any or all Lewis County Schools facilities to ensure adequate

protection against fire hazards and/or health hazards in an effort to provide a safe, positive atmosphere conducive to learning.
APPROXIMATE ANNUAL AMOUNT OF:
\$1,000,000.

L. Provide free admission for students and staff of Lewis County Schools, Lewis County senior citizens and veterans to attend regular season school athletic home games and/or academic performances.
APPROXIMATE ANNUAL AMOUNT OF:
\$80,000.

M. Provide free breakfast and lunch to students of Lewis County Schools.
APPROXIMATE ANNUAL AMOUNT OF:
\$150,000.

N. Assist in the support of community educational facilities, educational programs and/or educational support services rendered at curricular and/or extra-curricular activities. Specific programs or services supported would include:

i. Lewis County Extension Service and/or related programs such as, but not limited to, 4-H and Energy Express;
APPROXIMATE ANNUAL AMOUNT OF:
\$40,000.

ii. Lewis County Emergency Ambulance Service Authority to provide agreed upon services for the Lewis County Schools to include medical coverage for all contact sports events, all playoff sport events, musical, events, and graduation ceremonies. Units will be staffed by a State Certified EMT-B and driver. Services provided would be emergency care, pre-hospital medical support and transport to the local emergency room;
APPROXIMATE ANNUAL AMOUNT OF:
\$50,000.

iii. Louis Bennett Public Library and/or related programs;
APPROXIMATE AMOUNT OF: \$40,000.

iv. Lewis County Health Department and/or related programs;
APPROXIMATE ANNUAL AMOUNT OF:
\$40,000.

	Total:
\$4,118,565	

according to the order of the Board of Education of the County of Lewis entered on the 31st day of January, 2024.

TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER
DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS,
AND EXONERATIONS: \$4,118,565.00

Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.

That in the event other funds or additional funds are obtained by grant or allocation from state, federal, local, or any other sources, then the Board shall be empowered to expend at the end of each fiscal year, during the term on the levies, the surplus (if any) in excess of the amount needed for any of the above-stated purposes for the enrichment, supplementation and advancement of all educational programs in the Lewis County School District, and other purposes pertinent to the operation of Lewis County Schools, in the discretion of the Board. Such additional or surplus funds may be used in place of the funds described above and/or in addition to the amount obtained from this levy.

Any additional revenue accruing during the term of this levy, in excess of the amounts needed for any of the above-stated purposes, will be expended for the enrichment, supplementation and advancement of the education system on Lewis County Schools; provided that levy item C as listed above, shall receive twenty percent (20%) of any additional revenue accruing during the term of this levy to be expended as outlined, and provided further, that levy item K as listed above shall receive eighty percent (80%) of any additional revenue accruing the term of this levy to be expended as outlined.

If the actual amount collected is less than the approximate annual amounts allocated for the above-stated purposes for any one or more fiscal years, then (i) for any shortfall less than or equal to \$200,000 in any fiscal year, (2) twenty percent (20%) of any such shortfall shall be allocated to levy C (as listed above) and (b) eighty percent (80%) of any such shortfall shall be allocated to levy item K (as listed above); and (ii) for any shortfall amounts in excess of \$200,000 in any fiscal year, then the Board is hereby authorized and empowered to determine in its discretion (a) which one or more of the above-stated purposes shall be reduced for each such fiscal year and (b) the amount of each such reduction for such fiscal year; provided, however, that the total of all such reductions shall not exceed the amount of each collection shortfall for any applicable fiscal year.

The Lewis County Board of Education will not issue bonds against this levy.

The Board of Education of the County of Lewis may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.

The continuation approved on May 14, 2024, of an additional levy for each \$100 assessed valuation of property shall be on Class I property 13.50 cents; on Class II property 27.00 cents; on Class III property 54.00 cents; and on Class IV property 54.00 cents.

- ☐ FOR THE LEVY
- ☐ AGAINST THE LEVY

Instructions: Those favoring the renewal of the levy, place (X) in the square before "FOR

THE LEVY", those against such levy place (X) in the square before "AGAINST THE LEVY".

Given under my hand this 31st day of January, 2024.

THE BOARD OF EDUCATION OF
THE COUNTY OF LEWIS

By: Phyllis L. Winter, President

Attest:

Dr. Melinda J. Stewart, Secretary