Date: 03/03/2023 Time: 01:03 PM West Virginia Department of Education
Teacher Distribution by Degree and Years Service
MULTI COUNTY NURSES, COUNSELORS (FTE)

(Used for the 2023-2024 Comps)

ibution by Degree and Years Service
ITY NURSES, COUNSELORS (FTE)

Pgm: WVE904BMWNEW

Page: 1

2022-2023 School Year

| REBKEL | FY COL | INTV | SCHOOLS. |  |
|--------|--------|------|----------|--|

| YEARS       | 3RD | AB | AB+15 | MA | MA+15 | MA+30 | MA+45 | DR                          | TOTAL |
|-------------|-----|----|-------|----|-------|-------|-------|-----------------------------|-------|
| 0           |     |    |       |    |       |       |       |                             |       |
| 1           |     |    |       |    |       |       |       |                             |       |
| 2           |     |    |       |    |       |       |       |                             |       |
| 3           |     |    |       |    |       |       |       |                             |       |
| 4           |     |    |       |    |       |       |       |                             |       |
| 5           |     |    |       |    |       |       |       |                             |       |
| 6           |     |    |       |    |       |       |       |                             |       |
| 7           |     |    |       |    |       |       |       |                             |       |
| 8           |     |    |       |    |       |       |       |                             |       |
| 9           |     |    |       |    |       |       |       |                             |       |
| 10          |     |    |       |    |       |       |       |                             |       |
| 11          |     |    |       |    |       |       |       |                             |       |
| 12          |     |    |       |    |       |       |       |                             |       |
| 13          |     |    |       |    |       |       |       |                             |       |
| 14          |     |    |       |    |       |       |       |                             |       |
| 15          |     |    |       |    |       |       | 0.50  |                             | 0.50  |
| 16          |     |    |       |    |       |       |       |                             |       |
| 17          |     |    |       |    |       |       |       |                             |       |
| 18          |     |    |       |    |       |       |       |                             |       |
| 19          |     |    |       |    |       |       |       |                             |       |
| 20          |     |    |       |    |       |       |       |                             |       |
| 21          |     |    |       |    |       |       |       |                             |       |
| 22          |     |    |       |    |       |       |       |                             |       |
| 23          |     |    |       |    |       |       |       |                             |       |
| 24          |     |    |       |    |       |       |       |                             |       |
| 25          |     |    |       |    |       |       |       |                             |       |
| 26          |     |    |       |    |       |       |       |                             |       |
| 27          |     |    |       |    |       |       |       |                             |       |
| 28          |     |    |       |    |       |       |       |                             |       |
| 29          |     |    |       |    |       |       |       |                             |       |
| 30          |     |    |       |    |       |       |       |                             |       |
| 31          |     |    |       |    |       |       |       |                             |       |
| 32          |     |    |       |    |       |       |       |                             |       |
| 33          |     |    |       |    |       |       |       |                             |       |
| 34          |     |    |       |    |       |       |       |                             |       |
| 35<br>T-+-1 |     |    |       |    |       |       | 0.50  |                             | 0.50  |
| Total       |     |    |       |    |       |       | 0.50  | L C. Tin.                   | 0.50  |
|             |     |    |       |    |       |       |       | Less Ceiling<br>Reduction - |       |
|             |     |    |       |    |       |       |       |                             |       |
|             |     |    |       |    |       |       |       | Adjusted                    |       |
|             |     |    |       |    |       |       |       | Total                       | 0.50  |

Date: 03/03/2023 Time: 01:03 PM

West Virginia Department of Education Teacher Distribution by Degree and Years Service Pgm: WVE904BMWNEW

Page: 2

MULTI COUNTY NURSES, COUNSELORS (SALARY)

2022-2023 School Year

BERKELEY COUNTY SCHOOLS

(Used for the 2023-2024 Comps)

YEARS 3RD AB AB+15 MA MA+15 MA+30 MA+45 DR TOTAL 0 1 2 3 7 8 10 11 12 13 14 25,914.50 25,914.50 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 25,914.50 25,914.50 Total Plus 20+ Year (0 Personnel 0 Supplement at \$600) Plus National Board Certified Supplement (0 Personnel at \$3500) 0.00 Equals Grand Total 25,914.50 Divided by FTE 0.50 Equals Average 51,829.00 Salary Less Formula Ceiling Reduction Equals Adjusted Total 25,914.50

| Date: 03/03/2023 |
|------------------|
| Time: 01:03 PM   |

West Virginia Department of Education Teacher Distribution by Degree and Years Service

