## West Virginia Department of Education Office of School Operations & Finance – School Facilities

**Introduction:** The Kanawha County Board of Education respectfully requests approval for the closure of Marmet Elementary School and its consolidation into Chesapeake Elementary School. This closure is not contingent upon any other actions, and it is proposed to occur at the end of the 2023-2024 school year.

**Changes:** The Kanawha County Board of Education requests approval of the following:

• The closure of Marmet Elementary School and its consolidation into Chesapeake Elementary School. This closure is not contingent upon any other actions, and it is proposed to occur at the end of the 2023-2024 school year. In consideration of this closure, applicable West Virginia State Board of Education policies were reviewed and followed. Documents were available for public inspection for the required amount of time, and a closure hearing was held for Marmet Elementary School on May 2, 2023. A Hearing for the receiving school, Chesapeake Elementary, was held on May 2, 2023. The Kanawha County Board of Education voted to approve this closure and consolidation at their board meeting at the conclusion of the hearing on May 2, 2023.

**Impact:** The consolidation of these schools will enable Kanawha County Schools to operate their schools more efficiently.



200 Elizabeth Street, Charleston, West Virginia 25311-2119 • (304) 348-7732 • Fax: (304) 348-7735 Thomas E. Williams, Jr., Ed.D., Superintendent

May 8, 2023

Mr. David Roach State Superintendent of Schools WV State Department of Education 1900 Kanawha Boulevard, East Charleston, WV. 25305

Dear Mr. Roach:

The Kanawha County Board of Education voted unanimously on May 2, 2023, to close Marmet Elementary and merge those students into Chesapeake Elementary. The closure of Marmet Elementary would be at the end of the 2023-2024 school year.

Kanawha County Schools is requesting approval of this closure/merger. Please add this agenda item to the June meeting of the State Board of Education.

Kanawha County Schools will also submit a request for an amendment to our current CEFP. I ask that this be placed on the June agenda as well. Supporting documentation is maintained and on file in the Facilities/Planning Office for Kanawha County Schools. Please let me know if you have additional questions.

Sincerely,

Thomas E. Williams, Jr.

Thomas E. Williams, Jr., Ed.D. Superintendent Kanawha County Schools

Cc: Micah Whitlow, WVDE Director of School Facilities Services Andy Neptune, Executive Director, SBA of WV Andrew Crawford, Executive Director of KCS Facilities/Planning Lindsey McIntosh, General Council, KCS

# REASONS AND SUPPORTING DATA FOR THE CLOSURE OF MARMET ELEMENTARY SCHOOL INTO CHESAPEAKE ELEMENTARY SCHOOL



Marmet Elementary School



**Chesapeake Elementary School** 



**REASONS AND SUPPORTING DATA** 

## FOR THE

# CLOSURE OF MARMET ELEMENTARY SCHOOL INTO CHESAPEAKE ELEMENTARY SCHOOL

## KANAWHA COUNTY BOARD OF EDUCATION

**Prepared Pursuant to** 

W. Va. Codes §18-5-13 and §18-5-13a and WVBE Policies 6200 and 6204.

Kanawha County Schools Under the direction and authority of The West Virginia Board of Education (WVBE)

> Public Hearing May 2 2023 County Board Approval May 2, 2023

This template (revised 3/16/22) is provided by the WVDE as a technical assistance tool for county boards to use in the preparation of their supporting documents for a proposed school closure or consolidation. This template does not reduce or eliminate the requirements found in WV State Code or WVBE Policy 6204 as they relate to school closures or consolidations. This document does not replace or supplant legal assistance provided by counsel engaged to represent the county.

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# **3.0.** County Procedures

WVDE Application for school closure and/or consolidation

Kanawha County

Closure of Marmet Elementary School into Chesapeake Elementary School

Scheduled Date of Hearing: Tuesday, May 2, 2023 at 6:00 P.M. Scheduled Date of County Board Vote: Tuesday, May 2, 2023 following the Hearing

**County Procedures** 

This template shall be used to accumulate and present the data that is requested in Policy 6204 and W.Va. Code 18-5-13a to support the closure or consolidation of a WV public school.

The county shall prepare written reasons and supporting data concerning proposed school closings or consolidations to be submitted to the WVBE for approval in accordance with this policy and W. Va. Code §18-5-13a. The written materials shall:

□ be available for public inspection in the office of the county superintendent during the 30 days preceding the date of the public hearing; and

Be delivered in duplicate to the:

- □ principal of a school that is proposed to be closed or consolidated, and of any school which the county designates to receive the students who are relocated as a result of the closure or consolidation; and
- □ chair of the local school improvement council (LSIC) representing a school that is proposed to be closed or consolidated, and any school that the county designates to receive the students who are relocated as a result of the closure or consolidation.
- □ A copy of the notice shall be posted at all schools, bus garages, and maintenance areas in the county in conspicuous working areas, for all professional and service personnel to observe.

Thomas E. Williams, Jr., Ed.D.

See Appendix for this documentation

Superintendent

Date:

# **3.2. Executive Summary and Impact Statements**

County Procedures

An executive summary shall be prepared including the following items that will summarize with page references to the county's documentation, as defined in section 3.1, those items listed and shall be provided to the WVDE School Facilities Services unit.

The Kanawha County Board of Education has experienced a loss in students over the past ten years. The overall student enrollment has decreased in enrollment by -15.5%. This represents a loss of 4,362 students from 2013/14 – 2022/23. In an effort to provide an equal and quality education to each student in Kanawha County the Kanawha County Board of Education proposes to consolidate services. This would not only save the Board of Education operating expense, but it would allow the county to provide an education curriculum that they currently cannot afford to provide all students.

The Kanawha County Board of Education proposes to merge Marmet Elementary School to the existing Chesapeake Elementary School, thus closing Marmet Elementary School. The Merge would provide the following:

- The desire to meet the Economy of Scale guidelines of the SBA and the State Department of Education.
- Improving school transportation efficiency and complying with guidelines for length of bus rides for students to all facilities.
- Housing all students in permanently constructed facilities.
- Increasing the efficiency of operations of all facilities.

## Enrollment 3.2.a.

Kanawha County has had a 14,944 decrease in population from 2010 through 2019. The student enrollment at Marmet Elementary School has decreased by 56 students over the past ten years, and is projected to decrease by another 13 students over the next ten years. Chesapeake Elementary School has decreased by 57 students over the past ten years, and is projected to decrease by another 6 students over the next ten years. The merger of these two schools would benefit both student populations by decreasing operating expenses and providing a better learning atmosphere and curriculum for students.

## Facilities 3.2.b.

Marmet Elementary School is 3.2 miles from Chesapeake Elementary School. Marmet Elementary School is in below average condition, with a 32.9% building utilization rate. Chesapeake Elementary School is in average condition, with a 28.2% building utilization rate. The exsting facilities have been reviewed and evaluated during the recent CEFP process. The SBA form 134 Worksheets are shown in the Appendix of Supporting Data. The space Utilization is also listed for each facility.

## Finance 3.2.c.

In an effort to provide an equal and quality education to each student in Kanawha County the board proposes to consolidate services. This closure and consolidation would save the Board of Education \$651,376.00 annualy. Savings on maintenance and operating expenses on aging buildings that they currently do not have the finances to properly maintain.

# **3.2. Executive Summary and Impact Statements**

County Procedures

## Personnel 3.2.d.

The County Board of Education has attempted to reduce staff due to a loss in enrollment over the past ten years to meet the formula for professional and service personnel. This closure and consolidation would result in a reduction of 5.5 Professional Personnel and 4.5 Service Personnel. Kanawha County will continue to follow the WVDE recommended guidelines on the number of employees but maintain the number of staff required to deliver the education programs made available to its students. Some Staff may be reduced due to the duplication of positions after merger.

## Transportation 3.2.e.

There are no negative variances in any of the two bus routes from the Marmet and Chesapeake area. The routes will not exceed the thirty minute guidline as outlined in the WVDE Policy 6200, et al. Detailed information is found on pageeight of this document.

## **Educational Program 3.2.f.**

Kanawha County Schools ensures an engaging educational environment for learners (students and adults) focusing on teaching and learning in the 21<sup>st</sup> century. Our mssion statement is "to provide a world-class education that ensures success for every student in the 21<sup>st</sup> century. We Believe: All student CAN achieve. Quality teaching is the key to student success."

Expectations of parents have evolved through the years, as society has changed. Safe environment, cleanliness, fiscal responsibility, and healthy lifestyles are important issues that are conducive to learning. Parents expect their students to obtain a quality education and to be able to function successfully in life.

# **3.2.a Enrollment**

County Procedures

## **Enrollment and Population Table**

## Trends in student population growth or decline in the county for the previous 10 years.

Year	2013-	2014-	2015-	2016-	2017-	2018-	2019-	2020-	2021-	2022-
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Total	28,076	27,604	27,339	26,335	26,230	25,757	25,387	24,799	24,164	23,714

Enrollment Table 1

# Trends in student population growth or decline in the attendance area of the school targeted for closure or consolidation for the previous 10 years.

#### Marmet Elementary School

Year	2013-	2014-	2015-	2016-	2017-	2018-	2019-	2020-	2021-	2022-
	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
Total	168	162	138	139	141	153	129	118	115	112

Enrollment Table 2

#### **Chesapeake Elementary School**

Year	2013- 2014	2014- 2015	2015- 2016	2016- 2017		2018- 2019	2019- 2020	2020- 2021	2021- 2022	2022- 2023
Total	172	168	183	164	154	153	136	114	114	115

Enrollment Table 3

Population characteristics, such as birth and death rates and age composition of population for the previous ten years, as provided by the most recent Census data for the county.

#### County Birth and Death Rates

Year	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019
Birth Rate	N/A	11.2	11.6	11.7	11.4	10.9	10.5	10.5	10.3	9.8
Death Rate	N/A	12.4	12.5	13.0	12.8	13.4	13.5	14.2	14.8	14.1

Sources for data :West Virginia Department of Health & Human Resources Bureau for Public Health Health Statistics Center

Enrollment Table 4

# **3.2.a Enrollment**

**County Procedures** 

#### **County Population Data**

Year	Total	1 to 9	10 to	20 to	30 to	40 to	50 to	60 to	70 to	80
	Population		19	29	39	49	59	69	79	and
										Over
2010	193,068	12.1%	10.9%	11.6%	12.2%	13.6%	15.8%	11.3%	8.3%	4.2%
2011	192,315	11.3%	11.2%	11.7%	12.9%	12.5%	17.0%	11.5%	7.0%	4.7%
2012	192,179	11.0%	11.7%	11.7%	12.4%	12.9%	15.9%	12.7%	7.2%	4.4%
2013	191,275	10.9%	11.6%	12.0%	12.9%	12.0%	15.9%	13.3%	6.2%	5.2%
2014	190,223	11.6%	10.7%	12.1%	12.1%	12.8%	15.8%	12.6%	8.0%	4.4%
2015	188,332	11.0%	11.2%	11.4%	12.4%	12.7%	14.0%	15.2%	7.4%	4.5%
2016	186,241	11.8%	10.2%	12.0%	11.7%	12.9%	15.3%	13.9%	8.5%	4.0%
2017	183,293	11.8%	10.9%	11.4%	11.8%	12.4%	13.0%	15.4%	8.2%	5.0%
2018	180,454	11.2%	10.4%	11.9%	11.7%	12.3%	14.3%	15.2%	8.2%	4.9%
2019	178,124	10.3%	11.3%	11.9%	11.9%	12.3%	13.5%	13.7%	9.8%	5.2%

Sources for data :West Virginia Department of Health & Human Resources Bureau for Public Health Health Statistics Center & United States Census Bureau Enrollment Table 5

## Projections of enrollment, by grade and school, in the affected attendance area, for the next ten years.

0000									amer Elementary Concor							
2023-	2024-	2025-	2026-	2027-	2028-	2029-	2030-	2031-	2032-							
2024	2025	2026	2027	2028	2029	2030	2031	2032	2033							
13	13	11	12	14	21	10	14	15	13							
10	13	13	11	12	14	21	10	14	15							
18	10	13	13	11	12	14	21	10	14							
17	18	10	13	13	11	12	14	21	10							
13	17	18	10	13	13	11	12	14	21							
15	13	17	18	10	13	13	11	12	14							
18	15	13	17	18	10	13	13	11	12							
104	99	95	94	91	94	94	95	97	99							
	2024 13 10 18 17 13 15 18	202420251313101318101718131715131815	202420252026131311101313181013171810131718151317181513	202420252026202713131112101313111810131317181013131718101513171818151317	202420252026202720281313111214101313111218101313111718101313131718101315131718101815131718	202420252026202720282029131311121421101313111214181013131112171810131311131718101313151317181013181513171810	202420252026202720282029203013131112142110101313111214211810131311121417181013131112131718101313111513171810131318151317181013	202420252026202720282029203020311313111214211014101313111214211018101313111214211718101313111214131718101313111215131718101313111815131718101313	20242025202620272028202920302031203213131112142110141510131311121421101418101313111214211017181013131112142113171810131311121415131718101313111218151317181013131311							

## Marmet Elementary School

Sources for data :West Virginia Department of Education ZOOMWV Enrollment Table 6

# 3.2.a Enrollment

**County Procedures** 

Year	2023-	2024-	2025-	2026-	2027-	2028-	2029-	2030-	2031-	2032-
	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033
Pre-K	18	15	16	15	14	11	17	19	16	17
Κ	17	18	15	16	15	14	11	17	19	16
1st	12	17	18	15	16	15	14	11	17	19
2nd	24	12	17	18	15	16	15	14	11	17
3rd	13	24	12	17	18	15	16	15	14	11
4th	13	13	24	12	17	18	15	16	15	14
5th	17	13	13	24	12	17	18	15	16	15
Total	114	112	115	117	107	106	106	107	108	109

#### **Chesapeake Elementary School**

Sources for data : West Virginia Department of Education ZOOMWV Enrollment Table 7

## **Projection Method**

Explanation of the projection method utilized addressing the relationship between the most recent Second Month Report, the Second Month Reports for the previous three years, and the most recent census data for the county.

Kanawha County Schools uses the Cohort Survival Ratio Technique for enrollment projection. The source of the enrollment data for all schools is taken from the second month report that is submitted to the West Virginia Department of Education. Enrollment data is kept in the reporting for the past ten years and it assists on making future projections. Resident live births and computation of survival ratios are factors that are also considered for enrollment projection.

County Procedures

## **Descriptive Maps**

Maps showing the school(s) targeted for closure or consolidation and the school(s) that the county designates to receive the students with mileage indicated between and among schools affected. The map shall include a legend indicating the grade configuration, student enrollment, and utilization percentage for each school on the map.



Map 1

School	Grade Config.	Current or Anticipated Enrollment	Utilization	Distance to School A	Distance to School B	Distance to New School C
Marmet Elementary School (Closing School)	PK-5	112	32.9%	-	3.2 Miles	-
Chesapeake Elementary School (Receiving School)	PK-5	115	28.2%	3.2 Miles	-	-

Facilities Table 1

**County Procedures** 

## Written Facility Condition Description

Written description of the physical condition of the school targeted for closure or consolidation and the school or schools which the county designates to receive the students. This description shall include age, number of buildings, general condition, adequacy of structural, electrical, and mechanical systems to provide a safe and healthful environment.

Marmet Elementary School is a non sprinkled 24,908 square foot two story masonry building. The orginal 12,969 square foot two story section was constructed in 1937. This section of the building contains 10 of the 14 classrooms, restrooms, and mechanical room in the basement. In 1951 Marmet Elementary School received a 1,970 two classroom addition. In 1951 a 9,959 square foot addition was added. This addition contains a new front entry, office suite, restrooms, three classrooms, kitchen, and multipurpose room.

The orginal 1937 two story section and 1951 section needs to be tuck and pointed. The original single pane windows are in need of replacement. There are many plaster and other cosmetic repairs to be made throughout this section of building due to water damage. There are severe water issues in the basement. These water issues have caused metal conduit, electrical panels, and switch gear to rust beyond repair causing safety hazards. The second floor and restrooms in this section of building are not ADA compliant. A secured safe school entry is needed in the 1968 addition. The restrooms in the 1968 part of the building are not ADA compliant. The HVAC systems for the school consists of three slant fin steam boilers, eight rooftop units, a condensing unit over the kitchen, and window units for cooling through out the building.

Chesapeake Elementary School is a non sprinkled 27,377 square foot single story masonry building. The orginal 9,669 square foot section of the school was constructed in 1932. This section of the school contains eight classrooms, restrooms, and the mechanical room. The 1932 section of the school is not ADA compliant. A 17,708 square foot addition was built in 1968. This addition contains eleven classrooms, a multipurpose room, kitchen, main entry, office suite, and restrooms.

The original 1932 section of Chesapeake Elementary School is in need of some masonry repairs, but overall is not in need of the vast repairs that Marmet Elementary School needs. Window replacements, and a new shingle or metal roof are forseeable needs to the original section of building. A safe school entry would be an easy addition given the proximity of the main entry and the main office in the 1968 addition. Chesapeake has two hot water boilers for heat and window units are utilized for cooling in the 1932 section of the school. The 1968 section of the building has RTU's that are in moderate condition for heating and cooling.

County Procedures

## **Educational Programs and Related Student Services**

Evaluation of the school targeted for closure or consolidation and the school or schools that the county designates to receive the students in regard to the school(s) adaptability to the present and proposed educational programs, and the provisions of related student services.

Policy 6200 guidelines were used in the planning and implementation of the closure of Marmet Elementary School. The latest Comprehensive Educational Facilities Plan will be used in planning and developing any facility improvements at Chesapeake Elementary School, the receiving school.

Chesapeake Elementary School has adequate space for special needs students. Space is available for Pre-kindergarten classrooms, Kindergrten classrooms, Emotional Disturbance classroom, and Intellectual Disability classroom. Instruction will be designed to teach the West Virginia Content Standards and Objectives.

Chesapeake Elementary students, teachers, and staff use technology on a daily basis. The school serves as a Pre-k through 5<sup>th</sup> with one team per grade level. Student support programs are in place along with the appropriate support staff. Wireless internet access is available throughout the school.

School	Enrollment	Building Capacity	Utilization %
Marmet Elementary	112	340	32.9%
School			
Chesapeake	115	408	28.2%
Elementary School			
Chesapeake	211	398	53%
Elementary School	(Estimated)		
(Consildated)			

## School Enrollments, Capacities, and Utilizations

Facilities Table 2

## **Utilization Calculation Sheet**

The supporting School Building Authority of West Virginia's (SBA) Worksheet on Building Program Utilization.

See Appendix for this Documentation

County Procedures

**Required Services and Barrier-free Environments** Comparison of the school(s) targeted for closure or consolidation and the school(s) which the county has designated to receive the students in regard to providing the required services and barrier-free environments to students with disabilities.

Marmet Elementary School has four classrooms on the second floor of the 1937 addition that are not accessible. None of the restrooms are ADA accessible.

Chesapeake Elementary School has eight classrooms in the original 1932 section of the school that are not accessible. The clinic has the only ADA accessible restroom in the building.

**Grade Configurations and Educational Programs** Elaboration on the effect the proposed school closing or consolidation will have on the school system's future plans regarding grade configuration, educational programs, and facility requirements.

The closure of Marmet Elementary School is congruent with Kanawha County Schools 2020-2030 CEFP Plan. The closure would allow for more efficient and increased dispersion of resources to areas of need. It would give enrollment of Marmet Elementary access to more appropriate and advantageous special education programs.

**Construction Work Required for the Proposed Action** Elaboration on the planned facility additions, renovations, or replacements that are required by the county to accommodate the proposed closing and consolidation.

Additions, renovations, or replacements are not required or proposed to Marmet Elementary for closure.

Additions, renovations, or replacements are not required or proposed to Chesapeake Elementary School to accomodate the Marmet Elementary School enrollment.

## **The Future of Closed Facilities** *Elaboration on the future use or disposal of facilities designated by the county for closure.*

Marmet Elementary School will be a permanent closure into Chesapeake Elementary School. Marmet Elementary School will be demolished and the site will be reclaimed.

County Procedures

**School Building Authority of WV (SBA)** Identify if the proposed school closing or consolidation is contingent upon receiving funding from the SBA.

The closure of Marmet Elementary School is not contigent upon SBA funding. The current Marmet Elementary school students would be absorbed into Chesapeake Elementary School.

**SBA Facility Condition Documentation** Attachment of the most recent SBA facility evaluation form for each school affected and an updated form if the most recent SBA facility evaluation form is five years old or older.

See Appendix for this Documentation

**Supporting Photographs, Floorplans, and other Documentation** *Provide facility floorplans, photos, and any supporting documentation. Examples of supporting documentation includes reports from architects, engineers, Fire Marshall, and insurance companies.* 

See Appendix for this Documentation

# **3.2.c.** Finance

County Procedures

**Itemization of Anticipated Cost and Savings** Itemization of the anticipated cost or savings the county will experience in all areas as a result of the proposed school closure or consolidation. Such itemization shall be in the form of a table indicating the following:

Closing School(s) Annual Current Cost The current annual cost at the school(s) to be closed for:

#### Marmet Elementary School

Item	Amount
Utilities	\$52,612.00
Personnel	\$915,659.00
Maintenance	\$17,980.00
Transportation	\$29,708.00
Other	\$4,089.00
Total	\$1,020,047.00

Finance Table 1

#### **Receiving School(s) Annual Current Cost** (If Applicable) The current annual cost at the school(s) to be receiving for:

#### Chesapeake Elementary School

Item	Amount
Utilities	\$49,839.22
Personnel	\$1,166,623.40
Maintenance	\$24,082.00
Transportation	\$51,004.00
Other	\$5,213.06
Total	\$1,296,761.88 *Figure updated April 11, 2023

Finance Table 2

## **Anticipated Annual Cost after Action**

The anticipated annual cost at the school(s) to be receiving for:

## Chesapeake Elementary School

Item	Amount
Utilities	\$97,945.22
Personnel	\$1,452,537.40
Maintenance	\$25,880.00
Transportation	\$80,712.00
Other	\$8,359.06
Total	\$1,665,433.68

Finance Table 3

## **3.2.c.** Finance

County Procedures

#### **Net Cost or Savings**

the net cost or savings of the school(s) to be closed and the school(s) designated by the county to be receiving students for:

#### Chesapeake and Marmet Elementary School

Item	Amount	
Utilities	\$4,506.00 Savings	
Personnel	\$629,745.00 Savings	
Maintenance	\$16,182.00 Savings	
Transportation	\$0.00	
Other	\$943.00 Savings	
Total	\$651,376.00 Savings	

Finance Table 4

## Anticipated Construction Cost to Accommodate Action

Cost of any renovation or addition resulting from the proposed school closure or consolidation, including all proposed funding sources.

#### Marmet Elementary School

An anticipated demolition and site reclamation project would occur at Marmet Elementary. The demolition and reclamation project would be anticipated at \$250,000.00.

