

Time: 01:40 PM

## MULTI COUNTY NURSES, COUNSELORS

Page: 1

## YEARS 3RD

| YEARS      | 3RD | AB | AB+15 | MA | MA+15  | MA+30    | MA+45 | DR | TOTAL    |
|------------|-----|----|-------|----|--|----------|-------|----|----------|
| 0          |     |    |       |    |  |          |       |    |          |
| 1          |     |    |       |    |  |          |       |    |          |
| 2          |     |    |       |    |  |          |       |    |          |
| 3          |     |    |       |    |  |          |       |    |          |
| 4          |     |    |       |    |  |          |       |    |          |
| 5          |     |    |       |    |  |          |       |    |          |
| 6          |     |    |       |    |  |          |       |    |          |
| 7          |     |    |       |    |  |          |       |    |          |
| 8          |     |    |       |    |  |          |       |    |          |
| 9          |     |    |       |    |  |          |       |    |          |
| 10         |     |    |       |    |  |          |       |    |          |
| 11         |     |    |       |    |  |          |       |    |          |
| 12         |     |    |       |    |  | 1,832.00 |       |    | 1,832.00 |
| 13         |     |    |       |    |  |          |       |    |          |
| 14         |     |    |       |    |  |          |       |    |          |
| 15         |     |    |       |    |  |          |       |    |          |
| 16         |     |    |       |    |  |          |       |    |          |
| 17         |     |    |       |    |  |          |       |    |          |
| 18         |     |    |       |    |  |          |       |    |          |
| 19         |     |    |       |    |  |          |       |    |          |
| 20         |     |    |       |    |  |          |       |    |          |
| 21         |     |    |       |    |  |          |       |    |          |
| 22         |     |    |       |    |  |          |       |    |          |
| 23         |     |    |       |    |  |          |       |    |          |
| 24         |     |    |       |    |  |          |       |    |          |
| 25         |     |    |       |    |  |          |       |    |          |
| 26         |     |    |       |    |  |          |       |    |          |
| 27         |     |    |       |    |  |          |       |    |          |
| 28         |     |    |       |    |  |          |       |    |          |
| 29         |     |    |       |    |  |          |       |    |          |
| 30         |     |    |       |    |  |          |       |    |          |
| 31         |     |    |       |    |  |          |       |    |          |
| 32         |     |    |       |    |  |          |       |    |          |
| 33         |     |    |       |    |  |          |       |    |          |
| 34         |     |    |       |    |  |          |       |    |          |
| 35         |     |    |       |    |  |          |       |    |          |
| ST Suppl   |     |    |       |    |  | 1,832.00 |       |    | 1,832.00 |
| Cty Suppl  |     |    |       |    |  | 1,097.50 |       |    | 1,097.50 |
| Cty>State  |     |    |       |    |  |          |       |    |          |
| State Eqty |     |    |       |    |  | 0,734.50 |       |    | 0,734.50 |
|            |     |    |       |    | State Funded Equity Before Ceiling Reduction |          |       |    | 0,734.50 |
|            |     |    |       |    | Average State Funded Equity                  |          |       |    | 1,469.00 |
|            |     |    |       |    | Less Formula Ceiling Reduction               |          |       |    |          |
|            |     |    |       |    |  |          |       |    | -----    |
|            |     |    |       |    | Equity Allowance                             |          |       |    | 0,734.50 |

Pgm: WVE907NCM  
Page: 2

| GRANT COUNTY SCHOOLS |     |    |       |  |       |       |       |    |       |
|----------------------|-----|----|-------|--|-------|-------|-------|----|-------|
| YEARS                | 3RD | AB | AB+15 | MA   | MA+15 | MA+30 | MA+45 | DR | TOTAL |
| 0                    |     |    |       |  |       |       |       |    |       |
| 1                    |     |    |       |  |       |       |       |    |       |
| 2                    |     |    |       |  |       |       |       |    |       |
| 3                    |     |    |       |  |       |       |       |    |       |
| 4                    |     |    |       |  |       |       |       |    |       |
| 5                    |     |    |       |  |       |       |       |    |       |
| 6                    |     |    |       |  |       |       |       |    |       |
| 7                    |     |    |       |  |       |       |       |    |       |
| 8                    |     |    |       |  |       |       |       |    |       |
| 9                    |     |    |       |  |       |       |       |    |       |
| 10                   |     |    |       |  |       |       |       |    |       |
| 11                   |     |    |       |  |       |       |       |    |       |
| 12                   |     |    |       |  |       |       |       |    |       |
| 13                   |     |    |       |  |       |       |       |    |       |
| 14                   |     |    |       |  |       |       |       |    |       |
| 15                   |     |    |       |  |       |       |       |    |       |
| 16                   |     |    |       |  |       |       |       |    |       |
| 17                   |     |    |       |  |       |       |       |    |       |
| 18                   |     |    |       |  |       |       |       |    |       |
| 19                   |     |    |       |  |       |       |       |    |       |
| 20                   |     |    |       |  |       |       |       |    |       |
| 21                   |     |    |       |  |       |       |       |    |       |
| 22                   |     |    |       |  |       |       |       |    |       |
| 23                   |     |    |       |  |       |       |       |    |       |
| 24                   |     |    |       |  |       |       |       |    |       |
| 25                   |     |    |       |  |       |       |       |    |       |
| 26                   |     |    |       |  |       |       |       |    |       |
| 27                   |     |    |       |  |       |       |       |    |       |
| 28                   |     |    |       |  |       |       |       |    |       |
| 29                   |     |    |       |  |       |       |       |    |       |
| 30                   |     |    |       |  |       |       |       |    |       |
| 31                   |     |    |       |  |       |       |       |    |       |
| 32                   |     |    |       |  |       |       |       |    |       |
| 33                   |     |    |       |  |       |       |       |    |       |
| 34                   |     |    |       |  |       |       |       |    |       |
| 35                   |     |    |       |  |       |       |       |    |       |
| ST Suppl             |     |    |       |  |       |       |       |    |       |
| Cty Suppl            |     |    |       |  |       |       |       |    |       |
| Cty>State            |     |    |       |  |       |       |       |    |       |
| State Eqty           |     |    |       |  |       |       |       |    |       |
|                      |     |    |       | State Funded Equity Before Ceiling Reduction |       |       |       |    |       |
|                      |     |    |       | Average State Funded Equity                  |       |       |       |    |       |
|                      |     |    |       | Less Formula Ceiling Reduction               |       |       |       |    |       |
|                      |     |    |       | Equity Allowance                             |       |       |       |    |       |
|                      |     |    |       | -----  |       |       |       |    |       |

Time: 01:40 PM

MULTI COUNTY NURSES, COUNSELORS

Page: 4

(Used for the 2026-2027 Comps)

State Eqty

Equity Allowance

Pgm: WVE907NCM  
Page: 5



Pgm: WVE907NCM  
Page: 7