MULTI COUNTY NURSES, COUNSELORS (FTE)

2022-2023 School Year (Used for the 2023-2024 Comps)

ENTIRE STATE
YEARS

Total

3RD AB AB+15 MA MA+15 MA+30 MA+45 DR TOTAL

0.50 0.50

Less Ceiling Reduction -

0.50

Adjusted 0.50

0.50

Pgm: WVE904BMWNEW

Page: 3

| Date: 03/03/2023 |  |
|------------------|--|
| Time: 01:03 PM   |  |

West Virginia Department of Education

Teacher Distribution by Degree and Years Service
MULTI COUNTY NURSES, COUNSELORS (SALARY)

2022-2023 School Year

ENTIRE STATE

(Used for the 2023-2024 Comps)

MA MA+15 MA+30 MA+45 DR

Pgm: WVE904BMWNEW

Page: 4

| ENTIKE STATE |     |    | (Us   | ed for the 2023-2024 C | omps) |       |   |                                   |           |
|--------------|-----|----|-------|------------------------|-------|-------|---|-----------------------------------|-----------|
| YEARS        | 3RD | AB | AB+15 | MA                     | MA+15 | MA+30 | MA+45                                       | DR                                | TOTAL     |
| 0            |     |    |       |                        |       |       |   |                                   |           |
| 1            |     |    |       |                        |       |       |   |                                   |           |
| 2            |     |    |       |                        |       |       |   |                                   |           |
| 3            |     |    |       |                        |       |       |   |                                   |           |
| 4            |     |    |       |                        |       |       |   |                                   |           |
| 5            |     |    |       |                        |       |       |   |                                   |           |
| 6            |     |    |       |                        |       |       |   |                                   |           |
| 7            |     |    |       |                        |       |       |   |                                   |           |
| 8<br>9       |     |    |       |                        |       |       |   |                                   |           |
| 10           |     |    |       |                        |       |       |   |                                   |           |
| 11           |     |    |       |                        |       |       |   |                                   |           |
| 12           |     |    |       |                        |       |       |   |                                   |           |
| 13           |     |    |       |                        |       |       |   |                                   |           |
| 14           |     |    |       |                        |       |       |   |                                   |           |
| 15           |     |    |       |                        |       |       | 25,914.50                                   |                                   | 25,914.50 |
| 16           |     |    |       |                        |       |       | ŕ   |                                   |           |
| 17           |     |    |       |                        |       |       |   |                                   |           |
| 18           |     |    |       |                        |       |       |   |                                   |           |
| 19           |     |    |       |                        |       |       |   |                                   |           |
| 20           |     |    |       |                        |       |       |   |                                   |           |
| 21           |     |    |       |                        |       |       |   |                                   |           |
| 22           |     |    |       |                        |       |       |   |                                   |           |
| 23           |     |    |       |                        |       |       |   |                                   |           |
| 24           |     |    |       |                        |       |       |   |                                   |           |
| 25           |     |    |       |                        |       |       |   |                                   |           |
| 26           |     |    |       |                        |       |       |   |                                   |           |
| 27           |     |    |       |                        |       |       |   |                                   |           |
| 28           |     |    |       |                        |       |       |   |                                   |           |
| 29           |     |    |       |                        |       |       |   |                                   |           |
| 30<br>31     |     |    |       |                        |       |       |   |                                   |           |
| 32           |     |    |       |                        |       |       |   |                                   |           |
| 33           |     |    |       |                        |       |       |   |                                   |           |
| 34           |     |    |       |                        |       |       |   |                                   |           |
| 35           |     |    |       |                        |       |       |   |                                   |           |
| Total        |     |    |       |                        |       |       | 25,914.50                                   |                                   | 25,914.50 |
|              |     |    |       |                        |       |       | Plus 20+ Year<br>Supplement                 | (0 Personnel<br>at \$600)         | 0         |
|              |     |    |       |                        |       |       | Plus National Board<br>Certified Supplement | (0 Personnel<br>at \$3500)        | 0         |
|              |     |    |       |                        |       |       |   | Equals Grand Total                | 25,914.50 |
|              |     |    |       |                        |       |       |   | Divided by FTE                    | 0.5       |
|              |     |    |       |                        |       |       |   | Equals Average<br>Salary          | 51,829.00 |
|              |     |    |       |                        |       |       |   | Less Formula<br>Ceiling Reduction |           |
|              |     |    |       |                        |       |       |   | Equals Adjusted<br>Total          | 25,914.50 |
|              |     |    |       |                        |       |       |   |                                   |           |