#### Chesapeake Elementary School

Chesapeake has two double rooms that are separated by accordion style operable partitions that are in need of replacement. Replacement of the accordion style operable partitions with insulated metal stud partitions with one interior classroom door and frame. The estimated cost for the partition walls and doors would be \$30,000.00.

## County Expense Fund History

*Five-year history of the county's unrestricted general current expense fund balance and that balance as a percentage of the county's approved levy estimate.* 

Year	Unrestricted General Current Expense Fund Balance	Approved Levy Estimate	Percentage of Approved Levy Estimate
2022	\$52,668,539.00	\$230,870,062.00	22.81%
2021	\$41,235,334.00	\$239,881,973.00	17.19%
2020	\$51,430,753.00	\$237,323,995.00	21.67%
2019	\$29,080,399.00	\$226,766,487.00	12.82%
2018	\$35,071,404.00	\$225,541,222.00	15.55%

# **3.2.d.** Personnel

County Procedures

## **Analysis of Anticipated Personnel Changes**

An analysis of the effect the proposed school closure or consolidation will have on professional and service personnel. The analysis shall include, at a minimum, the following data regarding the anticipated increases or decreases in employment as a result of this proposed closure or consolidation:

Marmet Elementary School	Marmet Elementary School – Current School Personnel Data Chart					
Professional Personnel	Administration	Teachers	Counselor	Nurse		
number professional personnel currently employed at the affected school(s);	1	9	1	0		
Service Personnel	Cooks	Aides	Custodians	Secretary		
number service personnel currently employed at the affected school(s);	2	1	2	1		

Current Personnel

Chesapeake Elementary School – Current Before Proposed Action						
Professional Personnel Administration Teachers Counselor Nurs						
number professional personnel currently employed at the affected school(s);	1	11.5	1	0		
Service Personnel	Cooks	Aides	Custodians	Secretary		
number service personnel currently employed at the affected school(s);	2	3	2	1		

**Current Personnel** 

Current Affected School Total – Before Proposed Action					
Professional Personnel	Administration	Teachers	Counselor	Nurse	
total number of professional	2	20.5	2	0	
personnel currently employed at all					
affected schools;					
Service Personnel	Cooks	Aides	Custodians	Secretary	
total number of service personnel	4	4	4	2	
currently employed at all affected					
schools;					

Current Personnel

# 3.2.d. Personnel

County Procedures

Chesapeake Elementary School	Chesapeake Elementary School Total – Anticipated After Proposed Action					
Professional Personnel	Administration	Teachers	Counselor	Nurse		
total number of professional personnel that are anticipated to be employeed at the affected school(s) upon the completion of the closure or consolidation;	1	17	1	0		
Service Personnel	Cooks	Aides	Custodians	Secretary		
total number of servicve personnel that are anticipated to be employeed at the affected school(s) upon the completion of the closure or consolidation;	2.5	4	2	1		

Anticipated Personnel

Marmet Elementary School – Anticipated Net Change After Proposed Action						
Professional Personnel	Administration	Teachers	Counselor	Nurse		
the anticipated net change in professional personnel due to the proposed closure or consolidation	-1	-3.5	-1	0		
Service Personnel	Cooks	Aides	Custodians	Secretary		
the anticipated net change in service personnel due to the proposed closure or consolidation	-1.5	0	-2	-1		

Anticipated Personnel

Marmet Elementary School – Attrition	n and Reduction i	n Force Sur	nmary - Profe	ssional	
Professional Personnel	Administration	Teachers	s Counselor Nurs		
decrease that will occur through attrition	0	0	0	0	
decrease that will occur through reduction in force	1	3.5	1	0	
Service Personnel	Cooks	Aides	Custodians	Secretary	
decrease that will occur through attrition	0	0	0	0	
decrease that will occur through reduction in force	1.5	0	2	0	

# **3.2.e.** Transportation

County Procedures

## Analysis of Anticipated Transportation Time Changes

Explain any negative variances of 126CSR172, Policy 6200, Handbook on Planning School Facilities (Policy 6200), section 202.02, and the effects the variances may have on transportation. Provide the following bus route data and travel times:

## **Current and Difference of Travel Times**

List the current travel time by bus route for students in the communities of the schools planned for closure or consolidation and the estimated increase or decrease in travel time as a result of the closure; and

#### Marmet Elementary School

Route	Community	Current Travel Time	Estimated Time after Closure or Consolidation	Net Increase or Decrease
Route 1404	Hernshaw	11 Min	15 Min	4 Min Increase
Route 1413	Marmet/Hernshaw	11 Min	15 Min	4 Min Increase

Transportation Table 1

#### Chesapeake Elementary School

Route	Community	Current Travel Time	Estimated Time after Closure or Consolidation	Net Increase or Decrease
Route 1404	Hernshaw	11 Min	15 Min	4 Min Increase
Route 1413	Marmet/Hernshaw	11 Min	15 Min	4 Min Increase

Transportation Table 2

# **3.2.e.** Transportation

County Procedures

## **Anticipated Routes and Waiver Requests**

List all anticipated bus routes after the proposed closure or consolidation with the estimated total one-way travel time for each route. Clearly identify any bus routes that exceed the recommended travel times and any routes which will require a waiver of W. Va. 126CSR92, Policy 4336, West Virginia School Bus Transportation Regulations, Procedures, and Specifications for the Design and Equipment of School Buses.

Chesapeake Elementary School

Route	Community	One-way Travel Time	Amount Exceeding Recommended Travel Times	Is a Waiver of W. Va. 126CSR92, Policy 4336 Required (Yes / no)
Route 1404	Hernshaw	15 Min	0 Min	No
Route 1413	Marmet/Hernshaw	15 Min	0 Min	No

Transportation Table 2

# **3.2.f. Educational Program**

County Procedures

Analysis and Assurance of Consideration Complete a projected educational program improvement analysis which includes a statement of assurance that the following have been considered:

Affected School Name(s)

Marmet Elementary School and Chesapeake Elementary School

In the preparation of the documents regarding the closure and/or consolidation of the above referenced school, the following codes and policies have been considered: Please check each item that was considered.

- □ W. Va. 126CSR16, Policy 2419, Regulations for the Education of Students with Exceptionalities,
- □ W. Va. 126CSR42, Policy 2510, Assuring the Quality of Education: Regulations for Education Programs,
- □ W. Va. 126CSR44 et al., Policy 2520, Content Standards and Objectives for West Virginia Schools,
- □ WVBE Policy 6200-Planning of School Facilities
- □ WVBE Policy 6204-School Closings or Consolidations

#### See Appendix for this documentation

Superintendent

Date:

# 3.3. & 3.4. Public Notices and Hearings

County Procedures

## Notice of Public Hearing(s)

The county must provide notice for the public hearing which shall be advertised through a Class III legal advertisement for three weeks prior to the date of the hearing in a newspaper in general circulation in the locality of any school to be closed or consolidated and in the locality of any school that has been designated by the county to receive students from the schools to be closed or consolidated. The notice also shall be posted in all schools as provided in section 3.3.5 at least 30 days prior to the date of hearing.

If the county will be applying for SBA funding, the procedures must be completed before the SBA will consider a project for funding, as further outlined in section 6. If the county will be utilizing local funding for a construction project related to the closure or consolidation, the procedures must be completed prior to the initiation of construction. For all other closures and consolidations, counties must complete the procedures on or before December 31st of the calendar year prior to the calendar year in which the closures or consolidations are to be effective.

# NOTICE OF PUBLIC HEARING

Kanawha County Schools W. Va. 18-5-13a W. Va. Board of Education Policy 6204

DATE and TIME: May 2, 2023, at 6:00 p.m. Sign in between 5:00 and 5:55 p.m. to speak

ALTERNATIVE DATE and TIME: If, in the event of inclement weather or other factors beyond the control of the board, the hearing cannot take place at the date and time set forth above, the hearing will be held on May 9, 2023, at 6:00 p.m.

PLACE: Riverside High School Auditorium, 1 Warrior Way, Belle, WV 25015. The hearing location is subject to change if, at the time the meeting is called to order, it is determined that the meeting location is of insufficient size to accommodate those wishing to attend.

The hearing may not continue beyond 11:00 p.m. In the event the hearing is not concluded by 11:00 p.m., the hearing may recess, to continue on dates designated and announced by the board just prior to the hearing recess, to be continued day-to-day until concluded. **Proposed Action of the Board of Education of the County of Kanawha, West Virginia:** 

Marmet Elementary School – Close and transfer of students to Chesapeake Elementary.

# 3.3. & 3.4. Public Notices and Hearings

County Procedures

**Hearing Procedures:** A representative of Kanawha County Schools will provide an oral summary of the reasons and supporting data in connection with the proposed action of the Board. For a period of fifty-five minutes prior to the commencement of the public hearing, persons may sign a register for the purpose of making statements, offering testimony and questioning school officials. Persons wishing to speak about the effects of the proposed closure of Marmet Elementary and consolidation into Chesapeake Elementary, as well as those who wish to speak as members of the general public, will be recognized in the order in which they have signed the register. Each person shall be limited to three/five minutes. Written statements may be submitted in lieu of oral statements or testimony and must be submitted prior to the conclusion of the hearing. Any written statement will be given full consideration before the board takes any final action.

**Reasons and supporting data available for public inspection:** Written reasons and supporting data in connection with the proposed action of the Board are available for public inspection beginning March, 29, 2023, through May 2, 2023, between the hours of 7:30 a.m. and 4:00 p.m. in the Office of the Superintendent of Kanawha County Schools located in Room 222, 200 Elizabeth Street, Charleston, West Virginia. The reasons and the supporting data in connection with the proposed actions are also available for inspection at Marmet Elementary and Chesapeake Elementary.

Identify Schools: Marmet Elementary School and Chesapeake Elementary School First Run: April 3, 2023 Second Run: April 10, 2023 Third Run: April 17, 2023

Qualified Newspaper Name: Charleston Gazette Mail

## **Proof of Public Hearing(s) Notice**

contain proof that the hearings were properly advertised with a class III legal advertisement. Such proof can be satisfied with:

- a notarized letter from the county's qualified newspaper(s) for legal notices, as defined by the West Virginia Secretary of State, that specifically states the three dates in which the newspaper ran the county's public hearing notification; or
- a scan or download for each of the 3 required legal advertisements from the county's qualified newspaper(s) for legal notices, as defined by the West Virginia Secretary of State, where the full legal notification and date of publication is provided and legible.

See Appendix for this Documentation

# 3.3. & 3.4. Public Notices and Hearings

County Procedures

Public Hearing(s) Documentation

Provide documentation of all hearings, motions, written public comments, a synopsis or transcript of verbal public comments, and other actions concerning the proposed school closings and consolidations.

See Appendix for this Documentation

# **3.6.** County Board Actions

County Procedures

## County Board Vote(s)

After the vote and following compliance with sections 3.4 and 3.5, and prior to the implementation of any school closure or consolidation and following compliance with all statutory and regulatory provisions, the county must file a request for school closure and/or consolidation with the WVBE for approval.

## **Comprehensive Educational Facilities Plan (CEFP)**

Identify if the proposed school closing or consolidation was included in the county's approved CEFP. If the county's approved CEFP did not contain the proposed closure or consolidation, the county must also submit a request to amend their CEFP. Such request shall include all required CEFP amendment forms.

The closure of Marmet Elementary School is congruent with Kanawha County Schools 2020-2030 CEFP Plan.

## School Building Authority of WV

*Identify if the proposed school closing or consolidation is contingent upon receiving funding from the SBA.* 

The closure of Marmet Elementary School is not contigent upon SBA funding. The current Marmet Elementary school students would be absorbed into Chesapeake Elementary School.

# **3.6.a. Superintendent Verification of Board Actions**

County Procedures

Marmet Elementary School and Chesapeake Elementary Schools Date of hearing: Tuesday May 2, 2023 at 6:00 P.M.

Date of board approval: Tuesday May 2, 2023 following hearing

Kanawha County requests the West Virginia Board of Education approve the following.

Closure and Consolidation of Marmet Elementary School into a Chesapeake Elementary School.

- □ The county assures that the applicable sections of the *W*. Va. Codes §18-5-13 and §18-5-13a, and WVBE Policies 6200 and 6204 have been addressed.
- □ This action is justified by the provided supplemental data and information pertinent to the following subjects: enrollment, facilities, finance, personnel, transportation, and educational programs.
- □ Documentation of all hearings, motions, written public comments, a synopsis or transcript of verbal comments, and other actions concerning the proposed school closings and consolidations were provided in this document.
- □ All hearings were properly advertised with a class III legal advertisement.

Thomas E. Williams, Jr., Ed.D.

Signature of county superintendent attesting to the completion of all requirements as stated in *W*. Va. Codes §18-5-13 and §18-5-13a and WVBE Policies 6200 and 6204.

See Appendix for this documentation

Superintendent

Date:

# **Appendix of Supporting Data**

The list should include at a minimum the following data:

- 1. SBA Worksheet on Building Program Utilization for all affected schools (Required)
- 2. Supporting Photographs, Floorplans, and other Documentation (As needed)
- 3. SBA Facility Condition Documentation for all affected schools (Required)
- 4. Proof of Public Hearing(s) Notice for all affected schools (Required)
- 5. Public Hearing(s) Documentation for all affected schools (Required)
- 6. Board minutes indicating the action of the board to approve the closure(s) (Required)
- 7. Cover letter addressed to the State Superintendent of Schools (Required)
- 8. Completed superintendent signature pages (Required)
- 9. Most current October 1<sup>st</sup> certified enrollment for county (Required)

# **Appendix of Supporting Data**

County Procedures

# 1. SBA Worksheets on Building Program Utilazation

The supporting School Building Authority of West Virginia's (SBA) Worksheets on Building Program Utilization for:

Marmet Elementary School Utilization Sheet Chesapeake Elementary School Utilization Sheet Chesapeake Elementary School Utilization Sheet (Combined)

#### School Building Authority of West Virginia BUILDING PROGRAM UTILIZATION WORKSHEET Worksheet #3 SBA FORM 301-C

NOTE: THIS FORM MAY BE SUBSTITUTED FOR A SIMILAR SBA-APPROVED DIGITAL NSTRUMENT

County: Kanawha County

School: Marmet Elementary School

Current Enrollment: 112

	Number Of		Maximum Pupils/		Total Program
Classroom Types	Classroom Types	Х	Class Capacity	=	Capacity
Pre-K	1		20		20
Kindergarten	1		20		20
General Classrooms	12		25		300
TOTALS	: 13				340

Program Utilization (112<br/>Current Enrollmentdivided by<br/>340<br/>Total Program Capacity100 = 32.9 %<br/>Program Utilization

SCHOOLS PROGRAM UTILIZATION = <u>35.6</u>%

Desirable Program Capacity = 85%

## Instructions for Calculating Building Program Utilization

**Elementary School** – Calculate the number and type of classrooms using the maximum program capacity for each self-contained regular classroom. Assume for example – that all students are seated in a first period block without pullout programs. Do not include library/media, cafeteria, itinerant spaces, resource rooms, or optional academic classrooms such as art, music and computer labs that act as pullout programs to support the core curriculum.

**Secondary School** – Middle/Junior High School programs where various schedules exist, calculate the number and type of classrooms using the maximum program capacity for each regular or special classroom. Assume for example, that all students are seated in a first period block and exclude library/media, commons or any space that cannot be used for other course offerings in the daily capacity of each facility. The maximum capacity for instructional spaces for specialty classrooms is counted once. A specialty classroom may be available throughout the school day but due to its specialized design or equipment it is rendered impractical to use for other instructional purposes.

SBA 301-C

#### School Building Authority of West Virginia BUILDING PROGRAM UTILIZATION WORKSHEET Worksheet #3 SBA FORM 301-C

NOTE: THIS FORM MAY BE SUBSTITUTED FOR A SIMILAR SBA-APPROVED DIGITAL NSTRUMENT

County: Kanawha County School: Chesapeake Elementary School Current Enrollment: 115

Classroom Types	Number Of Classroom Types	Maximum Pupils/ Class Capacity	=	Total Program Capacity
Pre-K	1	20		20
Kindergarten	1	20		20
General Classrooms	14	25		350
Spec Ed LVL 1	1	6		6
Spec Ed Level 2	1	12		12
TOTALS:	18			408

Program Utilization (115<br/>Current Enrollmentdivided by 408<br/>Total Program Capacitytimes 100 = 28.2<br/>Program Utilization

SCHOOLS PROGRAM UTILIZATION = <u>28.2</u>%

Desirable Program Capacity = 85%

## Instructions for Calculating Building Program Utilization

**Elementary School** – Calculate the number and type of classrooms using the maximum program capacity for each self-contained regular classroom. Assume for example – that all students are seated in a first period block without pullout programs. Do not include library/media, cafeteria, itinerant spaces, resource rooms, or optional academic classrooms such as art, music and computer labs that act as pullout programs to support the core curriculum.

**Secondary School** – Middle/Junior High School programs where various schedules exist, calculate the number and type of classrooms using the maximum program capacity for each regular or special classroom. Assume for example, that all students are seated in a first period block and exclude library/media, commons or any space that cannot be used for other course offerings in the daily capacity of each facility. The maximum capacity for instructional spaces for specialty classrooms is counted once. A specialty classroom may be available throughout the school day but due to its specialized design or equipment it is rendered impractical to use for other instructional purposes.

SBA 301-C

#### School Building Authority of West Virginia BUILDING PROGRAM UTILIZATION WORKSHEET Worksheet #3 SBA FORM 301-C

NOTE: THIS FORM MAY BE SUBSTITUTED FOR A SIMILAR SBA-APPROVED DIGITAL NSTRUMENT

County: Kanawha County School: Chesapeake Elementary School Receiving Enrollment: 211

Classroom Types	Number Of Classroom Types	Maximum Pupils/ Class Capacity	=	Total Program Capacity
Pre-K	2	20		40
Kindergarten	2	20		40
General Classrooms	12	25		300
Spec Ed Lvl 1	1	6		6
Spec Ed Lvl 2	1	12		12
TOTALS:	18			398

Program Utilization	(211	divided by	398	) times 100 = <u>53</u>	%
-	Current Enrollment	-	Total Program Capacity	Program	Utilization

SCHOOLS PROGRAM UTILIZATION = <u>53</u>%

Desirable Program Capacity = 85%

## Instructions for Calculating Building Program Utilization

**Elementary School** – Calculate the number and type of classrooms using the maximum program capacity for each self-contained regular classroom. Assume for example – that all students are seated in a first period block without pullout programs. Do not include library/media, cafeteria, itinerant spaces, resource rooms, or optional academic classrooms such as art, music and computer labs that act as pullout programs to support the core curriculum.

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SBA 301-C

# Appendix of Supporting Data County Procedures

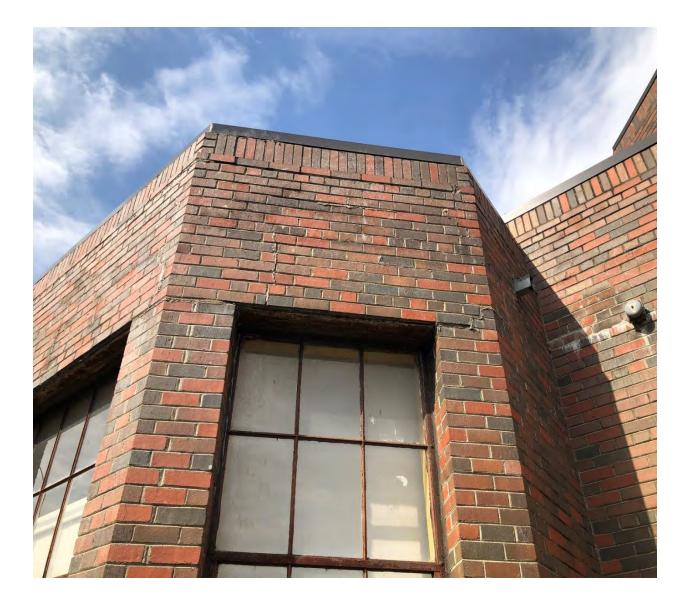
# 2. Supporting Photographs, Floorplans, and other Documentation

