ADULT DAY CARE only

FREE AND REDUCED PRICE MEALS FAMILY APPLICATION Program Year 2024-2025

West Virginia Department of Education

Sponsor ____

Address

1. COMPLETE THIS PART IF THE INDIVIDUAL ENROLLED IN THE CENTER IS CURRENTLY INCLUDED IN A FOOD STAMP HOUSEHOLD OR RECEIVES ASSISTANCE UNDER THE SUPPLEMENTAL SECURITY INCOME (SSI) PROGRAM OR MEDICAID. IF YOU COMPLETE THIS PART, SKIP PART 2 AND GO TO ON TO PART 3.

Participants' Full Name(s)	Medicaid Case #	SSI Case #	Food Stamp Case #

2. COMPLETE THIS PART IF PART 1 DOES NOT APPLY. List all household members and current monthly income. Use line 1 to identify the individual enrolled in the adult day care center.

Names of Household Members (If you need more spaces, attach a separate sheet)	Age	Monthly Earnings from Work (Before Deductions)	Monthly Welfare, Child Support, Alimony	Monthly Payments from Pensions, Retirement, Social Security	Other Monthly Income	Check if no Income
1.		\$	\$	\$	\$	
2.		\$	\$	\$	\$	
3.		\$	\$	\$	\$	
4.		\$	\$	\$	\$	
5.		\$	\$	\$	\$	
Total Number of Persons in Household Total Monthly Income Refore Deductions \$						

Go to Part 3.

3. Racial & Ethnic Identities (You do not have to complete this part to receive free and reduced price meals.) Mark one or more racial identities from this group: Asian
American Indian or Alaska Native

White

Black or African American Native Hawaiian or Other Pacific Islander And mark one ethnic identity from this group: Hispanic or Latino Not Hispanic or Latino

4. Signature and Social Security Number (Adult must sign.)

An adult household member must sign the application. If Part 2 is completed, the adult signing the form must also list the last four digits his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the sponsor may get federal funds based on the information I give. I understand that agency officials may verify (check) the information. I understand that if I purposely give false information, I may lose meal benefits and I may be prosecuted.

Sign Here: X		Date:	Print Name:		
Address:			Last	First Phone: ()	MI
# Social Security Number:	Street Name * * * _ * *	City	I do not have a Socia	l Security Number	
	s part. This is for spo : Weekly X 52, Every 2 Weeks X	onsor's use only. 26, Twice A Month X 24, Monthly	X 12		
Free Meals					
Reduced M Denied: R					
Signature/Stamp of Appr	roving Official		Date Approved_	Date Withdrawn	

	FEDERAL INCOME CHART For School Year July 1, 2024 – June 30, 2025					
	Household size	Yearly	Monthly	Twice Per	Every Two	Weekly
Yourchildrenmay		-	-	Month	Weeks	-
qualify for free or	1	\$27,861	\$2,322	\$1,161	\$1,072	\$536
reduced price	2	37,814	3,152	1,576	1,455	728
meals if your	3	47,767	3,981	1,991	1,838	919
household income	4	57,720	4,810	2,405	2,220	1,110
does not	5	67,673	5,640	2,820	2,603	1,302
exceed the limits	6	77,626	6,469	3,235	2,986	1,493
on this chart.	7	87,579	7,299	3,650	3,369	1,685
	8	97,532	8,128	4,064	3,752	1,876
	Each additional person:	9,953	830	415	383	192

FREE AND REDUCED PRICE MEAL APPLICATION

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement:

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or fax:

- (833) 256-1665 or (202) 690-7442; or
- 3. email:

2.

program.intake@usda.gov

This institution is an equal opportunity provider.