# Marmet Elementary School









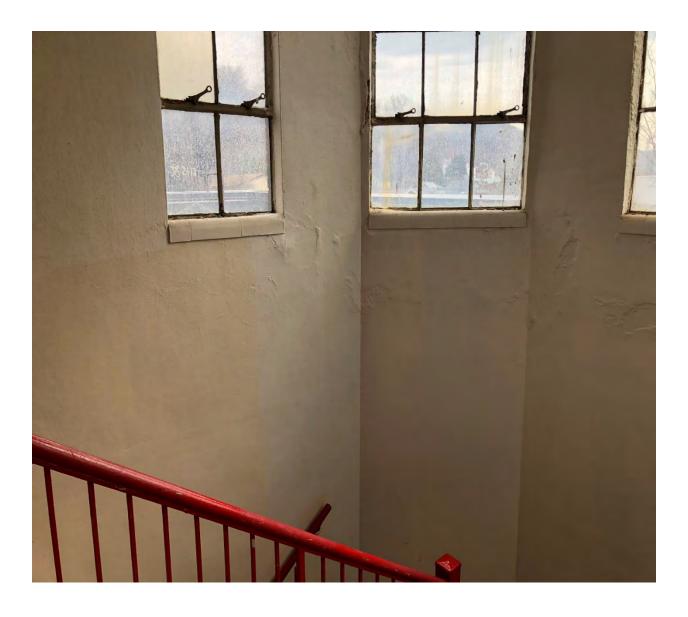


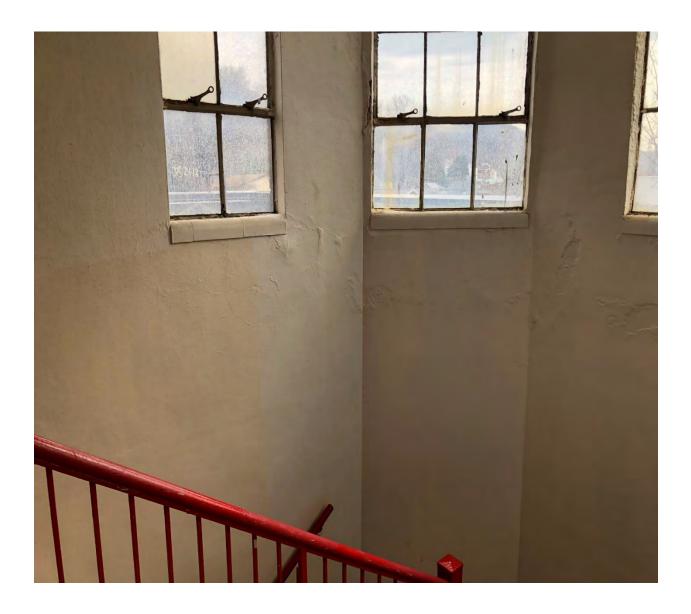






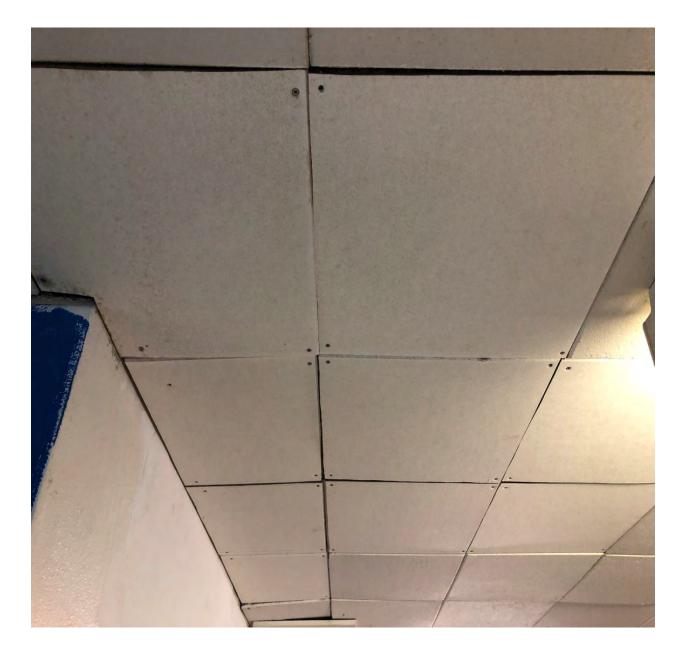


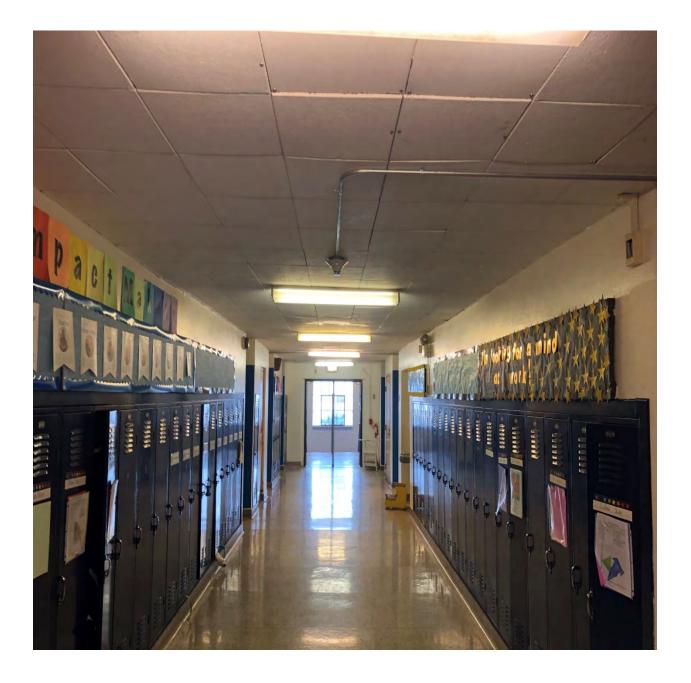






Kanawha County | Marmet Elementary School

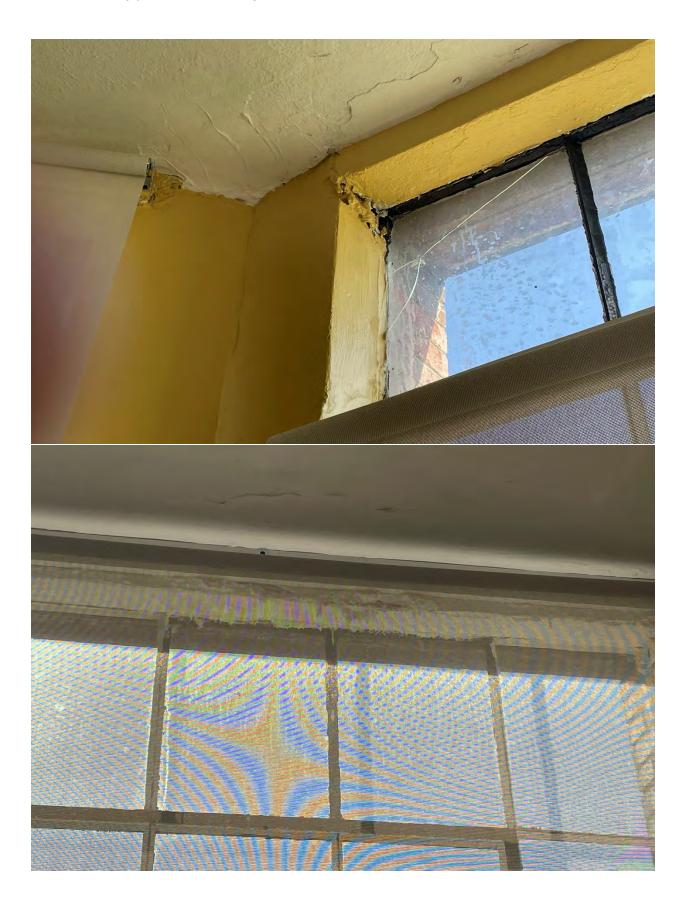


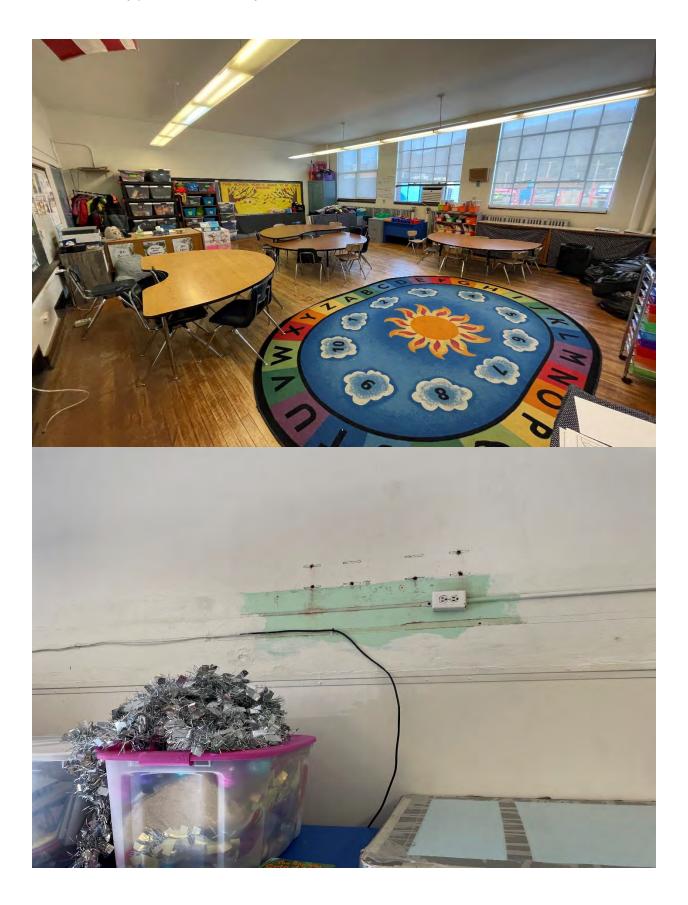


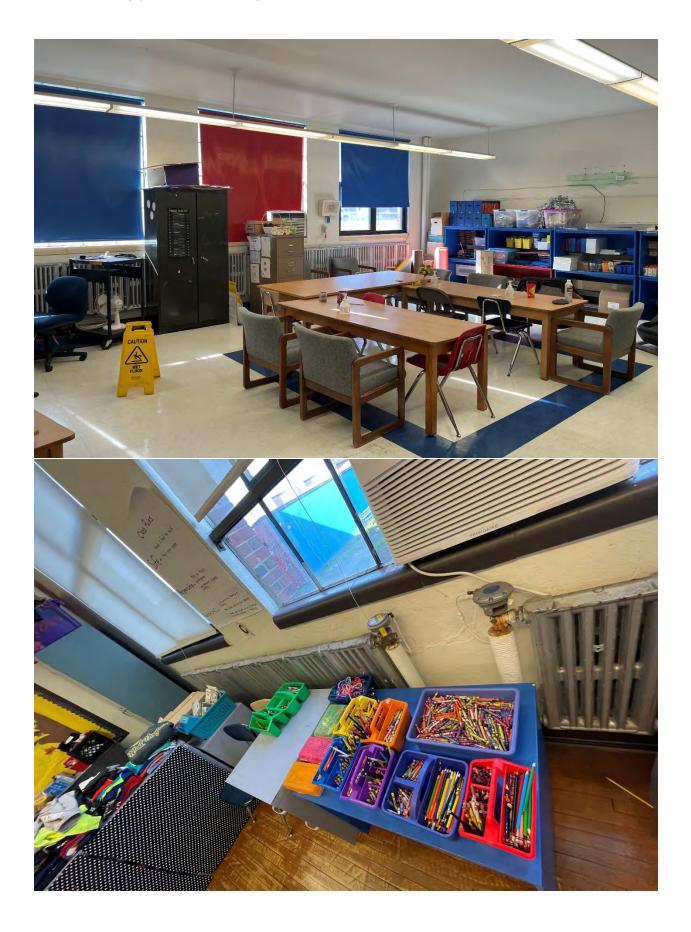


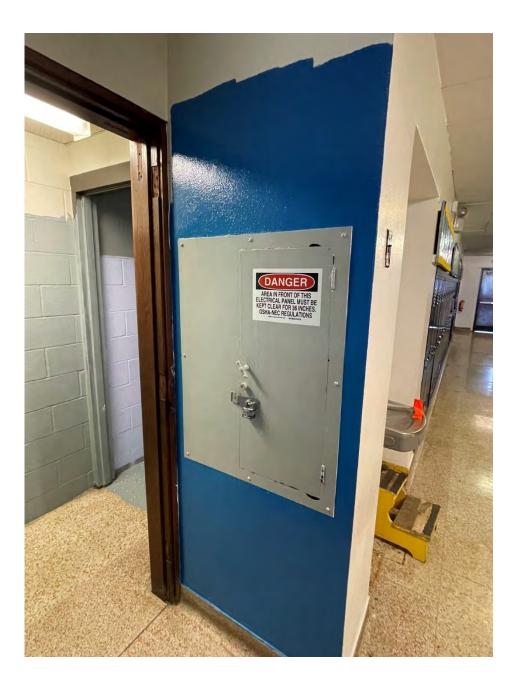






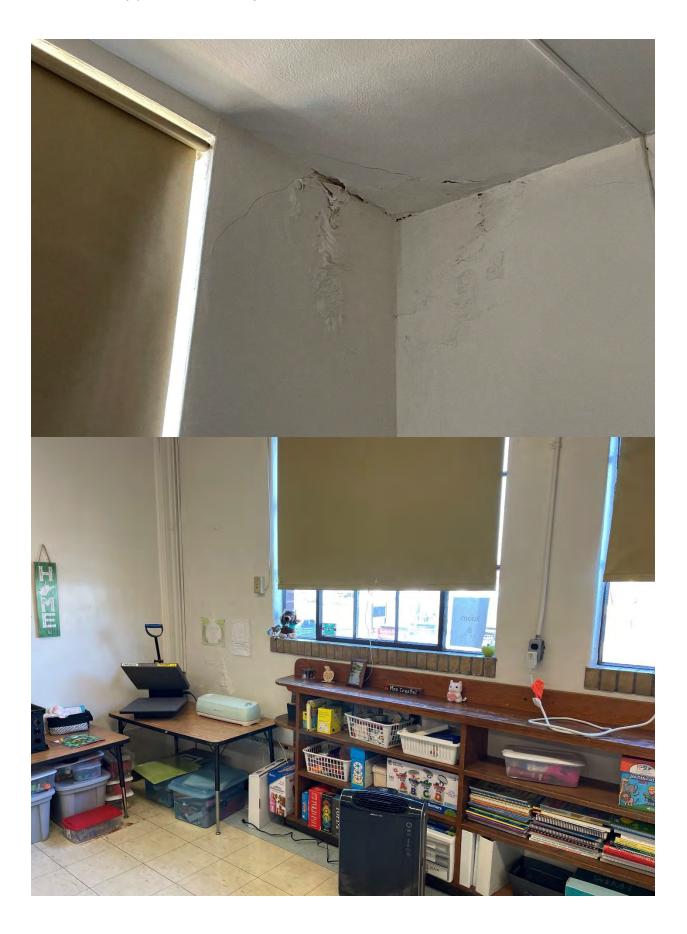






Reasons and Supporting Data for a Proposed School Closure | Page 50





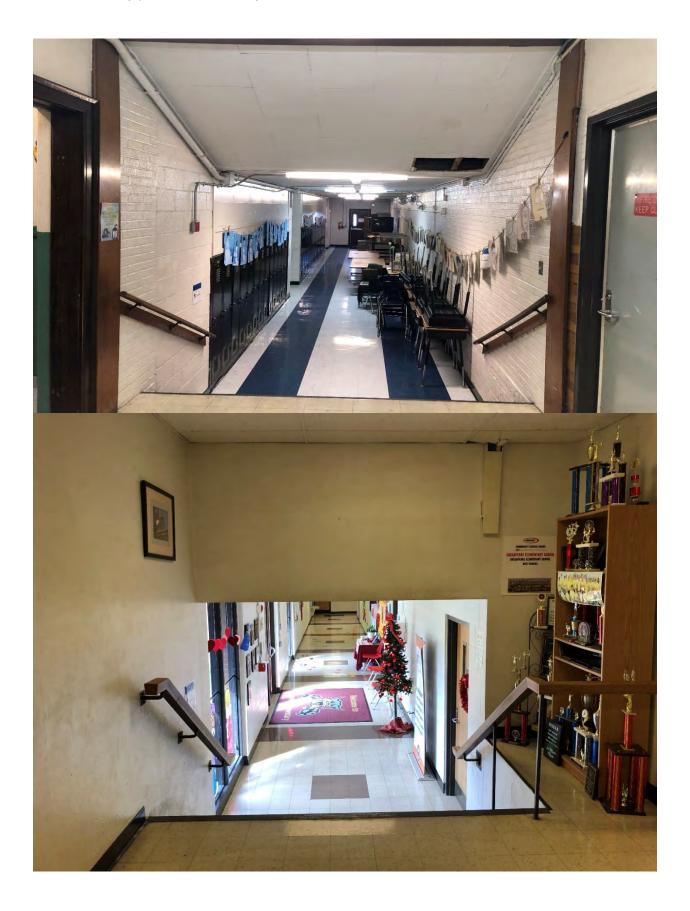
## Chesapeake Elementary School

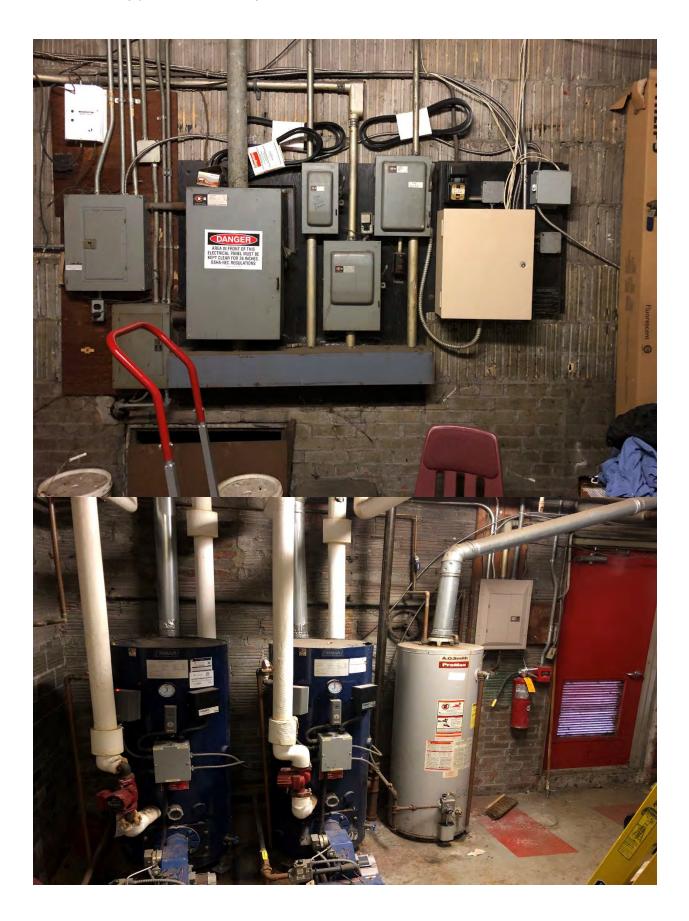


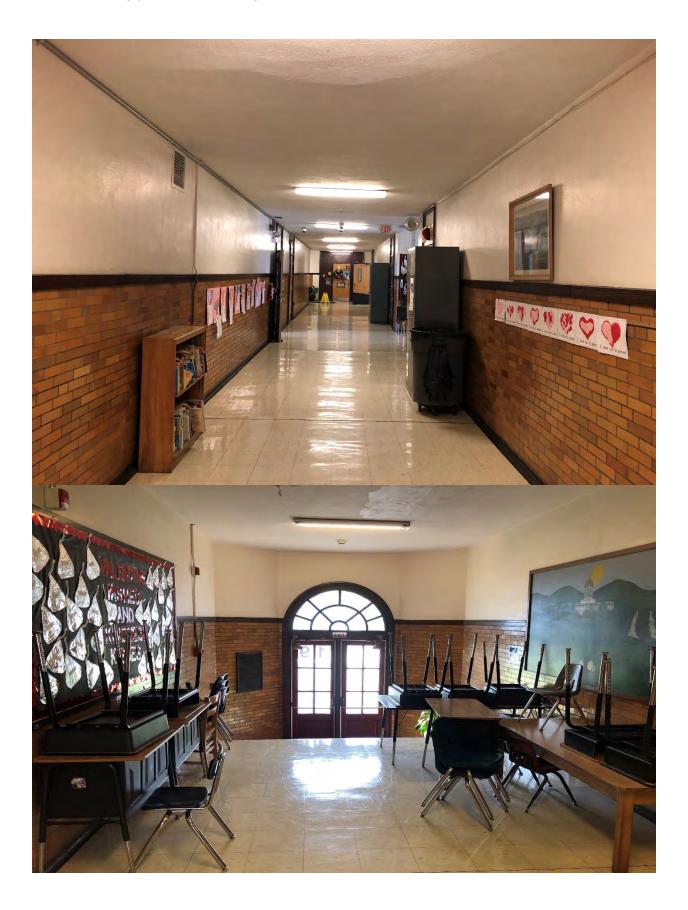




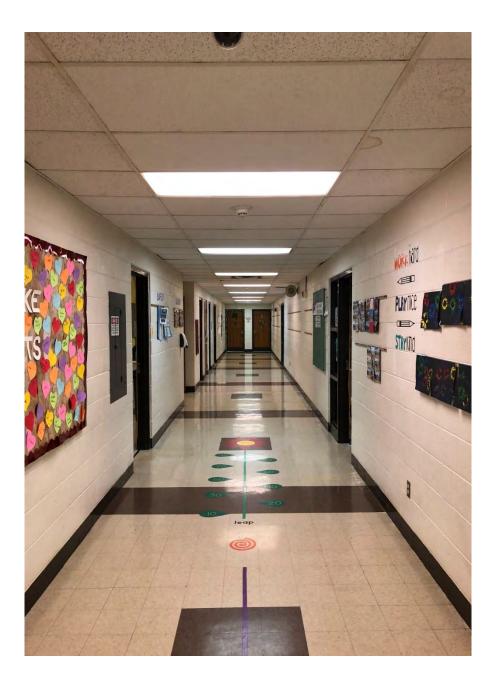


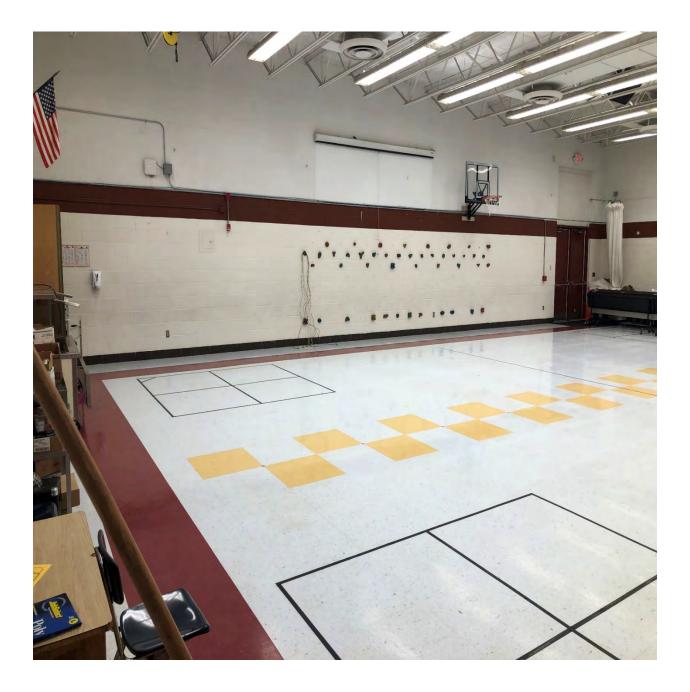


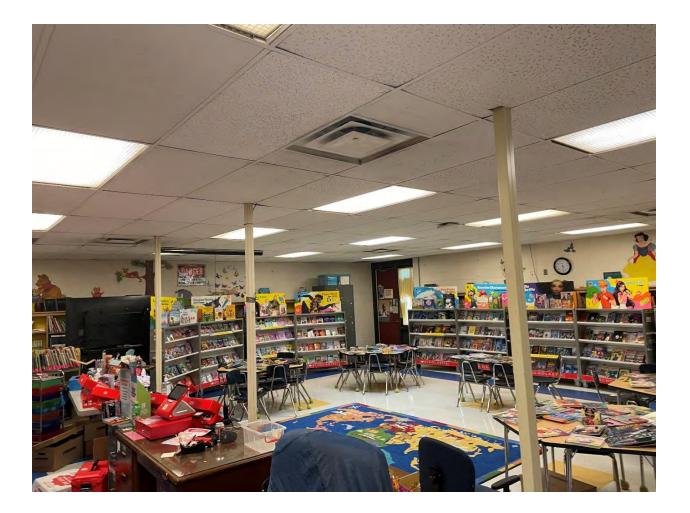


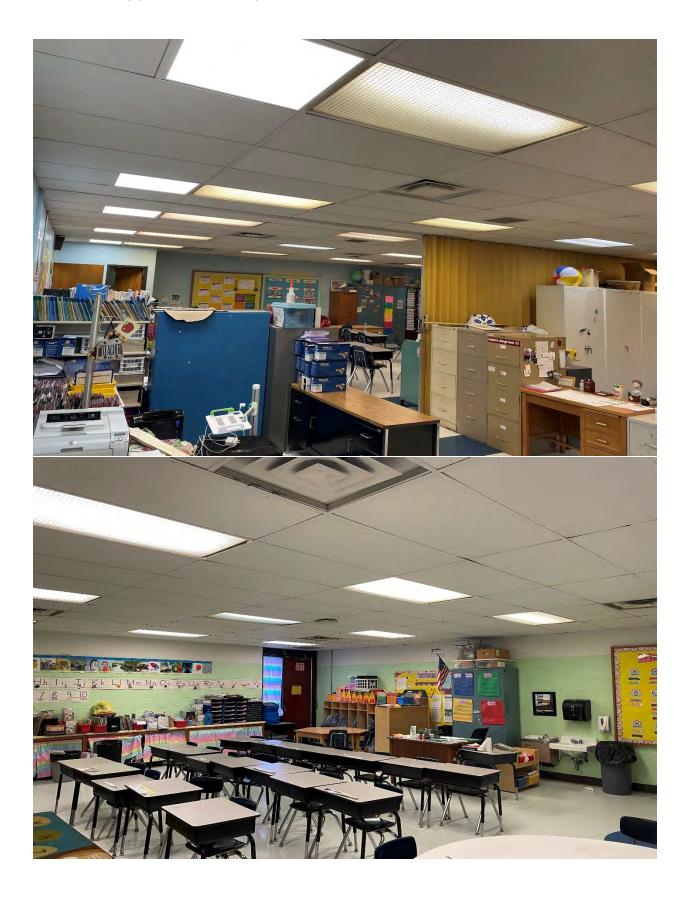


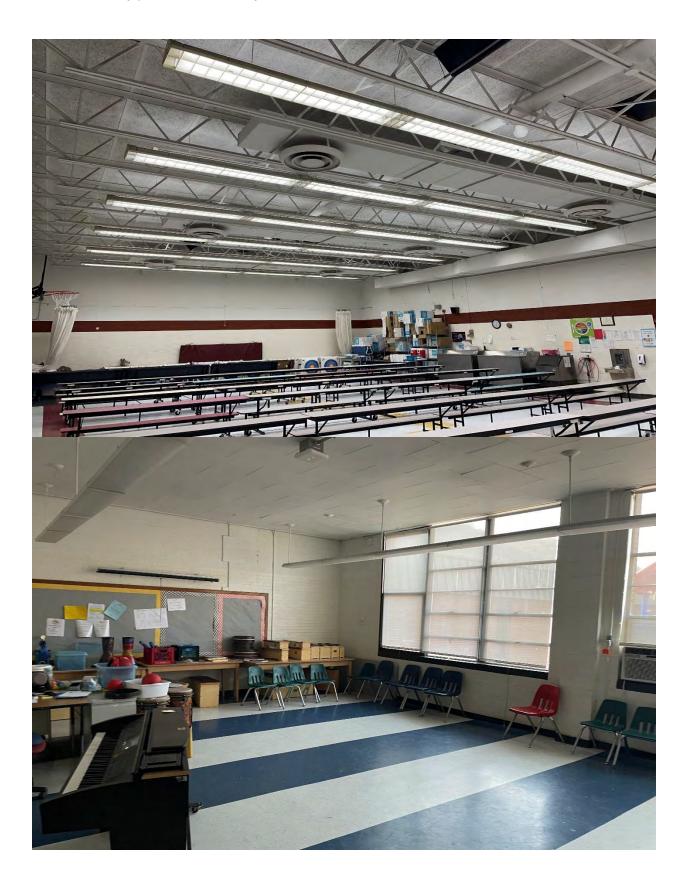




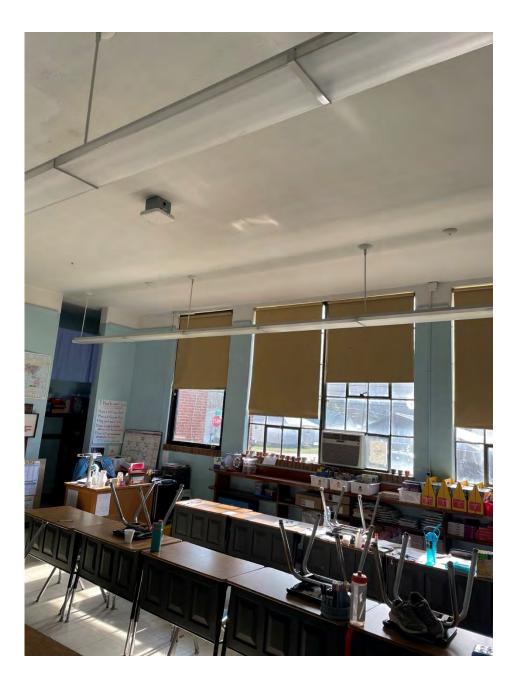


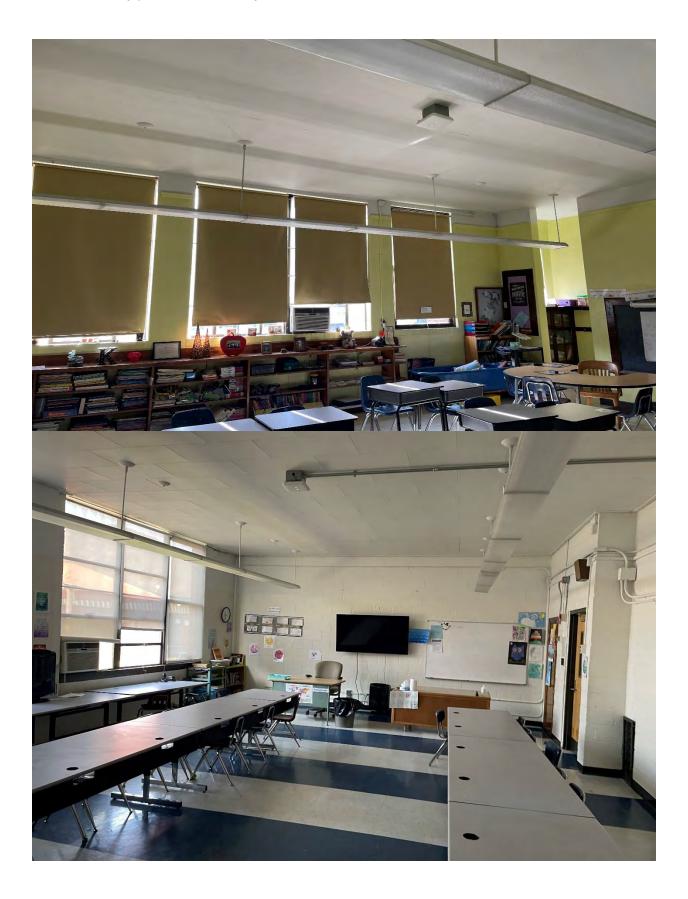












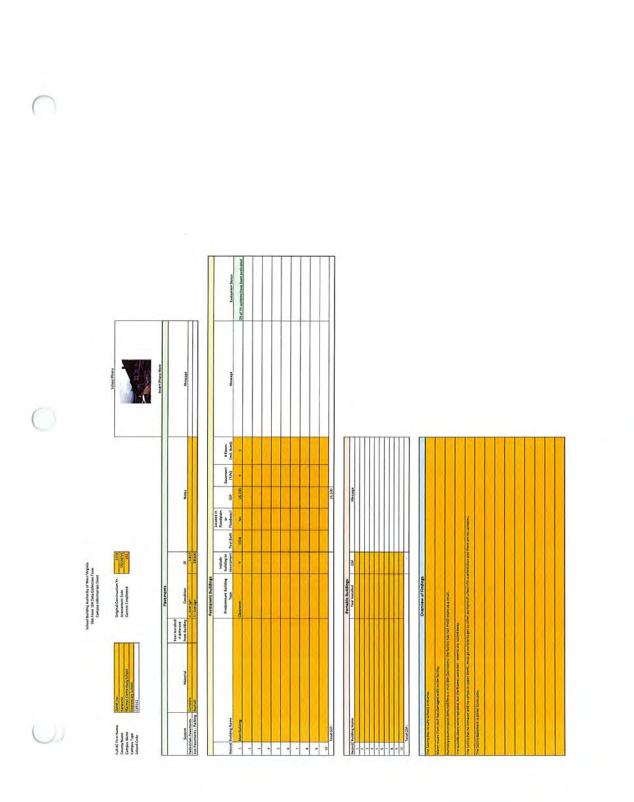
## **Appendix of Supporting Data**

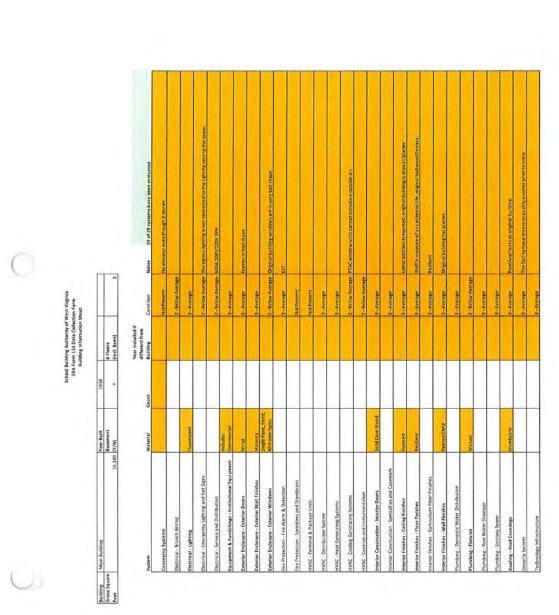
County Procedures

### 3. SBA Facility Condition Documentation

The supporting School Building Authority of West Virginia's (SBA) Facility Evaluation Form for:

Marmet Elementary School Facility Evaluation Form Chesapeake Elementary School Facility Evaluation Form





C

1 - Facility General Information Worksheet

	Kanawha Marmet Elementary School	Total Gross Square Feet: Original Year of Construction:	09/24/19 26,100 1938
Energy Indexes			
(List the total amount of each Source (Unite)	(List the total amount of each fuel source used for one year) Source (Units)		
Electric (Kilowatt-Hrs)		CONVERSION (BIU/UNIT)	Total BTU
Natural Gas (M/CE)	000/17/2	3,412	924,962,911
	1,976	1,037,000	2,049,112,000
Natural Gas (Decomerms)		1,000,000	•
		24,000,000	1
#2 Fuel Oil (Gallons)		138,874	÷
Propane (Pounds)		21,600	
Used Oil (Gallons)		125,000	
Wood Chips (Tons)		16,500,000	0
Other (specify) Amount:			
Units:			
		Total BTU:	2,974,074,911
Worksheet Links:		Energy Utilization Index (EUI):	113.949

Kanawha County | Marmet Elementary School

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#### School Building Authority of West Virginia SBA Form 134 Data Collection Form Site Evaluation Sheet

LEA ID:	039242	Assessment Date:	09/24/19
County:	Kanawha	Total Gross Square Feet:	26,100
Facility Name:	Marmet Elementary School	Original Year of Construction:	1938
Site Evaluation Worksheet			
Site			
City or Rural:	Rural		
Actual Acres:	2.33		
Useable Acres:	2.33		
Site adequate for expansion:	No		
Are public parks/areas adjacent:	Yes		
% site out of flood plain:	100%		
% site in flood plain:	0%		
			- 54 4
Site Remarks:	States and the second second		
Overall Site Condition:	3-Average		
Drainage			
	THE REAL PROPERTY OF		
			2
Drainage Remarks:			Contraction of the second
Overall Drainage Condition:	3-Average		
Parking			
Parking Adequately Lit:	Yes		
Adequacy of Parking:	3-Average		
	Rest of the second second		
Parking Remarks:		and the second	
Overall Parking Condition:	3-Average		
Bus Loading			
Bus Loading Adequate:	Yes		
		A CONTRACTOR OF THE REAL	
Burn Land View Derman	and the state of the second		
Bus Loading Remarks:		State State State State	1
Overall Bus loading Condition:	3-Average		
Access Roads			
Adequacy of On-Site Access Roads:	3-Average		
Adequacy of Off-Site Access Roads:	3-Average		

	A DATE OF THE REPORT OF		
Access Roads Remarks:	and the second		
Overall Access Road Condition:	3-Average		
Playfields/Playcourts			
Adequacy of Playfields:	3-Average		
Adequacy of Playcourts:	3-Average		
	2411年1月1日日本		
Playfields/Playcourts Remarks:			
Overall Playfield/Playcourts Condition	n: 3-Average		
Site Utilities			
Electrical Services:			
Phase:	Three		
Voltage: Amps:	208Y/120V 600A		
Electric Utility Company:	Appalachian Power		
Main Service Feed into Building:	Overhead		Contraction of the
Electrical Service Remarks: Overall Electrical Service Conditio	new. The original equipment	the past and the existing service is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils:	new. The original equipment	the past and the existing service is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane:	new. The original equipment	the past and the existing service is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify):	new. The original equipment         2-Below Average         Yes	the past and the existing service is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane:	new. The original equipment	the past and the existing service is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company:	Yes 4"	o the past and the existing service is antiquated.	was fed from th
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Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Uility Company: Fuel Sources Remarks:	Yes 4"	o the past and the existing service is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition:	Yes 4"	o the past and the existing service is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition: Water Sources:	new. The original equipment         2-Below Average         Yes         4"         Mountaineer Gas	o the past and the existing service is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition: Water Sources: Public:	new. The original equipment         2-Below Average         Yes         4"         Mountaineer Gas	o the past and the existing service is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition: Water Sources: Public: Well:	new. The original equipment         2-Below Average         Yes         4"         Mountaineer Gas         Yes         Yes	is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition: Water Sources: Public: Well: Water Line Size (inches):	new. The original equipment         2-Below Average         Yes         4"         4"         Mountaineer Gas         Yes         1	is antiquated.	was fed from th
Electrical Service Remarks: Overall Electrical Service Conditio Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition: Water Sources: Public: Well: Water Line Size (inches):	new. The original equipment         2-Below Average         Yes         4"         4"         Mountaineer Gas         Yes         1	is antiquated.	was fed from

Sewage Systems:	
Public:	Yes
Septic:	A REAL CONTRACTOR AND A
Other (Specify):	An and the second s
Public Service District (PSD):	Marmet PSD
	and the state of the state of the second



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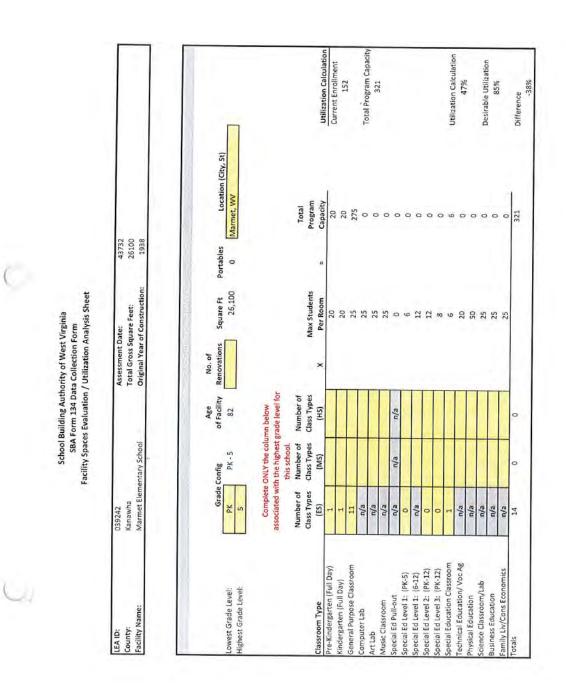
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#### School Building Authority of West Virginia SBA Form 134 Data Collection Form Building Component Evaluation Sheet

LEA ID: County:	039242 Kanawha	Assessment Date: Total Gross Square Feet:	09/24/19 26,100
Facility Name:	Marmet Elementary School	Original Year of Construction:	1938
Building Component Evaluation Worksh	aat		
Building Structures:			
Type:	Load Bearing Masonry		
Building Structures Remarks:	1994 - Contra 1997 - Contra 19		
Overall Building Structure Condition:	3-Average		
Floor Structures:			
Steel Joist/Concrete (floor area SF):			
Wood Joists (floor area SF): Slab on Grade (floor area SF):	7,150		
Other (specify) / Floor area SF:	18,950		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Floor Structure Remarks:			
Overall Floor Structure Condition:	3-Average		
Roof:			
Roof Structure:	Steel Joists		
Roof Structures Remarks: Overall Roof Condition:	Except original building is woo 3-Average	d roof structure	
Building Systems:			
The systems below are addressed in			
the FCA data collection tool.			
Roof Coverings	14 1 W 2 - 8 - 8 - 1	Charles States and States	
Wall Finishes	1 TEL 1 1 1 1 1		
Ceiling Finishes Floor Finishes	1. 1. 1. A. L.		
Doors	R. S. S. A. S. P. The St.		
Windows	51 6 1 2 8	1 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	The Same Same Same Same	S	
HVAC	CAN AND STREET STREET		
	A. A		
HVAC		******	
HVAC Electrical Fire Alarm	11111	1. 4611. W	
HVAC Electrical		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	

ID Network Type (if available):	And a second	Ê.
Inventory Records Hardware		
Other (specify):		
Deficiencies:	A REAL PROPERTY OF A READ REAL PROPERTY OF A REAL P	
		101-7
Technology Remarks:	and the state of the second state of the secon	
Overall Technology Infrastructure	Condition:	
Technology Assessment:		
Teacher Training:	4-Above Average	
Software Use:	4-Above Average	
Purchasing Practices:	4-Above Average	
Network Administration:	4-Above Average	
Inventory Records	4-Above Average	
Other (specify):	and the second se	
		<b>MARKET</b>
Deficiencies:		
	Provide the second second second second second second	-
Toohaolaan Dooraday	<ul> <li>A statute of a statute of the statute of the statute</li> </ul>	
Technology Remarks:		
Overall Technology Condition:	4-Above Average	
School Access Safety Audit:		
Planning:	A SHOLL BE THE PARTY OF A SHOLL BE	
Deterrence:	and the second	
Detection:		
Delay:	D Contractor (Contractor of the Contractor of th	
Communication:	and the second state with a second state	
Evacuation:		



#### School Building Authority of West Virginia SBA Form 134 Data Collection Form School Improvement Cost Summary Sheet

LEA ID:	039242	Assessment Date:	09/24/19	
County:	Kanawha	Total Gross Square Feet:	26100	
Facility Name:	Marmet Elementary School	Original Year of Construction:	1938	
Design Capacity Enrollment:	321	- B	1350	

Please note, the current-year costs shown below are intended to provide a Rough Order of Magnitude (ROM) estimate of costs. While they are appropriate for high-level capital forecasting, they should not be relied upon for determining specific project funding values. Actual project costs will likely deviate from the presented values due to a variety of factors including, but not limited to, hard and soft cost fluctuations and the actual date of construction for the intended project. Therefore, detailed cost estimates are recommended to validate funding requirements prior to obligating funds for facility replacement or renovation.

Improvement item					
1. Site Work	Unit	Quantity	Unit Cost	Item Cost	Remarks
Land Acquisition	Acres			\$	
Excavation/Grade	CUB FT			\$ .	
Drainage	LIN FT			5 -	
Walks (6 ft wide)	SQFT			\$	
Parking	SQFT		-	\$ -	
Bus Loading	SQ FT				
Roads	SQFT			\$	
Playing Fields			-	<u>s</u> -	
Other (Describe in 'Remarks')	SQ FT		-	\$ .	
				5	
Other (Describe in 'Remarks')				\$ .	
Other (Describe in 'Remarks')				5 -	
Sub-Total				<u>s</u> .	
2. Renovations, Exterior	Unit	Quantity	Unit Cost	Item Cost	Remarks
Wall Structure	SQ FT	(		\$ ·	Invitiality.
Floor Structure	SQFT			\$ .	
Roof Structure	SQFT				
Wall Facing	SQFT			\$ .	
Windows				\$ .	
Doors/Frames	EACH	-		\$ .	
Roofing	EACH		-	\$ .	
	SQ FT			\$ -	
Coping/Parapet	LIN FT			\$ -	
Painting	SQFT	-	-	\$ .	A manufacture of the second
	LUMP SU	M 1	\$ 200,000.00	\$ 200,000.00	WINDOWS
Other (Describe in 'Remarks')	LOWIP SU	IVI L	\$200,000.00		
Other (Describe in 'Remarks')	LOWIP SU		3200,000.00	\$ -	
	LOWP SU		3200,000.00		
Other (Describe in 'Remarks')	LUMP SU		200,000.00	\$ -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total				s - s -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior	Unit	Quantity	Unit Cost	s - s -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering				\$	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting	Unit			\$ - \$ - \$ 200,000.00 Item Cost	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering	Unit SQ FT			<u>\$</u> <u>\$</u> 200,000.00 Item Cost <u>\$</u> <u>\$</u>	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting	Unit SQ FT SQ FT			\$         -           \$         200,000.00           Item Cost         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish	Unit SQ.FT SQ.FT SQ.FT	Quantity	Unit Cost	\$         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing	Unit SQ FT SQ FT SQ FT SQ FT			\$         -           \$         200,000.00           Item Cost         \$           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Celling Finish Plumbing Heating/Ventilating Air Conditioning	Unit SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	S         -           S         200,000.00           Item Cost         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting	Unit SQFT SQFT SQFT SQFT SQFT SQFT	Quantity	Unit Cost	S	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wirking	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	\$         -           \$         200,000.00           Item Cost         \$           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wiring Fire Alarm	Unit SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT	Quantity 26,100	Unit Cost	S	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Fire Alarm Communication System	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	\$	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wirning Fire Alarm Communication System Technology	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	S	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wiring Fire Alarm Communication System Technology Interior Doors	Unit SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT	Quantity 26,100	Unit Cost	S         -           S         200,000.00           Item Cost         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wirring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks')	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	\$	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wiring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks')	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	S	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Viring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks')	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	\$	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wiring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks')	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	\$	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Heating/Ventilating Air Conditioning Lighting Wiring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks')	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	\$         -           \$         200,000.00           Item Cost         \$           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wiring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 4. Building Additions Including Furniture,	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	\$	
Other (Describe in 'Remarks') Other (Describe in Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 4. Building Additions Including Furniture, Furnishings & Equipment	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT SQFT	Quantity 26,100	Unit Cost	\$	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wiring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 4. Building Additions Including Furniture,	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT FACH	Quantity 26,100 26,100	Unit Cost	\$	
Other (Describe in 'Remarks') Other (Describe in Remarks') Sub-Total 3. Renovations, Interior Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 4. Building Additions Including Furniture, Furnishings & Equipment	Unit SQFT SQFT SQFT SQFT SQFT SQFT SQFT FACH	Quantity 26,100 26,100	Unit Cost	\$         -           \$         200,000.00           Item Cost         5           \$         -           \$	Remarks

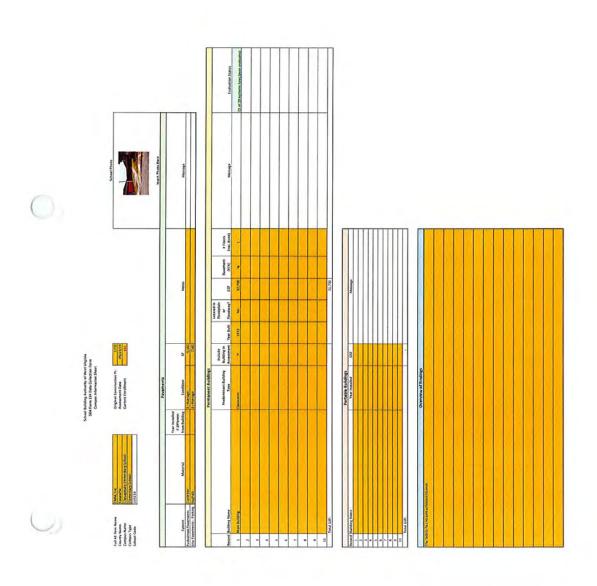
Reasons and Supporting Data for a Proposed School Closure | Page 81

Kindergarten (ES) SQ FT Primary (ES) Media Center (ES) SQ FT ssis SQ FT Basic (MS, HS) Reading (MS, HS) SQ FT SQ FT Health Education (MS, HS) Computer Lab (ES, MS, HS) SQ FT S S S S SQ FT Inst. Mat. Center (MS, HS) Home Economics (MS, HS) SQ FT SQ FT Art (ES, MS, HS) Ind. Technology (MS, HS) Music (ES, MS, HS) Physical Education (MS, HS) SQ FT sisis SQ FT SQ FT SQ FT \$ Auditorium (MS, HS) Special Education (ES, MS, HS) SQ FT \$ \$ \$ SQ FT Multi-Purpose (ES) Kitchen (ES, MS, HS) SQFT SQ FT S Dining (MS, HS) Business Education (MS) SQ FT \$ SQ FT Co-Op Education (MS) Drivers Education (MS) SQ FT \$ SQ FT Staff/Faculty (ES, MS, HS) Toilets/Fixtures (ES, MS, HS) SQFT SQFT Storage General (ES, MS, HS) Storage Instructional (ES, MS, HS) SQFT SQ FT Custodial (ES, MS, HS) SQFT Mechanical (MS, HS) SQ FT Other (Describe in 'Remarks') Other (Describe in 'Remarks') SQ FT 750 307.00 230,250.00 SAFE SCHOOL ENTRANCE \$ Other (Describe in 'Remarks') Subtotal of Building Additions (SQ FT) 750 Circulation 30% 225 \$ 307.00 \$ 69,075.00 Sub-Total \$ 299,325.00 5. Special Construction Elevator Unit ntity Unit Cost Item Cost Remark EACH Sprinkler Systems SQFT \$ Kitchen Equipment ALL Waste Treatment EACH -5 Other (Describe in 'Remarks') \$ Other (Describe in 'Remarks') Other (Describe in 'Remarks') \$ Sub-Total \$ 6. Other Special Costs Unit Cost Item Cost Remarks Quantity Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees % Quantity Item Cost Remarks New Construction Renovations 7.0% \$1,856,525.00 \$ 129,956.75 Sub-Total 129,956.75 \$ 8. Miscellaneous Unit Quantity Unit Cost Item Cost Remarks Survey EACH Soil Inv. EACH Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total \$ 9. Contingencies New Construction Quantity Item Cost Remarks Γ \$

Enderson .		and the second sec	
Renovations	6.0% \$1,856,525.00	\$ 111,391,50	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
Sub-Total		\$ 111,391.50	
Grand Total Project Cost		\$ 2,097,873.25	
Grand Total Project Cost Worksheet Links: Campus Information		Reference Data from Prior Sheets (for W	
Worksheet Links: Campus Information Building 1			WDE Use Only): 113
Worksheet Links: <u>Building 1</u> Building 2		Reference Data from Prior Sheets (for W Energy Utilization Index:	
Worksheet Links: Campus Information Building 1		Reference Data from Prior Sheets (for W Energy Utilization Index: Current Enrollment:	113

Reasons and Supporting Data for a Proposed School Closure | Page 83





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ng Authority of West Virginia	<b>BA Form 134 Data Collection Form</b>	/ General Information Sheet
School Building Au	SBA Form 13	Facility Gene

1 - Facility General Information Worksheet

	Chesapeake Elementary School	Total Gross Square Feet: Original Year of Construction:	22,727 32,700 1932
Energy Indexes (List the total amount of each fuel source used for one year)	uel source used for one year)		
Source (Units)	Consumption per Year	Conversion (BTU/Unit)	Total BTU
Electric (Kilowatt-Hrs)	366,080	3,412	1,249,116,211
Natural Gas (MCF)OR	1,344	1,037,000	1,393,728,000
Natural Gas (Decotherms)		1,000,000	
Coal (Tons)		24,000,000	
#2 Fuel Oil (Gallons)		138,874	
Propane (Pounds)		21,600	
Used Oil (Gallons)		125,000	
Wood Chips (Tons)		16,500,000	-
Other (specify)			
Amount:			
Units:			
		Total BTU:	2,642,844,211
Worksheet Links:		Fnerøv Utilization Index (FUI)-	R0 871

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#### School Building Authority of West Virginia SBA Form 134 Data Collection Form Site Evaluation Sheet

LEA ID:	039218	Assessment Date:	09/23/19
County:	Kanawha	Total Gross Square Feet:	32,700
Facility Name:	Chesapeake Elementary School	Original Year of Construction:	1932
Site Evaluation Worksheet			
Site			
City or Rural:	City		
Actual Acres:	3.11		
Useable Acres:	3.11		
Site adequate for expansion:	Yes		
Are public parks/areas adjacent:	No		
% site out of flood plain:	100%		
% site in flood plain:	0%		
Site Remarks:	And a second second	and the second	
Overall Site Condition:	3-Average		
Drainage			
	A REAL PROPERTY OF A LOT OF	Call Strategy and Strategy and Strategy	
	And the second		
Drainage Remarks:			
Overall Drainage Condition:	3-Average		
Parking			
Parking Adequately Lit:	Yes		
Adequacy of Parking:	3-Average		
	State (Carlos and Carlos and Carlo	A STREET STREET STREET	
Parking Remarks:	And the second	and the second second second	
Overall Parking Condition:	3-Average		
Bus Loading			
Bus Loading Adequate:	Yes		
ous county nacquares			
Bus Loading Remarks:			
Bus Loading Remarks: Overall Bus loading Condition:	3-Average		
Bus Loading Remarks: Overall Bus loading Condition:	3-Average		
	3-Average		
Overall Bus loading Condition:	3-Average		

Access Roads Remarks:	
Overall Access Road Condition:	3-Average
Playfields/Playcourts	
Adequacy of Playfields:	3-Average
Adequacy of Playcourts:	3-Average
Plaufields (Plausourts Romarks	
Playfields/Playcourts Remarks: Overall Playfield/Playcourts Cond	dition 2 Average
Overall Playneid/Playcourts cond	atton: 3-Average
Site Utilities	
Electrical Services:	
Phase:	Three
Voltage:	120/240V
Amps:	1600
Electric Utility Company:	Appalachian Electric Power
Main Service Feed into Building	lg: Underground
Electrical Service Remarks: Overall Electrical Service Condi	lition: 3-Average
Overall Electrical Service Condi	lition: 3-Average
Overall Electrical Service Condi Fuel Sources:	
Overall Electrical Service Condi Fuel Sources: Natural Gas:	lition: 3-Average
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal:	
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils:	
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal:	
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane:	
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify):	Yes
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches):	Yes
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches):	Yes
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company:	Yes 4 Mountaineer Gas Company
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks:	Yes 4 Mountaineer Gas Company
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition	Yes 4 Mountaineer Gas Company
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition Water Sources:	Yes  Yes  A Mountaineer Gas Company
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition Water Sources: Public:	Yes  Yes  A Mountaineer Gas Company
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition Water Sources: Public: Well:	Yes
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition Water Sources: Public: Well: Water Line Size (inches):	Yes Yes Yes Not Observable
Overall Electrical Service Condi Fuel Sources: Natural Gas: Coal: Fuel Oils: Propane: Other (Specify): Fuel Line Size (inches): Fuel Utility Company: Fuel Sources Remarks: Overall Fuel Sources Condition Water Sources: Public: Well: Water Line Size (inches):	Yes Yes Yes Not Observable

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ewage Systems:	
Public:	Yes
Septic:	Contraction of the second s
Other (Specify):	And the second
Public Service District (PSD):	Chesapeake PSD
Sewage System Remarks:	

Reasons and Supporting Data for a Proposed School Closure | Page 89

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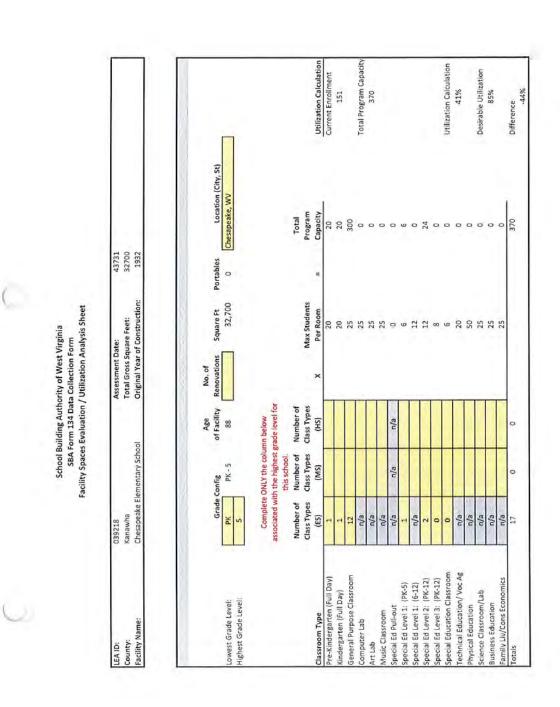
#### School Building Authority of West Virginia SBA Form 134 Data Collection Form Building Component Evaluation Sheet

LEA ID:	039218	Assessment Date:	09/23/19
County:	Kanawha	Total Gross Square Feet:	32,700
Facility Name:	Chesapeake Elementary School	Original Year of Construction:	1932
Building Component Evaluation Workshe	eet		
Building Structures:			
Туре:	Load Bearing Masonry		
Building Structures Remarks:	Sector and the sector		
Overall Building Structure Condition:	3-Average		
Floor Structures:			
Steel Joist/Concrete (floor area SF):			
Wood Joists (floor area SF):			
Slab on Grade (floor area SF):	32,700		
Other (specify) / Floor area SF:			
Floor Structure Remarks:	2 4		
Overall Floor Structure Condition:	3-Average		
Roof:			
Roof Structure:	Steel Joists		
Roof Structures Remarks:	Original building is wood structu	ire	
Overall Roof Condition:	3-Average		
Building Systems:			
The systems below are addressed in			
the FCA data collection tool.			
Roof Coverings	1.1.1.1.1.1.1	N 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Wall Finishes		an all the second states and	
Ceiling Finishes	1228	A STATISTICS AND A STATISTICS	
Floor Finishes	En line to a line	S S S S S S S S S S S S S S S S S S S	
Doors		ALL SALES OF STREET, SALES	
Windows	The second second second	A second s	
HVAC		Part and the second sec	
Electrical	WWW Shand and the state of the		
Fire Alarm	LENGER CONTRACT	Start A shift was a had	
Technology Infrastructure:			
Sufficient Electrical Capacity:			
and an and an and an all and a state of the			

ID Network Type (if available):	
Inventory Records Hardware	
Other (specify):	Contraction of the second s
e mer fobeem //	Construction of the state of th
Deficiencies:	
	PROFESSION OF A DESCRIPTION OF A DESCRIP
Technology Remarks:	the second s
Overall Technology Infrastructure	Cond <mark>ition:</mark>
Technology Assessment:	
Teacher Training:	4-Above Average
Software Use:	4-Above Average
Purchasing Practices:	4-Above Average
Network Administration:	4-Above Average
Inventory Records	4-Above Average
Other (specify):	Manufacture and a second se
	Entry where we are also and a state of the second state of the
Deficiencies:	
Technology Remarks:	A DATA THE DAY OF SHALL STREET, SHALL SH
Overall Technology Condition:	4-Above Average
Overall recinology condition:	4-Above Average
School Access Safety Audit:	
Planning:	
Deterrence:	
Detection:	
Delay:	and the sub-sub-sub-sub-sub-sub-sub-sub-sub-sub-
Communication:	Later of the Control
Evacuation:	
Safety Remarks:	



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#### School Building Authority of West Virginia SBA Form 134 Data Collection Form School Improvement Cost Summary Sheet

LEA ID:	039218	Assessment Date:	09/23/19
County:	Kanawha	Total Gross Square Feet:	32700
Facility Name:	Chesapeake Elementary School	Original Year of Construction:	1932
Design Capacity Enrollment:	370	and the second second second	

Please note, the current-year costs shown below are intended to provide a Rough Order of Magnitude (ROM) estimate of costs. While they are appropriate for high-level capital forecosting, they should not be relied upon for determining specific project funding values. Actual project costs will likely deviate from the presented values due to a variety of factors including, but not limited to, hard and soft cost fluctuations and the actual date of construction for the intended project. Therefore, detailed cost estimates are recommended to validate funding requirements prior to obligating funds for facility replacement or renovation.

. Cha Wash	11.11	C	11-11-0-11		Remarks.
1. Site Work	Unit	Quantity	Unit Cost	Item Cost	Remarks
Land Acquisition	Acres			\$	
Excavation/Grade	CUB FT	1.	-	5 -	
Drainage	LIN FT	1		\$ -	
Walks (6 ft wide)	SQ FT	R	1	\$ -	
Parking	SQ FT			\$ -	
Bus Loading	SQ FT			s -	
Roads	SQ FT	1.0		\$ -	and the second se
Playing Fields	SQ FT	ili and	1.000	\$ -	New York Concerns and the second s
Other (Describe in 'Remarks')	1	1	1.000	\$ -	
Other (Describe in 'Remarks')	1		the second second	s -	
Other (Describe in 'Remarks')		10000	h	\$ -	
Sub-Total				<u>s</u> .	
a tanana		a state			10.00
2. Renovations, Exterior	Unit	Quantity	Unit Cost	Item Cost	Remarks
Wall Structure	SQ FT	1000 C		\$ -	
Floor Structure	SQ FT	100 N		\$ .	
Roof Structure	SQ FT			\$ .	
Wall Facing	SQ FT			\$ .	
Windows	EACH			\$ -	
Doors/Frames	EACH			5 -	A CARDINAL TO A CARDINAL TAXABLE AND A CARDINAL PROPERTY OF A DATABASE
Roofing	SQ FT	32,700	\$ 40.00	\$ 1,308,000.00	
Coping/Parapet	LIN FT			\$ -	
Painting	SQ FT			\$ -	
Other (Describe in 'Remarks')	LUMP SU	M 1	\$ 100,000.00	\$ 100,000.00	EXTERIOR DOORS
Other (Describe in 'Remarks')	com so		0 100,000.00	\$ .	
Other (Describe in 'Remarks')				\$ -	
outer (beschoe in neurons)	-				
Sub-Total				1	
				\$ 1,408,000.00	
		5.6			
3. Renovations, Interior	Unit	Quantity	Unit Cost	Item Cost	Remarks
	Unit SQ FT	Quantity	Unit Cost	Item Cost S -	Remarks
3. Renovations, Interior Floor Covering Patch & Painting		Quantity	Unit Cost	Item Cost	Remarks
Floor Covering	SQ FT	Quantity	Unit Cost	Item Cost S -	Remarks
Floor Covering Patch & Painting	SQ FT SQ FT	Quantity	Unit Cost	Item Cost 5 - 5 -	Remarks
Floor Covering Patch & Painting Ceiling Finish	SQ FT SQ FT SQ FT	Quantity 32,700	Unit Cost	Item Cost 5 - 5 - 5 -	Remarks
Floor Covering Patch & Painting Ceiling Finish Plumbing	SQ FT SQ FT SQ FT SQ FT			Item Cost <u>\$ -</u> <u>\$ -</u> <u>\$ -</u> <u>\$ -</u> <u>\$ -</u>	Remarks
Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning	SQ FT SQ FT SQ FT SQ FT SQ FT			Item Cost \$	Remarks
Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting	SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT			Item Cost <u>\$</u> - <u>\$</u> -	Remarks
Floor Covering Patch & Painting Ceiling Finish Pumbing Heating/Ventilating Air Conditioning Lighting Wirling	SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT			Item Cost <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> 1,308,000.00 <u>\$</u> - <u>\$</u> -	Remarks
Floor Covering Patch & Painting Celling Finish Plumbing Heating/Ventilating Air Conditioning Ughting Ughting Wiring Fire Alarm	SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT			Item Cost 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -	Remarks
Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Ughting Wiring Fire Alarm Communication System	SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT			Item Cost <u>\$</u> - <u>\$</u> -	Remarks
Floor Covering Patch & Painting Celling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wiring Fire Marm Communication System Technology	SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT			S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -	Remarks
Floor Covering Patch & Painting Celling Finish Plumbing Heating/Ventilating Miring Ughting Fire Alarm Fire Alarm Technology Interior Doors	SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT SQ FT			Item Cost \$	Remarks
Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wiring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks')	SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT			S         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	Remarks
Floor Covering Patch & Painting Colling Finish Plumbing Heating/Ventilating Air Conditioning Lighting Wring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks')	SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT			Item Cost <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> 1,308,000.00 <u>\$</u> - <u>\$</u> -	Remarks
Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating	SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT			S         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	Remarks
Floor Covering Patch & Painting Celling Finish Plumbing Heating/Ventilating Air Conditioning Ughting Wiring Fire Alarm Communication System Technology Interior Doors Other (Describe in "Remarks") Other (Describe in "Remarks")	SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT			Item Cost <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> 1,308,000.00 <u>\$</u> - <u>\$</u> - <u></u>	Remarks
Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Ughting Wiring Fire Marm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total	SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT			S         -           \$         -	Remarks
Floor Covering Patch & Painting Colling Finish Plumbing Heating/Ventilating Air Conditioning Ughting Wring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 4. Building Additions Including Furniture,	SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT	32,700	\$ 40.00	Item Cost <u>\$</u> - <u>\$</u> -	
Floor Covering Patch & Painting Ceiling Finish Plumbing Heating/Ventilating Air Conditioning Ughting Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 4. Building Additions Including Furniture, Furnishings & Equipment	SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT EACH			Item Cost         5         -           \$         -         -         -           \$         -         -         -         -           \$         -	Remarks
Floor Covering Patch & Painting Colling Finish Plumbing Heating/Ventilating Air Conditioning Ughting Wring Fire Alarm Communication System Technology Interior Doors Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 4. Building Additions Including Furniture,	SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT SQ.FT	32,700	\$ 40.00	Item Cost <u>\$</u> - <u>\$</u> -	

Reasons and Supporting Data for a Proposed School Closure | Page 93

Kindergarten (ES)	SQ FT		s -	No. Non-second second se
		-		
Primary (ES)	SQ FT			
Media Center (ES)	SQ FT		5 -	
Basic (MS, HS)	SQ FT		\$ .	And the second se
Reading (MS, HS)	SQ.FT		\$ .	
Health Education (MS, HS)	SQ FT		\$ .	and the second se
Computer Lab (ES, MS, HS)	SQ FT		\$ -	
Inst. Mat. Center (MS, HS)	SQFT		\$ .	the second s
Home Economics (MS, HS)	SQFT	-	\$ -	
			5 .	
Art (ES, MS, HS)	SQFT	-		
Ind. Technology (MS, HS)	SQ FT	-	\$ .	
Music (ES, MS, HS)	SQ FT		<u>s</u> -	the second s
Physical Education (MS, HS)	SQFT	1	\$ -	
Auditorium (MS, HS)	SQ FT		s -	
Special Education (ES, MS, HS)	SQ FT		\$ .	A CONTRACTOR OF
Multi-Purpose (ES)	SQ FT	The second second	s -	
Kitchen (ES, MS, HS)	SQFT		\$ -	and the second
Dining (MS, HS)	SQ.FT		\$ -	
Business Education (MS)	SQFT	-	\$ .	
Co-Op Education (MS)	SQFT	_	\$ -	
Drivers Education (MS)	SQFT	-	\$ .	
Staff/Faculty (ES, MS, HS)	SQ FT		\$ -	
Toilets/Fixtures (ES, MS, HS)	SQ FT	A Descent of the	\$ .	
Storage General (ES, MS, HS)	SQ FT	i de la compañía de l	\$ -	
Storage Instructional (ES, MS, HS)	SQ FT	1	\$ -	percent of the second se
Custodial (ES, MS, HS)	SQ FT		\$ -	
Mechanical (MS, HS)	SQ.FT		5 -	
Other (Describe in 'Remarks')	SQ.FT 750	\$ 307.00	\$ 230,250.00	SAFE SCHOOL ENTRANCE
	750	\$ 307.00		WHE WHO SERVICES
Other (Describe in 'Remarks')		-	\$ -	
Other (Describe in 'Remarks')			\$ -	
Subtotal of Building Additions (SQ FT)	750			
Circulation	30% 225	\$ 307.00	\$ 69,075.00	the second s
Sub-Total			\$ 299,325.00	
5. Special Construction	Unit Quantity	Unit Cost	Item Cost	Remarks
Elevator	EACH		\$ -	
Sprinkler Systems	SQIFT		\$ -	
Kitchen Equipment		-	\$ -	
Altenen Equipment	ALL			
Marcha Townshipson				
	EACH		\$ -	
Other (Describe in 'Remarks')			\$ - \$ •	
Other (Describe in 'Remarks') Other (Describe in 'Remarks')			<u>s</u> - <u>s</u> -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks')			\$ - \$ •	
Waste Treatment Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks')			s - s - s -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks')			<u>s</u> - <u>s</u> -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks')			s - s - s -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total			s - s - s -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total		Unit Cost	s - s - s -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total	EACH	Unit Cost	<u>s</u> <u>s</u> <u>s</u> <u>s</u>	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total	EACH	Unit Cost	<u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u> <u>\$</u>	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total	EACH	Unit Cost	<u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total	EACH	Unit Cost	<u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs	EACH	Unit Cost	<u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs	EACH	Unit Cost	<u>s</u> - <u>s</u> -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total	EACH	Unit Cost	<u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> - <u>\$</u> -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks')	EACH	Unit Cost	<u>s</u> - <u>s</u> -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total Sub-Total of Items 1 through 6	EACH	Unit Cost	<u>s</u> - <u>s</u> -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs	EACH	Unit Cost	<u>s</u> - <u>s</u> -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees	Quantity	Unit Cost	\$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction	Quantity		\$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction	Quantity		\$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         3,015,325.00           Item Cost         \$           \$         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations	Quantity		s         -           s         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations	Quantity		\$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         3,015,325.00           Item Cost         \$           \$         -	
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Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total	EACH Quantity		s         -           s         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity		\$         -           \$         211,072.75           Item Cost         -	
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous Survey	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity EACH		\$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         3,015,325.00           Item Cost         -           \$         211,072.75           \$         211,072.75           Item Cost         -           \$         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous Survey Soil Inv.	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity		\$         -           \$         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous Survey Soil Inv. Other (Describe in 'Remarks')	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity EACH		S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         211,072.75           S         2111,072.75           S         -           S         -           S         -           S         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous Survey Soil Inv. Other (Describe in 'Remarks')	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity EACH		\$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         211,072.75           \$         211,072.75           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total Sub-Total of Items 1 through 6	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity EACH		S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         211,072.75           S         2111,072.75           S         -           S         -           S         -           S         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous Survey Soil Inv. Other (Describe in 'Remarks')	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity EACH		\$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         211,072.75           \$         211,072.75           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -           \$         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous Survey Soil Inv. Other (Describe in 'Remarks')	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity EACH		s         -           s         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous Survey Soil Inv. Other (Describe in 'Remarks') Other (Describe in 'Remarks')	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity EACH		s         -           s         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous Survey Soil Tov. Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total	EACH         Quantity           %         Quantity		S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         211,072.75           S         211,072.75           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -           S         -	Remarks
Other (Describe in 'Remarks') Other (Describe in 'Remarks') Other (Describe in 'Remarks') Sub-Total 6. Other Special Costs Sub-Total Sub-Total of Items 1 through 6 7. Architectural/Engineering Fees New Construction Renovations Sub-Total 8. Miscellaneous Survey Soil Inv. Other (Describe in 'Remarks') Other (Describe in 'Remarks')	EACH Quantity % Quantity 7.0% \$3,015,325.0 Unit Quantity EACH		s         -           s         -	Remarks

0

Renovations	6.0% \$3,015,325.00 \$ 180,919.50	
Sub-Total	\$ 180,919.50	
Grand Total Project Cost	\$ 3,407,317.25	_
Grand Total Project Cost Worksheet Links:	\$ 3,407,317.25 Reference Data from Prior Sheets (for WVDE Use Only):	
	Reference Data from Prior Sheets (for WVDE Use Only):	80,8
Worksheet Links:	Reference Data from Prior Sheets (for WVDE Use Only):	80,8
Worksheet Links: Campus Information	Reference Data from Prior Sheets (for WVDE Use Only): Energy Utilization Index:	19
Worksheet Links: Campus Information Building 1	Reference Data from Prior Sheets (for WVDE Use Only): Energy Utilization Index: Current Enrollment:	15

# Appendix of Supporting Data County Procedures

### 4. Proof of Public Hearings

Notice For :

Marmet Elementary School Chesapeake Elementary School

# Affidavit of Legal Publication and Posting

STATE OF WEST VIRGINIA

COUNTY OF Kanawha, TO-WIT

I Janice Alston, Classified Advertising

Representative of the The Charleston Gazette-Mail, a newspaper

published in the county of Kanawha, West Virginia, hereby

certify that the annexed publication was inserted in said

newspaper The Charleston Gazette-Mail.

The cost of publishing said annexed advertisement

as aforesaid was <u>\$ 306.41</u>

Commencing On: 04/04/2023

Ending On: 04/25/2023

Given under my hand this day 04/25/2023

Sworn to and subscribed before me 04/25/2023 at Charleston, Kanawha County, West Virginia

Notary Public of, in and for Kanawha County, West Virginia

MY COMMISSION EXPIRES: 2/14/20



#### CHARLESTON GAZETTE-MAIL, TUESDAY, APRIL 4, 2023

#### Legal Notices

9B

Kanawha County Schools W. Va. 18-5-13a W. Va. Board of Education Policy 6204 DATE and TIME: May 2, 2023 at 6:00 p.m. Sign in between 5:00 and 5:55 p.m. to speak ALTERNATIVE DATE and TIME: If, in the event of inclement weather or other factors beyond the control of the board, the hearing cannot take place at the date and time set forth above, the hearing will be held on May 9, 2023, at 6:00 p.m.

NOTICE OF

PUBLIC HEARING

**PLACE:** Riverside High School Auditorium, 1 Warrior Way, Belle, WV 25015. The hearing location is subject to change if, at the time the meeting is called to order, it is determined that the meeting location is of insufficient size to accommodate those

wishing to attend.

The hearing may not continue beyond 11:00 p.m. In the event the hearing is not concluded by 11:00 p.m., the hearing may recess, to continue on dates designated and announced by the board just prior to the hearing recess, to be continued day-to-day until concluded. Proposed Action of the Board of Education of the County of Kanawha, West Virginia:

Marmet Elementary School - Close and transfer of students to Chesapeake Elementary.

Hearing Procedures: A representative of Kanawha County Schools will provide an oral summary of the reasons and supporting data in connection with the proposed action of the Board. For a period of fifty-five minutes prior to the commencement of the public hearing, persons may sign a register for the purpose of making statements, offering testimony and questioning school officials. Persons wishing to speak about the effects of the proposed closure of Marmet Elementary and consolidation into Chesapeake Elementary, as well as those who wish to speak as members of the general public, will be recognized in the order in which they have signed the register. Each person shall be limited to three/five minutes. Written state-ments may be submitted in lieu of oral statements or testimony and must be submitted prior to the conclusion of the hearing. Any written statement will be given full consideration before the board takes any final action.

**Reasons and support**ing data available for public Written inspection: reasons and supporting data in connection with the proposed action of the Board are available for public inspection beginning March, 29, 2023, through May 2, 2023, between the hours of 7:30 a.m. and 4:00 p.m. in the Office of the Superintendent of Kanawha County Schools located in Room 222, 200 Elizabeth Street, Charleston, West Virgin-ia. The reasons and the supporting data in con-nection with the pro-posed actions are also available for inspection at Marmet Elementary and Chesapeake Elementary.

LC-149689 04-04,11,18;2023

Legal Notices

#### NOTICE OF PUBLIC HEARING

Kanawha County Schools W. Va. 18-5-13a W. Va. Board of Education Policy 6204

DATE and TIME: May 2, 2023 at 6:00 p.m.

Sign in between 5:00 and 5:55 p.m. to speak

ALTERNATIVE DATE and TIME: If, in the event of inclement weather or other factors beyond the control of the board, the hearing cannot take place at the date and time set forth above, the hearing will be held on May 9, 2023, at 6:00 p.m.

**PLACE:** Riverside High School Auditorium, 1 Warrior Way, Belle, WV 25015. The hearing location is subject to change if, at the time the meeting is called to order, it is determined that the meeting location is of insufficient size to accommodate those wishing to attend.

The hearing may not continue beyond 11:00 p.m. In the event the hearing is not concluded by 11:00 p.m., the hearing may recess, to continue on dates designated and announced by the board just prior to the hearing recess, to be continued day-to-day until concluded. Proposed Action of the Board of Education of the County of Kanawha, West Virginia:

Marmet Elementary School - Close and transfer of students to Chesapeake Elementary.

Hearing Procedures: A representative of Ka-nawha County Schools will provide an oral summary of the reasons and supporting data in connection with the proposed action of the Board. For a period of fifty-five minutes prior to the commencement of the public hearing, persons may sign a register for the purpose of making statements, of-fering testimony and questioning school officials. Persons wishing to speak about the effects of the proposed closure of Marmet Elementary and consolidation into Chesapeake Elementary, as well as those who wish to speak as members of the general public, will be recognized in the order in which they have the register. signed Each person shall be limited to three/five mi-Written statenutes. ments may be submitted in lieu of oral statements or testimony and must be submitted prior to the conclusion of the hearing. Any written statement will be given full consideration before the board takes any final action.

**Reasons and support**ing data available for public inspection: Written reasons and supporting data in connection with the proposed action of the Board are available for public inspection beginning March, 29, 2023, through May 2, 2023, between the hours of 7:30 a.m. and 4:00 p.m. in the Office of the Superintendent of Kanawha County Schools located in Room 222, 200 Elizabeth Street, Charleston, West Virginia. The reasons and the supporting data in connection with the proposed actions are also available for inspection at Marmet Elementary and Chesapeake Elementary.

LC-149689 04-04,11,18;2023

#### CHARLESTON GAZETTE-MAIL, TUESDAY, APRIL 18, 2023

Legal Notices

#### NOTICE OF PUBLIC HEARING

Kanawha County Schools W. Va. 18-5-13a W. Va. Board of Education Policy 6204

DATE and TIME: May 2, 2023 at 6:00 p.m.

Sign in between 5:00 and 5:55 p.m. to speak

ALTERNATIVE DATE and TIME: If, in the event of inclement weather or other factors beyond the control of the board, the hearing cannot take place at the date and time set forth above, the hearing will be held on May 9, 2023, at 6:00 p.m.

**PLACE:** Riverside High School Auditorium, 1 Warrior Way, Belle, WV 25015. The hearing location is subject to change if, at the time the meeting is called to order, it is determined that the meeting location is of insufficient size to accommodate those wishing to attend.

The hearing may not continue beyond 11:00 p.m. In the event the hearing is not concluded by 11:00 p.m., the hearing may recess, to continue on dates designated and announced by the board just prior to the hearing recess, to be continued day-to-day until concluded. Proposed Action of the Board of Education of the County of Kanawha, West Virginia:

Marmet Elementary School - Close and transfer of students to Chesapeake Elementary.

Hearing Procedures: representative of Kanawha County Schools will provide an oral summary of the reasons and supporting data in connection with the proposed action of the Board. For a period of fifty-five minutes prior to the commencement of the public hearing, persons may sign a register for the purpose of making statements, offering testimony and questioning school offi-cials. Each school community will have separat e/individualized times to speak regarding their school's information. Persons wishing to speak about the effects of the proposed closure of Marmet Elementary and consolidation into Chesapeake Elementary, as well as those who wish to speak as members of the general public, will be recog-nized in the order in which they have signed the register. Each person shall be limited to three/five minutes. Written statements may be submitted in lieu of oral statements or testimony and must be submitted prior to the conclusion of the hearing. Any written statement will be given full consideration before the board takes any final action.

**Reasons and support**ing data available for public inspection: Written reasons and supporting data in con-nection with the pro-posed action of the Board are available for public inspection beginning March, 29, 2023, through May 2, 2023, between the hours of 7:30 \* a.m. and 4:00 p.m. in the Office of the Superintendent of County Kanawha Schools located in Room 222, 200 Eliza-beth Street, Charleston, West Virginia. The reasons and the supporting data in connection with the proposed actions are also available for inspection at Marmet Elementary and Chesa-. peake Elementary.

7B

LC-149689 04-04,11,18,25;2023

#### CHARLESTON GAZETTE-MAIL, TUESDAY, APRIL 25, 2023 5B

Legal Notices

NOTICE OF PUBLIC HEARING Kanawha County Schools W. Va. 18-5-13a W. Va. Board of Education Policy 6204

DATE and TIME: May 2, 2023 at 6:00 p.m.

Sign in between 5:00 and 5:55 p.m. to speak

ALTERNATIVE DATE and TIME: If, in the event of inclement weather or other factors beyond the control of the board, the hearing cannot take place at the date and time set forth above, the hearing will be held on May 9, 2023, at 6:00 p.m.

**PLACE:** Riverside High School Auditorium, 1 Warrior Way, Belle, WV 25015. The hearing location is subject to change if, at the time the meeting is called to order, it is determined that the meeting location is of insufficient size to accommodate those wishing to attend.

The hearing may not continue beyond 11:00 p.m. In the event the hearing is not concluded by 11:00 p.m., the hearing may recess, to continue on dates designated and announced by the board just prior to the hearing recess, to be continued day-to-day until concluded. Proposed Action of the Board of Education of the County of Kanawha, West Virginia;

Marmet Elementary School - Close and transfer of students to Chesapeake Elementary.

Hearing Procedures: representative of Kanawha County Schools will provide an oral summary of the reasons and supporting data in connection with the proposed action of the Board. For a period of fifty-five minutes prior to the commencement of the public hearing, persons may sign a register for the purpose of imaking statements, offering testimony and questioning school offi-cials. Each school com-munity will have separat e/individualized times to speak regarding their school's information. Persons wishing to speak about the effects Persons of the proposed closure of Marmet Elementary and consolidation into Chesapeake Elementa-ry, as well as those who wish to speak as mem-bers of the general public, will be recog-nized in the order in which they have signed the register. Each per-son shall be limited to three/five minutes. Written statements may be submitted in lieu of oral statements or testimony and must be submitted prior to the conclusion the hearing. Any of written statement will be given full consideration before the board takes any final action.

**Reasons and support**ing data available for public inspection: Written reasons and Written reasons and supporting data in con-nection with the pro-posed action of the Board are available for public inspection begin-ning March, 29, 2023, through May 2, 2023, between the hours of 7:30 a m and 7:30 a.m. and 4:00 p.m. in the Office of the Superintendent of Kanawha County Schools located in Room 222, 200 Eliza-beth Street, Charleston, West Virginia. The reasons and the supporting data in connection with the proposed actions are also available for inspection at Marmet Elementary and Chesapeake Elementary.

LC-149689 04-04,11,18,25;2023

# Appendix of Supporting Data County Procedures

## 5. Public Hearing Documentation

Documentation for For :

Marmet Elementary School Chesapeake Elementary School

# PUBLIC HEARING ON THE SCHOOL CLOSURE OF MARMET ELEMENTARY

# Tuesday, May 2, 2023

## **VISITOR SIGN-IN SHEET**

Jeyce Payne
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Crin Burgess
Deborah Thilles
Krista Trabert
Cmily dohley
Carrie Brown
Repecca Bass
Ashley Magan
Kimberly Poncince WSAZ
Amande Gillispic
DAVID & VALERIE WOJCIECHOWICZ
Alora Dunlap,
Famela Snead
Countra & Johillus
JAMUA BL
Chilsia Bishan
Hand Clin WCHS
Corron hessel WCHS
Josh Ewers Charleston Gazette-Mail
Emily McMillion
KeithJBallard
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# PUBLIC HEARING ON THE SCHOOL CLOSURE OF MARMET ELEMENTARY

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# Tuesday, May 2, 2023

# **VISITOR SIGN-IN SHEET**

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# PUBLIC HEARING ON THE SCHOOL CLOSURE OF MARMET ELEMENTARY

11

SPEAKERS TO ADDRESS THE BOARD

FROM MARMET ELEMENTARY

Tuesday, May 2, 2023
Riverside High School
1. Robert L. Wells
2. Patty Mighew
3. Samantha Sneed Amy Berry
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## PUBLIC HEARING ON THE SCHOOL CLOSURE OF MARMET ELEMENTARY SPEAKERS TO ADDRESS THE BOARD FROM CHESAPEAKE ELEMENTARY

Tuesday, May 2, 2023

**Riverside High School** 

1. Kim Posey
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200 Elizabeth Street, Charleston, West Virginia 25311-2119 • (304) 348-7732 • Fax: (304) 348-7735 Thomas E. Williams, Jr., Ed.D., Superintendent

May 8, 2023

There was no written documentation received with regard to the closure of Marmet Elementary and the movement of those students to Chesapeake Elementary beginning with the 2024-2025 school year.

Thomas E. Williams, Jr



# MARMET ELEMENTARY 408 94<sup>TH</sup> STREET MARMET, WV 25315 PHONE 304-949-2382 FAX 304-949-6116

KINDNESS RESPECT ACCOUNTABILITY

CYNTHIA SCHILLING, PRINCIPAL

To whom it may concern,

I received the Marmet Elementary closure documents the week of March 27, and they were made available for the staff and public to view on the day they were received. They continue to be on display in our main office.

Cynthia L. Schilling, Principal Marmet Elementary

# Chesapeake Elementary School

Kim Posey, Principal <u>kposey@mail.kana.k12.wv.us</u> 304.949.1121

May 8, 2023

Dr. Williams,

I received the closure documents for the Chesapeake/Marmet consolidation. A copy is kept in the office as well as with the LSIC chair for the staff and community to view. The documents were also available to view on Schoology.

Sincerely,

Kimberly D. Posey, Principal

# Appendix of Supporting Data County Procedures

### 6. Board Minutes

Board minutes indicating the action of the board to approve the closure:



200 Elizabeth Street, Charleston, West Virginia 25311-2119 (304) 348-7732 Fax (304) 348-7735

# -AGENDA-

# SPECIAL SESSION

## PUBLIC HEARING ON SCHOOL CLOSURE

(Marmet Elementary)

Tuesday, May 2, 2023, 6:00 p.m. Riverside High School 1 Warrior Way Belle, WV 25015

- I. CALL TO ORDER
- II. ADMINISTRATION'S PRESENTATION
- III. SPEAKERS WHO HAVE SIGNED UP TO ADDRESS THE BOARD FROM MARMET ELEMENTARY
- IV. SPEAKERS WHO HAVE SIGNED UP TO ADDRESS THE BOARD FROM CHESAPEAKE ELEMENTARY

#### MINUTES

# The Board of Education of the County of Kanawha

Charleston, West Virginia 25311



May 2, 2023

The Board of Education of the County of Kanawha met in Special Session on Tuesday, May 2, 2023 at Riverside High School, Belle, West Virginia. The meeting was called to order by Board President Tracy White at 6:00 p.m.

#### PRESENT

Tracy White, President Ric Cavender, President Pro Tem Jim J. Crawford, Sr. Becky J. Jordon Ryan White Thomas E. Williams, Secretary

Debra J. Lewis, Recording Secretary

#### **ADMINISTRATIVE STAFF**

Paula Potter, Deputy Superintendent Mellow Lee, Asst. Superintendent, Elementary Andrew Crawford, Executive Director, Facilities & Planning Megan McCorkle, Asst. Superintendent, Special Education & Student Support Services Melissa Rider Wilfong-Director, Title I Lindsey McIntosh, General Counsel Ron Pauley, Executive Director, Human Resources Keith Vititoe, Executive Director, Safety & Security Briana Warner, Communications Director

#### ADMINISTRATION'S PRESENTATION

Dr. Williams-Thank you all for being here this evening. School closures are among the most difficult recommendations that anyone in my position ever has to make. We know that our schools are fixtures in our communities and they mean so much to the areas they serve. We do not take these recommendations lightly and please know that we are here to listen and I know that we will keep the meeting civil and respectful. As many of you know, Kanawha County School's student population is shrinking. In the last 10 years we have lost approximately 4,400 students. The West Virginia Legislature funds school systems based on their number of students, therefore, over the last 10 years we have also lost funding associated with those 4,400 students. Losing 4,400 students equates to almost 500 positions being lost over the last 10 years and approximately \$29,000,000 in state funding over the same period. The West Virginia Legislature is the only group that can change the state funding formula. We aren't able to change that. In addition to the loss of funding, we are also facing increases in required spending in the area of utilities, waste management, maintenance, facilities and an increase in our mandatory liability insurance which is BRIM. Kanawha County Schools has been very good with budgeting and we have been able to absorb large losses without cutting deeply into schools or programs, but we are at the point now where we cannot continue to cut positions without also consolidating schools. You are probably wondering why my school. When making these difficult recommendations for consolidation this year, we had to first look at the schools that could be consolidated without significant additional costs to the district. The three schools selected were Grandview, Marmet and Weimer. They were selected because there are nearby schools that have the capacity and the ability to include the students from the proposed closed schools. Anytime there is a school consolidation there is concern by staff at both the closing school and the accepting school over staff retention and the process that is to be followed. When the staffing transfer process does begin, all staff across the county vote on whether to give seniority preference to those staff in the school being closed for any hiring that may be needed in the receiving school. This has been historically granted through the countywide vote. Staffing decisions in this case would not be made until the spring of 2024. Please note that the proposed school closures would not happen immediately. If approved, schools would not see a change until the 2024-25 school year. This would enable a full year of opportunity for closing schools and receiving schools to work together on transition activities where students and parents can attend different events at their new school. We recently went through a similar process with the closure of Cedar Grove Middle and their move to DuPont Middle. DuPont Middle was able to hold several welcoming events easing the transition.

### **ADMINISTRATION'S PRESENTATION (continued)**

As outlined in the meeting notice, speakers will have 5 minutes to speak. If you are unable to get through your remarks or questions in that time or you don't wish to speak, you may submit your written remarks to us. First we will hear from the folks proposed for closure then we will hear from folks from the proposed accepting school. Mrs. White, our Board President, will read the names and ask the folks to come forward in the order that they signed up.

### SPEAKERS WHO HAVE SIGNED UP TO ADDRESS THE BOARD FROM MARMET ELEMENTARY

Robert Wells-I am here on behalf of Marmet Elementary. First of all what I would like to ask you what your main priority is for doing this closure? Is it to save tax dollars? Dr. Williams-Our priority is always all of our students, but in order to take care of our kids, yes, we do have to save tax dollars. Robert Wells-I believe you are putting your priorities in the wrong position. The Town of Marmet provides a crossing guard every day and we have a police officer that lives on the school property. Marmet is building an ambulance station beside the school. To my knowledge Chesapeake has one police officer and they only have one exit emergency route. Marmet has multiple evacuation routes. Children's safety and health are more important than any amount of money that you want to save. Why hasn't the Board spent more money on Marmet Elementary for improvements? You are spending on millions on Hoover but Marmet doesn't get any improvements. You guys care more about the money than the safety of our children.

Patty McGrew-I am a life-long resident of Marmet. I went there, my kids went there and my grandkids are currently going there. I have to say that Marmet is an exceptional school. I don't know what the scores say. I really don't care what the scores say. I know my grandchildren's experience there. I know Cindy Schilling, the principal will send me a message and say Gabe is not really acting himself today. You get that with a small school, you don't get that with a bigger school. I realize consolidating these school won't make it a bigger school but you still lose some of that. Research shows us that community-based schools outweigh larger schools. You lose that community component. I am not suggesting that going to Chesapeake will cause them to get less of an education. They have a great staff. I will argue that Marmet is a better location for many of the reasons that Mr. Wells brought up. Also, I looked over the report that was published and it made me a little angry. I saw a lot of issues in our building that could have been prevented with proper maintenance, not necessarily by you folks, but by your predecessors. It feels like the Board dropped the ball and our children are going to pay for it. I look at the comparison on the two buildings and you have a crappy building and

#### SPEAKERS WHO HAVE SIGNED UP TO ADDRESS THE BOARD FROM MARMET ELEMENTARY (continued)

a slightly less crappy building that is 5 years older. This end of the valley has been shrinking for years. County and state level leadership are saying there's not that many voters up there so we aren't going to put as much money into it. Parents take the children where the resources are. Look at this as in investment in a viable community that desperately needs it. Either leave us alone or give us a good building or a new school. We put you in this office. I waved signs for some of you. I am asking you to not make those same mistakes as your predecessors. You ran for these seats because you thought you could do a better job and I am just asking you to prove it.

Amy Berry-I am the preschool special needs teacher at Marmet but I am reading this on behalf of a parent, Samantha Sneed and I also happen to have her daughter in my class. She is understandably emotional as we all are, so I'm going to read this on her behalf. My name is Samantha Sneed I am a mother of 3, two of which attend Marmet and another that will start preschool next fall. I am here to give you some insight on what parents like me face in everyday life and what the school means to us. My daughter has an IEP in speech which resulted in her starting PreK at the age of 3 years old. She didn't talk like a normal three old should have. With the amazing help of her teachers and the speech therapist at Marmet, she now talks like a kid. She progresses daily and I can't thank them enough. If you close Marmet she and other kids like her will fall behind because there won't be enough resources or staff to help her one-on-one like they get at Marmet. Please do not close Marmet. If we are going to be honest, you wouldn't want this to happen to any of your kids

Amy Berry-As a staff member for 3 years at Marmet, I've never found a family of staff that cares more about their students than at Marmet. I have my own granddaughter at Marmet. You can't measure love and put it on a spreadsheet. We will adapt to what we have to, but Marmet is the heart of the community. When you work with special needs children it's important to have low numbers. That one-on-one is essential to see that growth. It's a family, we don't want to be torn apart.

#### SPEAKERS WHO HAVE SIGNED UP TO ADDRESS THE BOARD FROM CHESAPEAKE ELEMENTARY

Kim Posey-I've been at Chesapeake for 4 years and I'm proud and honored to be a part of this amazing school community. At Chesapeake we pride ourselves in providing a high-quality education while also focusing on the social/emotional well-being of our students. We set high academic expectations and strive to help each student reach their academic and personal goals. Our priority is on student learning. We have a lot of positive things that go on. Like Marmet, we are Title I school. Our Title I funds are used

# SPEAKERS WHO HAVE SIGNED UP TO ADDRESS THE BOARD FROM CHESAPEAKE ELEMENTARY (continued)

to improve curriculum, instructional activities, counseling, parental involvement and increase staff and program improvements. Four years ago we became a Communities in Schools school. Communities in Schools is a national program designed to bring community resources into schools to empower success for all students. We have a fulltime site coordinator. Our counselor runs a 4<sup>th</sup> and 5<sup>th</sup> grade student council group. We are also one of the only elementary schools in Kanawha County that is a Junior Beta Club School. Those students are chosen based on academics, behavior and character. They complete 2 to 3 service projects a year. We have an Archery in Schools Program that we have had for 13 years. This year our counselor, who is also the coach for that, took 6 kids from Marmet and created a team and those kids came to Chesapeake weekly and practiced and competed with our students. The Chesapeake and Marmet students and families have already begun to build and create bonds through activities such as the Archery in Schools Program. We are doing field day together at Shawnee Sports Complex. They are involved in community sports together. We will continue to foster those relationships and should the Board vote to consolidate, we are committed to make the transition as easy as possible for the students and families. We look forward to partnering with you. Working together we can provide the students of Chesapeake and Marmet exactly what they need to be successful.

### FINAL COMMENTS FROM THE BOARD

Mrs. White-Dr. Williams, we've heard from some speakers who mentioned safety positives in the Marmet Community. Can you explain why we chose to move our students to Chesapeake instead of moving Chesapeake to Marmet? Dr. Williams-To be honest, Chesapeake has a better building facility. Marmet has issues with water in the basement that has messed with the electrical system in the school. I think it would cost approximately \$500,000 to fix the water issues that they have in the basement.

Andrew Crawford-The main electrical switch when you walk into the basement usually has 2 inches of water standing there. We have water touching bare wires at this point. It would cost \$500,000 just to fix the electrical components, not to fix the mold and water.

Mr. White-I'd like to say this a not a fun job for the Board. Our county has lost a lot of students. It's just the way our school aid formula works. We have to do these things even though I agree that community-based schools are better, but the legislature hasn't listened to our pleas to change that. This is something we have to do.

#### FINAL COMMENTS FROM THE BOARD (continued)

Mrs. Jordon-I echo what Mr. White said. None of us like closing a neighborhood school. It is the heart of our community. Thank you all for coming. I know that many of your hearts are broken but the year after when it opens, kids will be learning and happy at Chesapeake I promise.

Mr. Cavender-This is tough every time we do this. I remember when I was kid my elementary school was consolidated when I was in 3<sup>rd</sup> grade. I feel confident that we are analyzing the heart side of this too. The school is the heart of the community. This is where the job gets really tough. I know for a fact that Dr. Williams worked with his staff to put together the best possible outcomes and spent several hours figuring out what would make the most sense. While it doesn't feel like it makes sense for your community, these are the tough decisions that we have to make so we can stay solvent as a system.

Mrs. White-I will echo what my fellow Board Members have said. I was at Marmet a lot and you did wave signs for me and I made a lot of promises up there and I meant every word I said. This is the hardest part of being a Board Member. This heavy stuff comes with the responsibility and it's hard. My school was consolidated and it is heartbreaking. I was at the Capitol standing beside our teachers begging for those smaller classrooms, but until we can change that mindset and we can get this funding formula changed, we have to make these decisions. I'm sorry. I wish there was another way. I'm going to have faith in our staff and if Marmet and Chesapeake merge they will come out victorious and stronger than ever.

Dr. Williams-One of the speakers mentioned that we wouldn't do that to our kids. When my daughter was in 4<sup>th</sup> grade, I had to close Highlawn Elementary in St. Albans. It was the school my grandfather went to, my wife went to and both of our kids. So her 5<sup>th</sup> grade year was spent at Alban, so I do understand. I was the last PTO President at Highlawn. I understand how difficult it is for the students, staff and the community, but my daughter thrived at Alban as did the other kids from Highlawn. If the Board votes, I know the kids from Marmet will do the same at Chesapeake.

#### **NEW BUSINESS**

A. Marmet Elementary School

Mr. Ric Cavender moved: The Board close Marmet Elementary School at the end of the 2023-24 school year and consolidate students into Chesapeake Elementary, for the reasons stated and as described in the closure documents provided to the public. Motion was seconded by Mr. Jim J. Crawford and unanimously carried.

#### ESTABLISHMENT OF MEETING DATES

- A. Tuesday, May 2, 2023, 6:00 p.m.-Special Session (Closure Hearing for Marmet Elementary School at Riverside High School)
- B. Wednesday, May 3, 2023, 6:00 p.m.-Special Session (Closure Hearing for Grandview Elementary at West Side Middle School)
- C. Thursday, May 4, 2023, 6:00 p.m.-Special Session (Closure Hearing for George. C. Weimer Elementary at St. Albans High School
- D. Thursday, May 11, 2023, 5:00 p.m.-Regular Session
- E. Tuesday, May 16, 2023, 12:00 Noon-Statutory Session (Approval of the Proposed Budget)
- F. Monday, June 5, 2023, 4:00 p.m.-Special Session
- G. Thursday, June 15, 2023, 5:00 p.m.-Regular Session

NOTE: The above meetings of the Kanawha County Board of Education, unless otherwise indicated, will be held in the Board of Education Building, 200 Elizabeth Street, Charleston, WV.

#### ADJOURNMENT

Mr. Ric Cavender moved: That the Special Session of the Board be adjourned. Motion was seconded by Mr. Jim J. Crawford and unanimously carried. The Special Session was declared adjourned by Board President Tracy White at 6:32 p.m.

Rivhite

President djl 5/3/2023

Thomas E. Williamsp Secretary

# Appendix of Supporting Data County Procedures

### 7. Cover Letter

Cover letter addressed to the State Superintendent of Schools:



200 Elizabeth Street, Charleston, West Virginia 25311-2119 • (304) 348-7732 • Fax: (304) 348-7735 Thomas E. Williams, Jr., Ed.D., Superintendent

May 8, 2023

Mr. David Roach State Superintendent of Schools WV State Department of Education 1900 Kanawha Boulevard, East Charleston, WV. 25305

Dear Mr. Roach:

The Kanawha County Board of Education voted unanimously on May 2, 2023, to close Marmet Elementary and merge those students into Chesapeake Elementary. The closure of Marmet Elementary would be at the end of the 2023-2024 school year.

Kanawha County Schools is requesting approval of this closure/merger. Please add this agenda item to the June meeting of the State Board of Education.

Kanawha County Schools will also submit a request for an amendment to our current CEFP. I ask that this be placed on the June agenda as well. Supporting documentation is maintained and on file in the Facilities/Planning Office for Kanawha County Schools. Please let me know if you have additional questions.

Sincerely,

Thomas E. Williams, Jr.

Thomas E. Williams, Jr., Ed.D. Superintendent Kanawha County Schools

Cc: Micah Whitlow, WVDE Director of School Facilities Services Andy Neptune, Executive Director, SBA of WV Andrew Crawford, Executive Director of KCS Facilities/Planning Lindsey McIntosh, General Council, KCS

# Appendix of Supporting Data County Procedures

# 8. Superintendent Signature Pages

Completed Superintendent Signature Pages:

Kanawha County | Marmet Elementary School

#### **3.0. County Procedures**

WVDE Application for school closure and/or consolidation

Kanawha County

Closure of Marmet Elementary School into Chesapeake Elementary School

Scheduled Date of Hearing: Tuesday, May 2, 2023 at 6:00 P.M. Scheduled Date of County Board Vote: Tuesday, May 2, 2023 following the Hearing

#### **County Procedures**

This template shall be used to accumulate and present the data that is requested in Policy 6204 and W.Va. Code 18-5-13a to support the closure or consolidation of a WV public school.

The county shall prepare written reasons and supporting data concerning proposed school closings or consolidations to be submitted to the WVBE for approval in accordance with this policy and W. Va. Code §18-5-13a. The written materials shall:

✓ be available for public inspection in the office of the county superintendent during the 30 days preceding the date of the public hearing; and

Be delivered in duplicate to the:

- principal of a school that is proposed to be closed or consolidated, and of any school which the county designates to receive the students who are relocated as a result of the closure or consolidation; and
- chair of the local school improvement council (LSIC) representing a school that is proposed to be closed or consolidated, and any school that the county designates to receive the students who are relocated as a result of the closure or consolidation.
- A copy of the notice shall be posted at all schools, bus garages, and maintenance areas in the county in conspicuous working areas, for all professional and service personnel to observe.

Thomas E. Williams, Jr., Ed.D.

Thomas E. Williams, fr -8-2023 Date:

Reasons and Supporting Data for a Proposed School Closure | Page 101

# **3.2.f. Educational Program**

County Procedures

Analysis and Assurance of Consideration

Complete a projected educational program improvement analysis which includes a statement of assurance that the following have been considered:

#### Affected School Name(s)

Marmet Elementary School and Chesapeake Elementary Schools

In the preparation of the documents regarding the closure and/or consolidation of the above referenced school, the following codes and policies have been considered: Please check each item that was considered.

- W. Va. 126CSR16, Policy 2419, Regulations for the Education of Students with Exceptionalities,
- W. Va. 126CSR42, Policy 2510, Assuring the Quality of Education: Regulations for Education Programs,
- W. Va. 126CSR44 et al., Policy 2520, Content Standards and Objectives for West Virginia Schools,
- WVBE Policy 6200-Planning of School Facilities
- WVBE Policy 6204-School Closings or Consolidations

Thomas E. Williams, Jr. Superintendent 5-8-2023

**3.6.a. Superintendent Verification of Board Actions** County Procedures

Marmet Elementary School and Chesapeake Elementary Schools Date of hearing: Tuesday May 2, 2023 at 6:00 P.M.

Date of board approval: Tuesday May 2, 2023 following hearing

Kanawha County requests the West Virginia Board of Education approve the following.

Closure and Consolidation of Marmet Elementary School into Chesapeake Elementary School.

- ✓ The county assures that the applicable sections of the W. Va. Codes §18-5-13 and §18-5-13a, and WVBE Policies 6200 and 6204 have been addressed.
- This action is justified by the provided supplemental data and information pertinent to the following subjects: enrollment, facilities, finance, personnel, transportation, and educational programs.
- Documentation of all hearings, motions, written public comments, a synopsis or transcript of verbal comments, and other actions concerning the proposed school closings and consolidations were provided in this document.
- All hearings were properly advertised with a class III legal advertisement.

Thomas E. Williams, Jr., Ed.D.

Signature of county superintendent attesting to the completion of all requirements as stated in *W. Va. Codes* §18-5-13 and §18-5-13a and *WVBE* Policies 6200 and 6204.

homas E. Williams, Jr

5-8-2023

Reasons and Supporting Data for a Proposed School Closure | Page 103

# Appendix of Supporting Data County Procedures

# 9. Certified Enrollment for Kanawha County Board of Education

Most current October 1<sup>st</sup> certified enrollment:

BASED UPON SECOND MONTH ENROLLMENT DATA	GRADES K-12, SPECIAL ED INCLUDED
	BASED UPON SECOND MONTH ENROLLMENT DATA

S         S	255         205         206         208         200         196         202         203           159         151         131         131         132         131         131         132           263         266         234         219         219         213         223         223           217         255         235         236         234         236         233         233           2131         2131         1131         115         116         113         113         133           2133         233         353         354         349         346         343         343           2133         133         353         353         343         346         343         343           2133         213         131         115         116         113         113         113           2133         213         213         214         215         216         213         213           2133         214         115         114         115         117         113         113           2133         2134         214         214         214         214         214 <th>SCHOOL NAME</th> <th>GRADE GROUP</th> <th>2022-23 ACTIMI</th> <th>2023-24 PBOI</th> <th>2024-25</th> <th>2025-26</th> <th>2026-27</th> <th>2027-28 PROI</th> <th>2028-29 PROI</th> <th>2029-30 PROI</th> <th>2030-31 PROI</th> <th>2031-32 PROI</th> <th>2032-33 PROI</th> <th></th>	SCHOOL NAME	GRADE GROUP	2022-23 ACTIMI	2023-24 PBOI	2024-25	2025-26	2026-27	2027-28 PROI	2028-29 PROI	2029-30 PROI	2030-31 PROI	2031-32 PROI	2032-33 PROI	
(9)         253         266         206         206         206         206         206         206         206         206         211         212         213         213           (9)         259         256         236         231         213         213         214	()         253         205         206         207         205         205         205         205         205         206         206         206         206         206         206         206         206         206         206         205 <td>ELEMENTARY SCHOL</td> <td>OLS</td> <td></td>	ELEMENTARY SCHOL	OLS												
(p-)         (13) <th< td=""><td>(b)         (13)         (13)         (13)         (13)         (13)         (13)         (13)         (13)           (b)         (13)         (13)         (13)         (13)         (13)         (13)         (13)           (b)         (13)         (13)         (13)         (13)         (13)         (13)         (13)         (13)           (b)         (13)</td><td>VLBAN</td><td>(P-5)</td><td>255</td><td>225</td><td>206</td><td>208</td><td>200</td><td>196</td><td>202</td><td>203</td><td>207</td><td>212</td><td>217</td><td></td></th<>	(b)         (13)         (13)         (13)         (13)         (13)         (13)         (13)         (13)           (b)         (13)         (13)         (13)         (13)         (13)         (13)         (13)           (b)         (13)         (13)         (13)         (13)         (13)         (13)         (13)         (13)           (b)         (13)	VLBAN	(P-5)	255	225	206	208	200	196	202	203	207	212	217	
(b)         (26)         (24)         (21)         (23)	P-51         213         214         214         213         215         224         225         225         225         225         225         225         225         225         225         225         225         225         225         225         225         225         225         225         225         226         225         226         225         226         225         226 <td>ALUM CREEK</td> <td>(P-5)</td> <td>159</td> <td>151</td> <td>137</td> <td>131</td> <td>129</td> <td>130</td> <td>131</td> <td>132</td> <td>134</td> <td>136</td> <td>138</td> <td></td>	ALUM CREEK	(P-5)	159	151	137	131	129	130	131	132	134	136	138	
(b)         (1)         (23)         (	(b)         (1)         (2) <td>NDREWS HEIGHTS</td> <td></td> <td>263</td> <td>246</td> <td>224</td> <td>219</td> <td>219</td> <td>215</td> <td>225</td> <td>227</td> <td>230</td> <td>234</td> <td>237</td> <td></td>	NDREWS HEIGHTS		263	246	224	219	219	215	225	227	230	234	237	
(b)         (2)1         (2)3	(p-3)         231         280         274         271         260         256         256         256         256         256         256         256         256         256         256         256         250         253         256         250         253         256         253         253         253         253         253         353         348         347         359         353           (p-5)         113         113         114         112         113         114         113         114         114         114         114         114         114         114 </td <td>NNE BAILEY</td> <td>(P-5)</td> <td>217</td> <td>225</td> <td>229</td> <td>232</td> <td>224</td> <td>226</td> <td>232</td> <td>233</td> <td>236</td> <td>239</td> <td>242</td> <td></td>	NNE BAILEY	(P-5)	217	225	229	232	224	226	232	233	236	239	242	
(b)         (12)         (35)         (36)         (34)	(P5)         (42)         35         35         36         34         347         359         362           (P5)         188         143         121         115         110         112         113           (P5)         333         362         353         362         353         363         363           (P5)         313         313         362         353         348         346         353         353           (P5)         115         114         112         113         114         112         117         107         106         106           (P5)         310         233         233         233         234         346         343         343         343           (P5)         310         233         234         246         243         243         243           (P5)         313         324         343         346         346           (P5)         313         313         313         347         343           (P5)         313         324         346         346           (P5)         313         313         314         314           (P6) <td< td=""><td>SELLE</td><td>(P-5)</td><td>291</td><td>280</td><td>274</td><td>271</td><td>260</td><td>250</td><td>255</td><td>256</td><td>259</td><td>263</td><td>267</td><td></td></td<>	SELLE	(P-5)	291	280	274	271	260	250	255	256	259	263	267	
(b)         (18)         (13)         (12)         (13)	(P5)         188         143         121         115         110         113         113         113           (P5)         333         353         362         353         346         353         353           (P5)         313         313         353         353         346         353         353           (P5)         115         114         112         113         114         112         133           (P5)         213         216         216         215         246         263         243         243           (P5)         310         299         290         283         276         282         243         243           (P5)         310         293         313         243         243         243           (P5)         313         316         411         412         413         346           (P5)         313         314         410         324         346           (P5)         313         316         316         316         316           (P5)         313         316         316         316         316           (P5)         313         316	RIDGEVIEW	(P-5)	422	395	375	356	349	347	359	362	368	376	382	
(P5)         333         332         333         333         333         333         333         337         337         337         337         337         337         337         336         346           (P5)         113         114         112         115         114         115         114         117         107         106         107         106         107         108         203           (P5)         130         239         236         237         236         236         236         236           (P5)         130         239         237         233         236         236         236         236         236         236         237         236	(P-5)         333         364         363         364         363         364         363         364         364         364         364         364         364         364         364         364         364         364         364         364         364         364         364         364         364 </td <td>EDAR GROVE</td> <td>(P-5)</td> <td>168</td> <td>143</td> <td>121</td> <td>115</td> <td>110</td> <td>110</td> <td>112</td> <td>113</td> <td>115</td> <td>117</td> <td>119</td> <td></td>	EDAR GROVE	(P-5)	168	143	121	115	110	110	112	113	115	117	119	
(P-5)         213         218         214         214         213         214 </td <td>(P-5)         213         218         214         115         114         115         114         115         114         115         116         106         106         106           (P-5)         130         293         269         257         248         243         243           (P-5)         310         293         269         257         248         243         243           (P-5)         310         293         290         283         276         243         243           (P-5)         310         293         532         544         492         594         296           (P-5)         373         381         382         373         367         378         379           (P-5)         374         491         422         403         411         157         152           (P-5)         174         165         165         333         328         346           (P-5)         273         273         273         273         243         242           (P-5)         174         150         154         153         154         152           (P-5)         156         153<!--</td--><td>ENTRAL</td><td>(P-5)</td><td>333</td><td>353</td><td>362</td><td>353</td><td>348</td><td>346</td><td>353</td><td>353</td><td>357</td><td>362</td><td>366</td><td></td></td>	(P-5)         213         218         214         115         114         115         114         115         114         115         116         106         106         106           (P-5)         130         293         269         257         248         243         243           (P-5)         310         293         269         257         248         243         243           (P-5)         310         293         290         283         276         243         243           (P-5)         310         293         532         544         492         594         296           (P-5)         373         381         382         373         367         378         379           (P-5)         374         491         422         403         411         157         152           (P-5)         174         165         165         333         328         346           (P-5)         273         273         273         273         243         242           (P-5)         174         150         154         153         154         152           (P-5)         156         153 </td <td>ENTRAL</td> <td>(P-5)</td> <td>333</td> <td>353</td> <td>362</td> <td>353</td> <td>348</td> <td>346</td> <td>353</td> <td>353</td> <td>357</td> <td>362</td> <td>366</td> <td></td>	ENTRAL	(P-5)	333	353	362	353	348	346	353	353	357	362	366	
(P5)         (11)         (12)         (13)         (11) <th< td=""><td>(P-5)         (115)         (114)         (112)         (117)         (107)         (106)         (106)           (P-5)         310         293         269         257         248         243         243           (P-5)         310         293         290         283         276         282         294         293           (P-5)         310         293         539         539         533         276         282         294         293           (P-5)         373         381         382         373         373         376         379           (P-5)         441         422         403         375         373         373         376         379           (P-4)         439         375         367         373         373         376         376           (P-4)         439         375         376         373         373         378         346           (P-3)         174         165         162         150         141         243         243           (P-3)         273         273         274         274         243         242           (P-3)         165         152</td><td>HAMBERLAIN</td><td>(P-5)</td><td>213</td><td>218</td><td>218</td><td>204</td><td>200</td><td>199</td><td>200</td><td>199</td><td>201</td><td>203</td><td>205</td><td></td></th<>	(P-5)         (115)         (114)         (112)         (117)         (107)         (106)         (106)           (P-5)         310         293         269         257         248         243         243           (P-5)         310         293         290         283         276         282         294         293           (P-5)         310         293         539         539         533         276         282         294         293           (P-5)         373         381         382         373         373         376         379           (P-5)         441         422         403         375         373         373         376         379           (P-4)         439         375         367         373         373         376         376           (P-4)         439         375         376         373         373         378         346           (P-3)         174         165         162         150         141         243         243           (P-3)         273         273         274         274         243         242           (P-3)         165         152	HAMBERLAIN	(P-5)	213	218	218	204	200	199	200	199	201	203	205	
(P-5)         300         293         269         377         248         246         243         245         249         251           (P-5)         310         299         290         283         276         284         289         310         315           (P-5)         378         381         381         539         539         539         539         316 </td <td>(P-5)         300         233         269         257         248         236         243         243           (P-5)         310         239         230         239         239         239         239         234           (P-5)         335         339         539         539         539         539         539         539         539         539         539         549         249         248           (P-5)         378         381         382         372         373         367         504         249         249           (P-4)         431         421         422         440         491         346         349           (P-4)         439         381         346         343         346         346           (P-4)         174         165         162         154         150         151         152           (P-5)         243         243         243         243         243         243         243           (P-5)         166         158         154         150         154         243         243           (P-5)         166         153         253         253         253<!--</td--><td>HESAPEAKE</td><td>(P-5)</td><td>115</td><td>114</td><td>112</td><td>115</td><td>117</td><td>107</td><td>106</td><td>106</td><td>107</td><td>108</td><td>109</td><td></td></td>	(P-5)         300         233         269         257         248         236         243         243           (P-5)         310         239         230         239         239         239         239         234           (P-5)         335         339         539         539         539         539         539         539         539         539         539         549         249         248           (P-5)         378         381         382         372         373         367         504         249         249           (P-4)         431         421         422         440         491         346         349           (P-4)         439         381         346         343         346         346           (P-4)         174         165         162         154         150         151         152           (P-5)         243         243         243         243         243         243         243           (P-5)         166         158         154         150         154         243         243           (P-5)         166         153         253         253         253 </td <td>HESAPEAKE</td> <td>(P-5)</td> <td>115</td> <td>114</td> <td>112</td> <td>115</td> <td>117</td> <td>107</td> <td>106</td> <td>106</td> <td>107</td> <td>108</td> <td>109</td> <td></td>	HESAPEAKE	(P-5)	115	114	112	115	117	107	106	106	107	108	109	
(P-5)         310         293         290         283         276         282         294         296         310         310         310         310         310         310         310         310         310         310         310         310         310         315           (P-5)         313         313         312         313         313         316         511         511         511         513           (P-5)         313         313         313         313         316         314         311         511         316           (P-1)         431         422         430         313         316         313         316         313         316         313         316         313         316         316         313         316 </td <td>(P-5)         310         293         290         283         276         282         294         288           (P-5)         533         533         533         533         533         533         502         503         504           (P-5)         378         378         373         367         378         379           (P-5)         373         374         422         403         372         373         376         379           (P-4)         431         441         422         408         401         394         403         411           (P-4)         431         375         369         356         333         328         346           (P-4)         431         452         164         156         154         153         346           (P-5)         174         165         165         154         150         151         152           (P-5)         154         153         153         153         153         154         152           (P-5)         154         153         153         153         153         154         154           (P-5)         154         153<!--</td--><td>CLENDENIN</td><td>(P-5)</td><td>300</td><td>293</td><td>269</td><td>257</td><td>248</td><td>236</td><td>243</td><td>243</td><td>245</td><td>249</td><td>251</td><td></td></td>	(P-5)         310         293         290         283         276         282         294         288           (P-5)         533         533         533         533         533         533         502         503         504           (P-5)         378         378         373         367         378         379           (P-5)         373         374         422         403         372         373         376         379           (P-4)         431         441         422         408         401         394         403         411           (P-4)         431         375         369         356         333         328         346           (P-4)         431         452         164         156         154         153         346           (P-5)         174         165         165         154         150         151         152           (P-5)         154         153         153         153         153         154         152           (P-5)         154         153         153         153         153         154         154           (P-5)         154         153 </td <td>CLENDENIN</td> <td>(P-5)</td> <td>300</td> <td>293</td> <td>269</td> <td>257</td> <td>248</td> <td>236</td> <td>243</td> <td>243</td> <td>245</td> <td>249</td> <td>251</td> <td></td>	CLENDENIN	(P-5)	300	293	269	257	248	236	243	243	245	249	251	
(P-5)         535         539         532         504         492         502         504         511         521         538           (P-5)         378         381         382         372         373         367         378         384         391         395           (P-5)         491         441         422         403         373         367         378         379         384         391         395           (P-4)         439         375         369         376         333         328         346         357         363         363           (P-4)         439         365         333         328         346         355         363         363           (P-5)         174         165         162         154         150         147         152         153         353         363           (P-5)         273         257         253         254         242         245         250         253           (P-5)         156         153         153         156         156         156         156           (P-5)         283         283         284         284         284         283 </td <td>(P-5)         535         539         539         520         504         452         502         504           (P-5)         378         381         382         372         373         367         378         379           (P-5)         491         441         422         403         367         378         379           (P-4)         431         441         422         408         401         394         409         411           (P-4)         439         375         369         356         333         338         346           (P-5)         174         165         162         154         150         151         152           (P-5)         279         263         275         244         241         243         242           (P-5)         156         156         156         153         153         156         156           (P-5)         245         232         212         212         213         243         243           (P-5)         166         158         156         153         156         156         156           (P-5)         156         153         153<!--</td--><td>ROSS LANES</td><td>(P-5)</td><td>310</td><td>299</td><td>290</td><td>283</td><td>276</td><td>282</td><td>294</td><td>298</td><td>304</td><td>310</td><td>315</td><td></td></td>	(P-5)         535         539         539         520         504         452         502         504           (P-5)         378         381         382         372         373         367         378         379           (P-5)         491         441         422         403         367         378         379           (P-4)         431         441         422         408         401         394         409         411           (P-4)         439         375         369         356         333         338         346           (P-5)         174         165         162         154         150         151         152           (P-5)         279         263         275         244         241         243         242           (P-5)         156         156         156         153         153         156         156           (P-5)         245         232         212         212         213         243         243           (P-5)         166         158         156         153         156         156         156           (P-5)         156         153         153 </td <td>ROSS LANES</td> <td>(P-5)</td> <td>310</td> <td>299</td> <td>290</td> <td>283</td> <td>276</td> <td>282</td> <td>294</td> <td>298</td> <td>304</td> <td>310</td> <td>315</td> <td></td>	ROSS LANES	(P-5)	310	299	290	283	276	282	294	298	304	310	315	
(P-5)         378         381         382         373         367         378         379         384         391         395           (P-5)         491         411         422         408         401         394         411         417         424         430           (P-4)         439         375         369         356         333         328         346         355         363         363           (P-5)         174         165         162         154         150         147         151         154         157         159           (P-5)         273         253         257         262         244         241         243         245         245         250         253         363         363           (P-5)         245         253         257         262         244         241         242         245         250         253         253         253         253         253         253         253         253         253         253         253         253         254         254         254         254         254         254         254         254         254         254         254         254 </td <td>(P-5)         378         381         382         372         373         367         378         379           (P-5)         491         441         422         408         401         394         409         411           (P-4)         439         375         369         356         333         328         346           (P-4)         174         165         162         154         150         147         151         152           (P-5)         174         165         162         154         150         147         151         152           (P-5)         279         263         257         262         244         243         242           (P-5)         245         212         212         211         213         213         213         213           (P-5)         166         158         156         153         153         156         156           (P-5)         166         153         153         153         153         156         156           (P-5)         166         153         156         153         153         156         156           (P-5)         158<!--</td--><td>UNBAR PRIMARY</td><td>(P-5)</td><td>535</td><td>539</td><td>539</td><td>522</td><td>504</td><td>492</td><td>502</td><td>504</td><td>511</td><td>521</td><td>528</td><td></td></td>	(P-5)         378         381         382         372         373         367         378         379           (P-5)         491         441         422         408         401         394         409         411           (P-4)         439         375         369         356         333         328         346           (P-4)         174         165         162         154         150         147         151         152           (P-5)         174         165         162         154         150         147         151         152           (P-5)         279         263         257         262         244         243         242           (P-5)         245         212         212         211         213         213         213         213           (P-5)         166         158         156         153         153         156         156           (P-5)         166         153         153         153         153         156         156           (P-5)         166         153         156         153         153         156         156           (P-5)         158 </td <td>UNBAR PRIMARY</td> <td>(P-5)</td> <td>535</td> <td>539</td> <td>539</td> <td>522</td> <td>504</td> <td>492</td> <td>502</td> <td>504</td> <td>511</td> <td>521</td> <td>528</td> <td></td>	UNBAR PRIMARY	(P-5)	535	539	539	522	504	492	502	504	511	521	528	
(P-5)         491         441         422         408         401         394         409         411         417         424         430           (P-4)         439         375         369         356         333         338         346         355         363         363           (P-5)         174         165         162         154         150         147         151         152         154         157         159           (P-5)         279         263         267         244         241         243         245         250         253           (P-5)         273         257         262         244         241         243         245         250         253           (P-5)         166         158         159         156         153         156         157         159         150           (P-5)         156         153         153         156         156         157         159         150         150           (P-5)         158         159         156         156         156         157         159         150         150         150         150         150         150         150 </td <td>(P-5)         491         441         422         408         401         394         409         411           (P-4)         439         375         369         356         333         338         346           (P-5)         174         165         162         154         150         147         151         152           (P-5)         279         263         257         262         244         241         243         242           (P-5)         245         232         212         212         211         203         212         212           (P-5)         166         158         156         153         153         156         156           (P-5)         166         158         156         153         153         283         284           (P-5)         288         289         284         279         273         282         284           (P-5)         152         114         106         102         95         96         104           (P-5)         112         104         105         153         153         124         104           (P-5)         114         106<td>DGEWOOD</td><td>(P-5)</td><td>378</td><td>381</td><td>382</td><td>372</td><td>373</td><td>367</td><td>378</td><td>379</td><td>384</td><td>391</td><td>396</td><td></td></td>	(P-5)         491         441         422         408         401         394         409         411           (P-4)         439         375         369         356         333         338         346           (P-5)         174         165         162         154         150         147         151         152           (P-5)         279         263         257         262         244         241         243         242           (P-5)         245         232         212         212         211         203         212         212           (P-5)         166         158         156         153         153         156         156           (P-5)         166         158         156         153         153         283         284           (P-5)         288         289         284         279         273         282         284           (P-5)         152         114         106         102         95         96         104           (P-5)         112         104         105         153         153         124         104           (P-5)         114         106 <td>DGEWOOD</td> <td>(P-5)</td> <td>378</td> <td>381</td> <td>382</td> <td>372</td> <td>373</td> <td>367</td> <td>378</td> <td>379</td> <td>384</td> <td>391</td> <td>396</td> <td></td>	DGEWOOD	(P-5)	378	381	382	372	373	367	378	379	384	391	396	
(P-4)         439         375         369         356         333         328         336         353         363         363         363           (P-5)         174         165         162         154         150         147         151         154         157         159           (P-5)         279         263         257         262         244         241         242         245         250         253           (P-5)         245         232         227         212         211         203         211         212         219         253           (P-5)         166         158         159         153         153         156         156         253         253         253           (P-5)         166         158         156         153         153         156         156         159         150           (P-5)         288         289         283         273         282         284         283         293         297           (P-5)         112         106         102         92         292         293         293         297           (P-5)         114         106         102 <td>(P-4)         439         375         369         356         333         328         338         346           (P-5)         174         165         162         154         150         147         151         152           (P-5)         279         263         257         262         244         241         243         242           (P-5)         245         232         227         212         211         203         212         212           (P-5)         166         158         159         156         153         153         212         213           (P-5)         166         158         159         156         153         153         156         156           (P-5)         288         289         284         279         275         273         282         284           (P-5)         152         114         106         102         96         96         103         104           (P-5)         112         104         91         91         94         94</td> <td>LK CENTER</td> <td>(P-5)</td> <td>165</td> <td>441</td> <td>422</td> <td>408</td> <td>401</td> <td>394</td> <td>409</td> <td>411</td> <td>417</td> <td>424</td> <td>430</td> <td></td>	(P-4)         439         375         369         356         333         328         338         346           (P-5)         174         165         162         154         150         147         151         152           (P-5)         279         263         257         262         244         241         243         242           (P-5)         245         232         227         212         211         203         212         212           (P-5)         166         158         159         156         153         153         212         213           (P-5)         166         158         159         156         153         153         156         156           (P-5)         288         289         284         279         275         273         282         284           (P-5)         152         114         106         102         96         96         103         104           (P-5)         112         104         91         91         94         94	LK CENTER	(P-5)	165	441	422	408	401	394	409	411	417	424	430	
(P-5)         174         165         162         154         150         147         151         152         154         157         159           (P-5)         279         263         257         262         244         241         243         245         250         253           (P-5)         245         232         227         212         211         203         211         212         219         253           (P-5)         166         158         159         156         153         156         157         159         160           (P-5)         288         289         284         273         282         284         283         297           (P-5)         152         114         106         102         99         96         103         104         107         113           (P-5)         112         104         90         97         94         94         95         97         99	(P-5)         174         165         162         154         150         147         151         152           (P-5)         279         263         257         262         244         241         243         242           (P-5)         245         232         227         212         211         203         211         212           (P-5)         166         158         159         156         153         156         156           (P-5)         166         158         159         156         153         156         156           (P-5)         288         289         284         279         273         282         284           (P-5)         152         114         106         102         99         96         103         104           (P-5)         112         104         99         95         94         91         94         94	LINN	(P-4)	439	375	369	356	333	328	338	346	355	363	363	
(P-5)         279         263         257         262         244         241         243         245         250         253           (P-5)         245         232         227         212         211         203         211         212         219         222           (P-5)         166         158         159         156         156         156         157         159         150           (P-5)         288         289         284         279         273         282         284         283         293         297           (P-5)         152         114         106         102         99         96         103         104         107         113           (P-5)         112         104         99         95         94         91         94         95         97         99	(P-5)       279       263       257       262       244       241       243       242         (P-5)       245       232       227       212       211       203       211       212         (P-5)       166       158       159       156       153       153       156       156         (P-5)       288       289       284       279       273       282       284         (P-5)       288       289       284       279       273       282       284         (P-5)       152       114       106       102       99       96       103       104         (P-5)       112       104       99       95       94       91       94       94	RANDVIEW	(P-5)	174	165	162	154	150	147	151	152	154	157	159	
(P-5)       245       232       227       212       211       203       211       212       219       222         (P-5)       166       158       159       156       153       155       156       157       159       160         (P-5)       288       289       284       279       273       282       284       283       297         (P-5)       152       114       106       102       99       96       103       104       100       113         (P-5)       112       104       99       95       94       91       94       95       97       99	(P-5)     245     232     227     212     211     213     213     212       (P-5)     166     158     159     156     153     156     156       (P-5)     288     289     284     279     273     282     284       (P-5)     152     114     106     102     99     96     103     104       (P-5)     112     104     99     95     94     91     94     94	012	(P-5)	279.	263	257	262	244	241	243	242	245	250	253	
(P-5)       166       158       156       156       156       156       157       159       160         (P-5)       288       289       284       279       273       282       284       293       297         (P-5)       152       114       106       102       99       96       103       104       100       113         (P-5)       112       104       99       95       94       91       94       94       95       99	(P-5)     166     158     159     156     156     156     156       (P-5)     288     289     284     279     273     282     284       (P-5)     288     289     284     279     273     282     284       (P-5)     152     114     106     102     99     96     103     104       (P-5)     112     104     99     95     94     91     94     94	ANAWHA CITY	(P-5)	245	232	227	212	211	203	211	212	215	219	222	
(P-5)     288     289     284     279     275     273     282     284     283     293     297       (P-5)     152     114     106     102     99     96     103     104     107     113       (P-5)     112     104     99     95     94     91     94     95     97     99	(P-5)         288         289         284         275         273         282         284           (P-5)         152         114         106         102         99         96         103         104           (P-5)         112         104         99         95         94         91         94         94	ENNA	(P-5)	166	158	159	156	153	153	156	156	157	159	160	
(P-5) 152 114 106 102 99 96 103 104 107 110 113 (P-5) 112 104 99 95 94 91 94 94 95 97 99	(P-5) 152 114 106 102 99 96 103 104 (P-5) 112 104 99 95 94 91 94 94	AKEWOOD	(P-5)	288	289	284	279	275	273	282	284	288	293	297	
(P-5) 112 104 99 95 94 91 94 94 95 94 99	(P-5) 112 104 99 95 94 91 94	<b>MALDEN</b>	(P-5)	152	114	106	102	56	96	103	104	107	110	113	
	ay, November 22, 2022	<b>AARMET</b>	(P-5)	112	104	66	95	94	16	94	94	95	26	66	
	ey, November 22, 2022	COC CC													Page 1 of

KANAWHA COUNTY SCHOOLS 2022 ENROLLMENT PROJECTIONS	BASED UPON SECOND MONTH ENROLLMENT DATA	<b>GRADES K-12, SPECIAL ED INCLUDED</b>
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SCHOOL NAME	GRADE GROUP	2022-23 ACTUAL	2023-24 PROJ.	2024-25 PROJ.	2025-26 PROJ.	2026-27 PROJ.	2027-28 PROJ.	2028-29 PROJ.	2029-30 PROJ.	2030-31 PROJ.	2031-32 PROJ.	2032-33 PROJ.
MARY INGLES	(P-S)	135	141	138	132	127	130	136	136	138	140	142
MIDLAND TRAIL	(P-5)	155	144	133	123	119	120	121	122	123	126	127
MONTROSE	(P-5)	236	213	199	193	182	181	185	186	188	191	193
NITRO ELEM.	(P-5)	367	333	326	317	306	298	304	304	306	310	313
OVERBROOK	(P-5)	349	382	376	374	348	348	347	345	346	348	349
PIEDMONT	(P-5)	259	301	308	298	288	292	299	299	301	305	308
PINCH	(P-5)	321	340	337	329	326	313	320	322	326	333	338
PRATT	(P-5)	161	137	134	128	121	119	122	123	125	128	129
PT. HARMONY	(P-5)	487	452	431	406	392	389	399	402	408	417	424
RICHMOND	(P-5)	223	236	237	225	229	227	236	239	243	248	252
RUFFNER	(P-5)	290	263	254	246	237	234	239	240	243	247	250
RUTHLAWN	(P-5)	226	246	237	240	236	229	234	234	237	241	244
SHARON DAWES	(P-5)	144	143	149	147	143	141	139	138	138	139	139
SHOALS	(P-5)	210	192	172	168	163	160	166	167	170	174	177
SISSONVILLE ELEM.	(P-4)	243	277	266	256	243	245	253	255	258	260	260
WEBERWOOD	(P-5)	261	245	247	239	231	235	241	243	248	254	259
WEIMER	(P-5)	138	133	126	121	117	118	121	122	124	127	129
WEST SIDE	(P-5)	353	314	298	292	283	279	288	291	296	301	306
ELEMENT	ELEMENTARY SCHOOLS	10,863	10,495	101101	9,896	9,608	9,487	9,729	6,777	606'6	10,082	10,207

Tuesday, November 22, 2022

Reasons and Supporting Data for a Proposed School Closure | Page 106

KANAWHA COUNTY SCHOOLS 2022 ENROLLMENT PROJECTIONS	BASED UPON SECOND MONTH ENROLLMENT DATA	GRADES K-12, SPECIAL ED INCLUDED
KANAWHA COUNTY	BASED UPON	GRADE

CHOOL NAME	GRADE GROUP	2022-23 ACTUAL	2023-24 PROJ.	2024-25 PRO1.	2025-26 PROL	2026-27 PROJ.	2027-28 PROI:	2028-29 PROL	2029-30 PROL	2030-31 PROL	2031-32 PROI.	2032-33 PROI
HIGH SCHOOLS												
CAPITAL HIGH	(9-12)	1,089	1,066	1,061	964	955	922	898	889	862	847	829
GEORGE WASHINGT (9-12)	(9-12)	1,198	1,193	1,159	1,059	1,035	1,047	1,022	1,057	1,053	1,029	1,055
HERBERT HOOVER HI (9-12)	(9-12)	789	757	787	781	746	756	689	633	646	616	611
NITRO HIGH	(9-12)	827	802	775	716	674	651	631	632	601	576	556
RIVERSIDE HIGH	(9-12)	1,220	1,137	1,013	912	867	824	802	758	722	969	681
SISSONVILLE HIGH	(9-12)	563	576	545	541	521	495	492	473	481	469	455
SO. CHARLESTON HI (9-12)	(9-12)	954	930	908	881	837	810	786	758	738	724	702
ST. ALBANS HIGH	(9-12)	665	992	1,040	1,008	970	950	869	844	823	196	808
HIGH SCHOOLS	0015	7,633	7,453	7,288	6,862	6,605	6,455	6,189	6,044	5,926	5,753	5,697

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BASED UPON SECOND MONTH ENROLLMENT DATA	<b>GRADES K-12, SPECIAL ED INCLUDED</b>
	BASED UPON SECOND MONTH ENROLLMENT DATA

MIDDLE SCHOOLS       515       493       487       497         ANDREW JACKSON       (6-8)       515       493       487       497         AUNBAR MIDDLE       (6-8)       300       296       288       296         DUPONT MIDDLE       (6-8)       300       296       288       296         EAST BANK MIDDLE       (6-8)       254       265       261       254         EAST BANK MIDDLE       (6-8)       254       265       261       254         HAVES MIDDLE       (6-8)       513       618       582       529         HAVES MIDDLE       (6-8)       613       618       582       529         HAVES MIDDLE       (6-8)       339       387       356       382         JOHN ADAMS MIDDL       (6-8)       303       279       261       235         JOHN ADAMS MIDDL       (6-8)       303       279       261       235         JOHN ADAMS MIDDLE       (6-8)       303       279       261       235         SISSONVILLE MIDDLE       (6-8)       303       279       261       235         SISSONVILLE MIDDLE       (6-8)       357       356       356       356	497 476 296 290 386 364 254 223 529 494	449 297 335 231	432 290 327			
515     493     487       300     296     288       300     296     288       423     404     422       254     265     261       613     618     582       613     618     582       613     618     582       399     387     356       303     279     261       541     513     351       352     351     338       571     513     351		449 297 335 231	432 290 327			
300     296     288       423     404     422       254     265     261       254     265     261       613     618     582       436     435     431       399     387     356       705     689     725       303     279     261       541     513     511       352     351     338       373     356     351		297 335 231	290 327	417 4	404 387	379
423     404     422       254     265     261       253     265     261       613     618     582       436     435     431       399     387     356       705     689     725       303     279     261       352     351     338       377     356     356		335 231	327	285 2	266 256	251
254     265     261       613     618     582       613     618     582       436     435     431       399     387     356       399     387     356       303     279     261       541     513     511       352     351     338       373     356     351		231		311 2	298 286	280
613     618     582       436     435     431       436     435     431       399     387     356       705     689     725       303     279     261       541     513     511       352     351     338       377     366     366			225	225 2	209 201	197
436     435     431       399     387     356       705     689     725       703     589     725       303     279     261       541     513     511       352     351     338       377     366     366		161	495	502 4	463 443	436
399 387 356 705 689 725 303 279 261 541 513 511 352 351 338 377 36A 366		379	393	392 3	378 363	356
705 689 725 303 279 261 541 513 511 352 351 338 377 36A 366	382 366	375	363	367 3	352 336	326
303 279 261 541 513 511 352 351 338 377 36A 366	698 723	969	728	9 669	683 656	641
541 513 511 352 351 338 377 36A 366	235 231	218	228	226 2	218 208	204
TON (6-8) 352 351 338 (6-8) 377 35A 366	490 495	484	469	454 4.	426 416	420
16.01 347 36A 36A	327 302	285	276	278 27	273 262	256
	360 330	318	317	314 2	299 286	280
MIDDLE SCHOOLS 5,218 5,094 5,028 4,86	4,862 4,678	4,558	4,543	4,470 4,269	69 4,100	4,026
23,714 23,042 22,507	21,620 20,891	20,500	20,461	20,291 20,104	04 19,935	19,930

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